

U. S. Department of Justice

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Guide, Issued May 24, 2007

100-10-433324-2*



SERIALS 27-41

100-10-433324

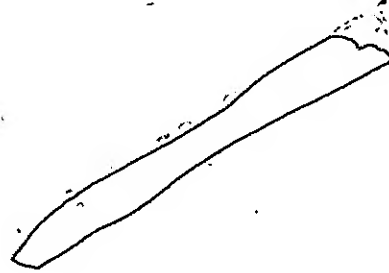
SECTION 2

FEDERAL BUREAU

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FOIA = 56306 DocId: 34231986

of

INVESTIGATION



SECTION 2
SERIALS 27-41

USE CARE IN HANDLING THIS FILE

Transfer-Call 421

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE CHICAGO	OFFICE OF ORIGIN CHICAGO	DATE 7/3/63	INVESTIGATIVE PERIOD 5/17 - 6/26/63
TITLE OF CASE MARY CHRISTINE JOHNSON, aka.		REPORT MADE BY JOSEPH R. SHEA	TYPED BY pad
		CHARACTER OF CASE SM - C	

REFERENCE: Report of SA ROBERT L. NOEL dated 6/21/62 at Chicago.

- C -

ADMINISTRATIVE

Information is set forth in this report regarding attendance by JOHNSON at a meeting of the Women's International League for Peace and Freedom and at a meeting of the Provisional Committee for Free Elections Immediately in the South. Per recent Bureau instructions, these two organizations are not being characterized as they are mass organizations and not front groups for the Communist Party (CP). This attendance was reported merely to give a more complete picture of the many varied activities and interests of JOHNSON.

Hold dissemination

0-7 CG 7-17

re P. 42, activity 11/30/62. only not mentioned, P. 47, since it appears in complete

APPROVED *MJ/KL* SPECIAL AGENT IN CHARGE

COPIES MADE:

④ - Bureau (100-433324) (RM)

3 - Chicago (100-35295)

RAO State CIA

DO NOT WRITE IN SPACES BELOW

100-433324-27

3 JUL 8 1963

REC-27

EX-112

DISSEMINATION RECORD OF ATTACHED REPORT

AGENCY	<i>RAO State CIA</i>	<i>HEW</i>
REQUEST RECD.		
DATE FWD.	<i>7-29-63</i>	<i>9-21-66</i>
HOW FWD.	<i>RIS 70F 50</i>	<i>11 30 00</i>
BY	<i>for lead</i>	

NOTATIONS

SUBV. CONTROL

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199

59 JUL 31 1963

Change of Character of Case

Chicago noted that in referenced report the character of this case was dual as SM - C; SM - NOI. Chicago noted further that the Bureau on FD 122 dated June 21, 1962, approved JOHNSON for the Security Index based on her membership in the Nation of Islam (NOI).

Based on the review necessary for preparation of instant report, Chicago is changing the character of this case to SM - C and is not designating it as SM - NOI. The reasons for this are as follows:

It is doubtful that CHRISTINE JOHNSON is a member of the NOI at Muhammad's Temple (MT) No. 2. [redacted] who has furnished reliable information in the past, and who was close to JOHNSON at the University of Islam No. 2 in late 1961 and 1962 reported that while JOHNSON was the Director-Principal of said school, she was not a member of the NOI, was anti-NOI in her teachings, and had been injecting into the children and also into the members of the PTA of said school, teachings full of praise for the accomplishments of Russia. [redacted] who has furnished reliable information in the past, [redacted]

[redacted] respectively advised in February, 1962, that ETHEL SHARRIEFF stated CHRISTINE was not a Muslim and did not attend classes but had agreed to wear the robes at special affairs. [redacted] again advised in May, 1963, that ETHEL SHARRIEFF stated CHRISTINE JOHNSON was not even a Muslim and added that she did not trust JOHNSON.

Confidential sources, who are close to the membership of MT No. 2, reported they believe JOHNSON to be a member of MT No. 2 and referred to her as Sister CHRISTINE. This terminology is common as members of the NOI address each other, whether or not a member, as Brother and/or Sister.

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This does not, however, indicate membership as such. The sources have advised that they base their belief that JOHNSON is a member of the NOI on the fact that she wears the MGT garb and attends meetings. A review of NOI meetings attended by JOHNSON during the past year reflects she attended only one MGT meeting and at this showed a movie on homemaking. All other meetings at which JOHNSON was reported in attendance, excluding three PTA meetings, were open to the Negro public. There were only ten meetings in all, including the school functions. The majority of these meetings were feasts, such as the Annual Muslim Convention,

The review reflected that JOHNSON has made many speeches and has written, or has been the subject of, many articles. There was no instance where JOHNSON stated she was a member of the NOI. There were many instances where she stated she supported ELIJAH MUHAMMAD. In December, 1962, JOHNSON wrote as follows:

"The African-American Heritage Association is in sympathy with ELIJAH's Muslims. That's why I, the President of the African-American Heritage Association, am the principal of the University of Islam. We believe it is right and our duty for 'each one to teach one' the history and heritage of our people in a scientific way. I feel that it is my duty to help Mr. MUHAMMAD in his struggle for 'justice, freedom and equality' for the black man in America. I feel that it is my duty to help instruct our children in their history and heritage, in our way, out of our own books, written by our own black authors.... and there is nothing wrong with an 'all black' anything as far as I can see."

The review reflects CHRISTINE JOHNSON is President of the African-American Heritage Association (AAHA), is on the Board of Directors of the Chicago Council of American Soviet Friendship (CCASF), is a member of the Women's Peace and Unity Club and has been in attendance at meetings of

- C -

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CG 100-35295

several different organizations, which are considered to be dominated by the CP. JOHNSON is reportedly close to CLAUDE LIGHTFOOT, a leading functionary of the CP of Illinois, and to LULA SAFFOLD, a member of the Executive Board of the South Side Club of the CP of Illinois. Both are in contact with JOHNSON and are attempting to exert influence on JOHNSON in an effort to persuade her to try to change the thinking of the NOI leadership.

Based on the above, it is felt JOHNSON's connections with the NOI are centered through her employment, which is as Director-Principal of the University of Islam. It is felt she makes appearances at NOI feasts and wears the MGT garb so as to keep various members of ELIJAH MUHAMMAD's family happy and to keep her job secure. It is felt that JOHNSON's activities at the University of Islam No. 2 afford her an opportunity to expound her own brand of nationalism and her own thinking and it is felt this thinking is best typified by JOHNSON's activities in the A-AHA. Chicago feels that JOHNSON's continued association with CP leadership and their apparent continued influence on her are of far more importance than are her NOI activities. Chicago felt this case is much more appropriately classified as SM - C rather than SM - NOI.

INFORMANTS

Source

CG T-1

Location

Instant report, page 3
Instant report, page 3

- D -

FOIA(b)(7) - (D)
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CG 100-35295

Source

CG T-2



Location

Characterization of University
of Islam No. 2

Characterization of MALCOLM X

Characterization of ETHEL

SHARRIEFF

Characterization of JOHN SIMMONS



Characterization of JAMES
ANDERSON



CG T-3



CG T-4



100-35162-1A193



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FOIA(b)(7) - (D)

CG 100-35295

Source

CG T-5

[Redacted]

CG T-6

[Redacted]

CG T-7

[Redacted]

CG T-8

[Redacted]

CG T-9

[Redacted]

Location

Characterization of LULA SAFFOLD

[Redacted]
100-35162-1A226
-1A226

Characterization of DAVID
POINDEXTER

[Redacted]

[Redacted]

100-35162-1A214
100-30538-1A632

[Redacted]

[Redacted]

100-30538-1A597

[Redacted]

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COVER PAGE

FOIA(b)(7) - (D)

CG 100-35295

Source

CG T-10

[Redacted]

CG T-11

[Redacted]

CG T-12

[Redacted]

CG T-13

[Redacted]

CG T-14

[Redacted]

CG T-15

[Redacted]

CG T-16

[Redacted]

Location

[Redacted]

[Redacted]

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[Redacted]

[Redacted]

- G -

COVER PAGE

CG 100-35295

Source

Location

CG T-17

[Redacted]

[Redacted]

CG T-18

[Redacted]

Instant report, page 13

[Redacted]

CG T-19

[Redacted]

100-35636-2151
-2151

CG T-20

[Redacted]

[Redacted]

CG T-21

[Redacted]

[Redacted]

CG T-22

MERVIN BLOCK
Managing Editor
"Chicago Courier"
Chicago, Illinois
(Advisable)

100-35162-1A
-1A
-1A
-1A

CG T-23

[Redacted]

100-37762-1A (153)
-1A (153)

- H -

COVER PAGE

CG 100-35295

Source

CG T-24

CG T-25

CG T-26

CG T-27

CG T-28

LocationCharacterization of FRANK
WILKINSON100-35162-1A (198)
-1A (215)

100-35162-1A211

100-35162-1A213

100-35162-1A216

100-35162-1A234

100-35162-1A

-1A234

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COVER PAGE

CG 100-35295

Source

Location

CG T-29

[Redacted]

100-35162-1A233

[Redacted]

100-35162-1A233

CG T-30

[Redacted]

Characterization of ISHMAEL
FLORY

CG T-31

[Redacted]

100-3810-1A

100-35295-1A11

[Redacted]

CG T-32

Security Section
Intelligence Division
Bureau of Inspectional Services
Chicago Police Department
to IC JOSEPH E. GRIFFIN, JR.;
IC RICHARD D. ALLEN

100-3810-4365, page 3

Instant report, page 57

CG T-33

[Redacted]

100-30538-1A629

-1A596

[Redacted]

CG T-34

[Redacted]

- J -

COVER PAGE

FOIA b 7 - D

CG 100-35295

Source

CG T-35

[Redacted]

CG T-36

[Redacted]

CG T-37

[Redacted]

CG T-38

[Redacted]

CG T-39

[Redacted] S

CG T-40

[Redacted]

CG T-41

[Redacted]

CG T-42

[Redacted]

Location

[Redacted]

100-38530-1A8

[Redacted]

- K -

COVER PAGE

FOIA(b) 7 - D

CG 100-3529

1. ☒ Subject's name is included in the Security Index.
2. ☒ The data appearing on the Security Index card are current.
3. ☐ Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. ☒ A suitable photograph ☒ is ☐ is not available.
5. ☐ Careful consideration has been given to each source concealed and T symbols were utilized only in those instances where the identities of the sources must be concealed.
6. ☐ Subject is employed in a key facility and _____ is charged with security responsibility. Interested agencies are _____
7. ☒ This report is classified ~~confidential~~ because (state reason)

data reported from sources utilized therein, particularly CG T-6, CG T-12, CG T-13, CG T-34 and CG T-40, could reasonably result in the identification thereof and compromise future effectiveness.

8. ☒ Subject previously interviewed (dates) numerous dates 1961, last being 10/12/61
- ☒ Subject was not reinterviewed because (state reason)

there is some evidence that JOHNSON is extremely nationalistic in her thinking. She has been described as a true "nationalist". There is no evidence indicating JOHNSON would cooperative upon reinterview. It is felt an interview would merely serve to give JOHNSON the opportunity to express her own nationalistic ideals.

9. ☐ This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
10. ☒ This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason)

JOHNSON is close to CP leadership in the Chicago area, is President of the A-AHA and is on the Board of Directors of the CCASF. JOHNSON is a true "nationalist" and through her employment as principal of the University of Islam No. 2 is able to indoctrinate the children and adults with her own brand of nationalism, which is best expressed by her activities in the A-AHA.

11. ☒ Subject's SI card ☐ is ☒ is not tabbed Detcom.
- ☒ Subject's activities ☐ do ☒ do not warrant Detcom tabbing.

- L* -

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION~~CONFIDENTIAL~~

Copy to:

Report of: SA JOSEPH R. SHEA
Date: 7/3/63

Office: Chicago

Field Office File No.: 100-35295

Bureau File No.: 100-433324

Title: MARY CHRISTINE JOHNSON

Character: SECURITY MATTER - C

Synopsis: MARY CHRISTINE JOHNSON, who is more commonly referred to as CHRISTINE JOHNSON, resides 4349 South Parkway, and is employed as Principal of the University of Islam Number 2, 5333 South Greenwood Avenue, both Chicago, Illinois. JOHNSON is described as a true "Nationalist". Leaders of the CP of Illinois are close to JOHNSON and have attempted to influence her to change the approach of the Nation of Islam as regards Negro problems. The Supreme Captain of the Muslim Girls Training in 2/62 and again in 5/63 stated JOHNSON was not a Muslim. JOHNSON is President of the African-American Heritage Association and in 12/62 wrote "The AAHA and is in sympathy with Elijah's Muslims. That's why I, the President of the AAHA, am the Principal of the University of Islam". In 11/62, JOHNSON was a member of the Board of Directors of the Chicago Council of American-Soviet Friendship and was a member of the Women's Peace and Unity Club. In 1962 and 1963 JOHNSON attended meetings where she was in a position to have heard ELIJAH MUHAMMAD, the National Leader of the Nation of Islam, and National leaders of the CP speak on the purposes of their respective organizations. In 6/62, JOHNSON, as a representative of the AAHA, attended "The World Without a Bomb" assembly in Accra, Ghana, Africa.

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~~CONFIDENTIAL
Group 1
Excluded from automatic
downgrading and de-
classification~~

1

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III. TRAVEL TO, AND ACTIVITIES CONNECTED WITH, FOREIGN GOVERNMENTS	
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B. Activities in Foreign Countries.....	58
C. Pan African Students Organization in the Americas, Inc.....	63
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DETAILS:

The following organizations, mentioned herein, have not been designated pursuant to Executive Order 10450 and are characterized in the latter pages:

Nation of Islam (NOI)
American Nazi Party (National) (ANP)
African-American Heritage Association (AAHA)
Muslim Girls Training (MGT)
Fruit of Islam (FOI)
Chicago Council of American-Soviet Friendship (CCASF)
Women's Peace and Unity Club (WPUC)
Equal Rights Committee (Chicago, Illinois) (ERC)
Chicago Home and Employment Council (CHEC)
South Side Freedom Committee (SSFC)
Chicago Committee to Defend the Bill of Rights (CCDBR)
Gus Hall-Benjamin J. Davis Defense Committee,
Illinois Section
Gus Hall-Benjamin J. Davis Defense Committee (National)
Progressive Youth Organizing Committee, also known
as Progressive Youth Clubs of Illinois
Progressive Youth Organizing Committee (National)
Washington Park Forum (WPF)
Fair Play for Cuba Committee (FCCC), Chicago Chapter
Fair Play for Cuba Committee (National)
Young Socialist Alliance (National)
Freedomways Associates, Inc.
Jewish Cultural Clubs of Chicago (JCCC)
Modern Book Store

CG 100-35295

I. BACKGROUND

A. Residence

As of May, 1963, CHRISTINE JOHNSON continued to reside at 4349 South Parkway, Chicago, Illinois. JOHNSON is the owner of this building.

(CG T-1, 5/24/63)

B. Employment

As of May, 1963, CHRISTINE JOHNSON continued to be employed on a full-time basis by the Nation of Islam (NOI) as Principal of the University of Islam No. 2, 5333 South Greenwood Avenue, Chicago, Illinois.

(CG T-1, 5/24/63)

As of September, 1962, the purpose of the University of Islam No. 2, 5333 South Greenwood Avenue, Chicago, Illinois, was to indoctrinate its students with the teachings of ELIJAH MUHAMMAD in the NOI, to teach the students of their "heritage" and to keep the students out of contact with the white devils in public schools. It was the hope of NOI officials the graduates would, with further training, become Ministers in the NOI.

(CG T-2, 9/6/62)

On February 6, 1962, the PTA of the University of Islam No. 2 held its regular monthly meeting at the school. CHRISTINE JOHNSON, the Principal of the University of Islam No. 2, announced that the teachers did not have contracts as the government had informers in the membership and on the staff who would turn in all written matter. She added that, therefore, the teachers could only be hired verbally.

(CG T-3, 2/13/62)

C. Personal History - Birth, Education,
Occupation, Employments

The Accra, Ghana, "Evening News", a newspaper published in Accra, Ghana, Africa, in its issue of July 14, 1962, on page 5, carried a column titled "My Life" by Mrs. CHRISTINE JOHNSON. In this article JOHNSON set forth the following data regarding her early employments and education:

"I was born in a small town, Georgetown, Kentucky, where I attended public elementary and secondary school in what was called separate but equal schools.....After finishing secondary school, a scholarship was given to nurses.

"At the conclusion of the third year my health failed and I was forced to spend years in a health sanitarium. While there my interest turned to Occupational Therapy. I worked for three years as an Occupational Therapist at the Tuberculosis Sanitarium. There I was given a scholarship to New York City to study advanced therapy.....

"Upon finishing my training in New York I was sent to Petersburg, Virginia, to work as a Director of O. T. in an institution. I stayed on and later left for a TB sanitarium in Detroit, Michigan....Led to my work as a director of a Stay at Home Camp and later as an art director with the National Youth. After two years, I left, married and moved to Chicago, where I returned to study medicine.

"During this time I worked on various defense jobs during the day and went to school in the evening. When I had finished my pre-medical training I secured a scholarship to Howard Medical School but not wishing to leave my home I refused it.....

"Failing to enter, I turned to education and began teaching in the Public School System with the mentally retarded children....."

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D. Credit and Criminal

On May 23, 1963, the files of the Chicago Credit Bureau, Inc. were caused to be reviewed as regards MARY CHRISTINE JOHNSON. No identifiable credit reference for her could be located.

(IC RICHARD H. KRUEGER)

On May 24, 1963, the files of the Bureau of Records and Communications, Chicago Police Department, were reviewed as regards MARY CHRISTINE JOHNSON. Based on information available, no additional identifiable record was located for her since the last review, May 26, 1962.

(IC KRUEGER)

E. Status of Health

The Accra, Ghana "Evening News" in its issue of July 14, 1962, on page 5, carried a column titled "My Life" by Mrs. CHRISTINE JOHNSON. In this article JOHNSON wrote:

".....After finishing secondary school a scholarship was given to nurses.

"At the conclusion of the third year my health failed and I was forced to spend years in a health sanitarium. While there my interest turned from nursing to Occupational Therapy. I worked for three years as an Occupational Therapist at the Tuberculosis Sanitarium....."

"Upon finishing my training in New York I was sent to Petersburg, Virginia, to work as a Director of O. T. in an institution.... I stayed on and later left for a TB sanitarium in Detroit, Michigan...."

II. ACTIVITIES

In August, 1962, LULA SAFFOLD⁸⁴ stated she admired CHRISTINE JOHNSON. SAFFOLD described JOHNSON as a true "nationalist".

(CG T-4, 8/9/62)

As of September, 1962, LULA SAFFOLD was a member of the Executive Committee of the South Side Club of the CP of Illinois.

(CG T-5, 5/31/63)

A. Communist Party (CP)

As of 1962 Mrs. CHRISTINE JOHNSON, 4349 South Park Way, Chicago 53, Illinois, was a subscriber to two one-year subscriptions to "The Worker". These subscriptions had an expiration date of October 10, 1962.

(CG T-6, 6/8/62)

"The Worker" is an East Coast Communist newspaper.

On February 26, 1962, a CP of Illinois South Side Youth Club caucus was held at 8244 South Ellis Avenue, Chicago. DAVID POINDEXTER mentioned the CP had only limited control over the African-American Heritage Association (AAHA). POINDEXTER then stated he would like to have CHRISTINE JOHNSON expelled from the AAHA because at a recent ELIJAH MUHAMMAD mass rally, the leader of the American Nazi Party (ANP) had spoken and CHRISTINE JOHNSON had sat on the stage and had failed to make a protest about this.

(CG T-1, 3/5/62)

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As of June, 1963, DAVID POINDEXTER^{SI} was Educational Director of the South Side Youth Club of the CP of Illinois.

(CG T-7, 6/17/63)

On May 18, 1962, a wake for GERALDYNE LIGHTFOOT was held in Chicago, Illinois. CHRISTINE JOHNSON was in attendance. This caused considerable comment as JOHNSON had broken away from the CP movement in the past.

(CG T-8, 5/28/62)

Attendance at the above wake was substantiated by the following:

(CG T-9, 6/16/62)
(CG T-10, 5/23/62)
(CG T-11, 5/23/62)

GERALDYNE LIGHTFOOT at the time of her death in 1962 was a member of the National Committee of the CP, USA. She was the wife of CLAUDE LIGHTFOOT, who is a leading functionary in the CP of Illinois.

(CG T-12, 6/63)

In early May, 1962, CLAUDE LIGHTFOOT and other leaders of the CP of Illinois met to discuss ways and means of forming a bridge between the CP and the NOI. In this connection LIGHTFOOT stated the CP has contact with people in the NOI. In this regard he mentioned CHRISTINE JOHNSON and added that while she was not a CP person she did meet with him and was willing to talk.

(CG T-12, 5/62)

As of mid-June, 1962, CHRISTINE JOHNSON had been invited to attend a "Peace Assembly" in Accra, Ghana, Africa, which was scheduled to open on June 22, 1962. CLAUDE LIGHTFOOT and other CP of Illinois leaders considered it important that JOHNSON attend this "assembly".

(CG T-12, 6/62)

In mid-1962 a meeting of the South Side Club, CP of Illinois, was held in Chicago. At the conclusion of the meeting LULA SAFFOLD was overheard to remark that she wanted to get together with several members of the Club and to also have CHRISTINE JOHNSON "sit in" with them. The source believed that this unit, excluding CHRISTINE JOHNSON, might represent one of the small units which had been set up within the South Side Club for security reasons. At the time SAFFOLD referred to JOHNSON as a "nationalist".

(CG T-4, 6/29/62)

In July, 1962, LULA SAFFOLD was overheard to state that she felt CHRISTINE JOHNSON had been told by the CP as to what she should do in her relations with the Muslims and that she, JOHNSON, was merely carrying out orders. SAFFOLD continued that the Muslims now understand the position of the Communists and therefore the Communists do not have to be afraid of JOHNSON any longer.

(CG T-8, 8/1/62)

On August 21, 1962, an Executive Board meeting of the South Side Club of the CP of Illinois was held at the residence of LULA SAFFOLD, 73 East 37th Place, Chicago, Illinois. CLAUDE LIGHTFOOT spoke as follows at this meeting - CHRISTINE JOHNSON is not a Communist but is a teacher in the Muslim movement and is a friend of LULA SAFFOLD. SAFFOLD is giving JOHNSON points in an effort to change the approach of the Muslims to various Negro problems.

(CG T-5, 8/24/62)

SH

In August, 1962, LULA SAFFOLD stated that MALCOLM X had helped CHRISTINE JOHNSON and herself to "get next" to ELIJAH MUHAMMAD. SAFFOLD continued that MUHAMMAD stated he would allow JOHNSON to make changes in the school operated by the NOI.

(CG T-8, 8/24/62)

As of March, 1963, MALCOLM X LITTLE was ELIJAH MUHAMMAD's national representative and was Minister of ELIJAH MUHAMMAD's Temple in New York City.

(CG T-2, 3/11/63)

In August, 1962, LULA SAFFOLD was overheard to state that CHRISTINE JOHNSON had been confused when she joined the Muslims; that JOHNSON had now been in the Muslims for two years and now understands what CLAUDE LIGHTFOOT wants her to do in that organization. SAFFOLD continued that JOHNSON has been able to change the minds of the Muslim leaders.

(CG T-8, 9/7/62)

B. Nation of Islam (NOI)

1. Membership and Position

SH

In February, 1962, ETHEL SHARRIEFF stated Sister CHRISTINE of the University of Islam No. 2 was not a Muslim and did not attend classes. ETHEL continued that Sister CHRISTINE had agreed, however, to wear the prescribed Muslim Girls Training (MGT) robes for graduation exercises of the University of Islam No. 2.

(CG T-13, 2/20/62)

As of March, 1963, ETHEL SHARRIEFF, one of ELIJAH MUHAMMAD's daughters, was Supreme Captain of the MGT in the NOI.

(CG T-2, 3/11/63)

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As of February, 1962, CHRISTINE JOHNSON was Principal of the University of Islam No. 2. She was not a member of the NOI or the MGT at Muhammad's Temple (MT) No. 2.

(CG T-3, 2/26,27/62)

"Muhammad Speaks", Volume 1, Number 6, dated April, 1962, on page 12 carried a column titled "University of Islam PTA Sponsors Brilliant Musical Program at School". The article reflected Sister CHRISTINE JOHNSON was Chairman of the PTA at the University of Islam.

"Muhammad Speaks" newspaper is self-described as "dedicated to freedom, justice and equality for the so-called Negro. The earth belongs to Allah", and as being published on a biweekly basis by MUHAMMAD's Mosque No. 2 at 634 East 79th Street, Chicago 19, Illinois.

^{STH}
JOHN ALI, who identified himself as National Secretary of Muhammad's Temple No. 2, by letter dated May 31, 1962, which was addressed to Mr. EDWARD J. LEE, Metropolitan Fair and Exposition Authority, Mc Cormick Place, Chicago 16, Illinois, identified Mrs. CHRISTINE JOHNSON as Principal of the University of Islam, "the only parochial Islamic Institution in the State of Illinois. The University of Islam is a religious eleemosynary school without the aid of tax payers funds."

(JOHN D. O'CONNELL, Director of Sales, Metropolitan Fair and Exposition Authority, Mc Cormick Place, Chicago, Illinois, 6/28/62)

SI/JOHN SIMMONS, who is also known as
JOHN ALI, JOHN 4X and JOHN 11X, is the
National Secretary of the NOI.

(CG T-2, 3/11/63)

"Muhammad Speaks", Volume 2, Number 4, dated November 15, 1962, on page 10 carried an article titled "Muslim Students Learn Negro History on Tours". A photograph, which appeared with this article, had a subcaption in which Sister CHRISTINE JOHNSON was identified as the Principal of the University of Islam in Chicago.

This same issue on page 16 carried a column titled "Women on School Facilities Face New Male Rivalry", which was datelined New York. A photograph, which accompanied this article, had a subcaption which reflected as follows:

".....The University of Islam, one of two Muslim parochial schools in that nation, have a woman, Mrs. CHRISTINE JOHNSON, to head its faculty as Principal for two years...."

As of September and December, 1962, CHRISTINE JOHNSON was Principal of the University of Islam No. 2 and was also a teacher at this school. JOHNSON taught only academic subjects at the school, NOI teachings being left to various officials of MT No. 2. JOHNSON was not considered to be in a position of authority in the NOI. She was, however, believed to be a member of the NOI at MT No. 2.

(CG T-14, 9/14/62; 1/4/63)

As of September, 1962, and March, 1963, Sister CHRISTINE JOHNSON, who is also referred to as CHRISTINE X, was Principal or Director of the University of Islam No. 2. She was solely in charge of the school.

(CG T-2, 9/19/62; 3/11/63)

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As of approximately September, 1962, CHRISTINE JOHNSON was principal of the University of Islam No. 2. Her duties at that time consisted of overseeing general school activities and related school administrative matters. In approximately May or June, 1962, JOHNSON referred to herself as "one of us". By doing this it would seem to infer that JOHNSON was a member of the NOI at that time.

(CG T-2, 5/23/62)

"The Worker" in its issue of April 21, 1963, on page 9 carried an article "Panel on Africa", which was datelined Chicago. This article reflected that Mrs. CHRISTINE C. JOHNSON was principal of Islam University.

In May, 1963, ETHEL SHARRIEFFST stated that Sister CHRISTINE had not paid for her MGT suit or robe as they were given to her. ETHEL continued that Sister CHRISTINE was not even a Muslim.

(CG T-13, 5/18/63)

As of May, 1963, Sister CHRISTINE JOHNSON continued to be employed by the NOI as Principal of the University of Islam No. 2. Her duties are supervisory in nature and she is not considered to be in a position of authority in the NOI. JOHNSON occasionally attends MGT meetings held by MT No. 2 and on these occasions wears the MGT garb. Because of this, it is believed she may be a member of the NOI and MGT at MT No. 2.

(CG T-14, 5/27/63)

Source, after viewing a known photograph of CHRISTINE JOHNSON, advised she was identical with Sister CHRISTINE, who was as of May, 1963, employed by the NOI as Principal of the University of Islam No. 2. Source continued that JOHNSON has been observed in attendance at some NOI functions. He added he did not know whether or not Sister CHRISTINE was a member of the NOI at MT No. 2.

(CG T-15, 5/23/63)

Sources, after viewing a known photograph of CHRISTINE JOHNSON, advised she was identical with Sister CHRISTINE, who was as of June, 1963, employed on a full-time basis by the NOI as Principal of the University of Islam No. 2. Sources continued - JOHNSON's duties include general supervision of all matters pertaining to teachings at the school. It is not known whether or not Sister CHRISTINE is a member of the NOI and the MGT at MT No. 2 nor is it known whether or not she adheres to the teachings of ELIJAH MUHAMMAD in the NOI.

(CG T-16, 6/3/63)
(CG T-17, 6/3/63)

As of June, 1963, CHRISTINE JOHNSON was employed at the University of Islam No. 2 as a teacher. She has attended various NOI sponsored affairs and has spoken at some of these meetings. It is not known if she is a member of the NOI or if she adheres to the teachings of ELIJAH MUHAMMAD in the NOI.

(CG T-18, 6/5/63)

In June, 1963, ETHEL SHARRIEFFST stated that Sister CHRISTINE was not to be trusted or to be considered as a friend.

(CG T-13, 6/10/63)

2. Knowledge of Aims and Purpose

On June 25, 1961, a special NOI meeting was held at Uline Arena in Washington, D. C. Sister CHRISTINE X, Director of the University of Islam No. 2, was in attendance.

(CG T-19, 6/25/61)

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CHRISTINE JOHNSON, Principal of the University of Islam No. 2 on February 6, 1962, was in attendance at the regular monthly meeting of the PTA of the University of Islam No. 2 and on February 20, 1962, was in attendance at a banquet given by the PTA, both functions being held at MT No. 2.

(CG T-3, 2/13,27/62)

On February 22, 1962, an annual meeting of the MGT of MT No. 2 was held at Packinghouse Workers Hall, 49th and Wabash, Chicago, Illinois. Sister CHRISTINE was in attendance.

ELIJAH MUHAMMAD spoke as follows - The white man is the real enemy and is best described as the Caucasian devil. Islam is growing and any black men and women who refuse to follow him will share the white man's doom.

ETHEL SHARRIEFF spoke as follows - Muslim women dress the way they do because it is the will of the Messenger. The white man had stripped, and exposed the Negro woman of her virtue and clothing. Today the Messenger is cleaning them up and dressing them again. The purpose of the MGT is to afford a social outlet for Muslim women, to give them an opportunity to develop new talents, to provide an educational program, to teach health, and to teach and encourage discipline.

(CG T-2, 2/27/62)

On February 25, 1962, a session of the annual Muslim convention was held at the International Amphitheater, Chicago, Illinois. Sister CHRISTINE, Principal of the University of Islam No. 2, was in attendance.

Messenger ELIJAH MUHAMMAD spoke as follows - What he teaches today he was taught by Allah in person more than 30 years ago. If he teaches hate it was taught to him by God. In his judgment he only teaches the truth. It is his assigned task to inform the black man where they came from and to let the white man know who they really are. He is teaching his followers through Islam. The white race is doomed to destruction and those blacks who refuse to heed his teachings and stick to the Christian religion are to be destroyed with the whites whom they idolize. The future of the black man is dependent upon his willingness to separate.

(CG T-2, 2/27/62)

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In addition to the above, Sister CHRISTINE, Principal of the University of Islam, also attended graduation exercises of the University of Islam No. 2 on February 20, 1962.

(CG T-2, 2/23/62)

On February 22, 1962, an annual bazaar was sponsored by the MGT of MT No. 2 at Packinghouse Workers Hall, Chicago. Sister CHRISTINE, a teacher at the University of Islam No. 2, was in attendance. ETHEL SHARRIEFF spoke as follows - The Muslim women need protection from the white man as the white man stripped them of their dignity and morals and has used them over the years. It is time for the Muslim women to be cleaned up and to quite being the footstool of the white devil.

ELIJAH MUHAMMAD spoke as follows - The enemy, the white devil, has been revealed. The so-called Negro should follow him, MUHAMMAD, as it is apparent the white man only makes overtures to the so-called Negro so as to keep them with him. If the so-called Negro continues to follow the white man, they will go down with the white man in defeat. The white man's time is short and they will soon be destroyed.

(CG T-18, 2/26/62)

On February 25, 1962, a session of the annual Muslim convention was held at the International Amphitheater, Chicago, Illinois. Sister CHRISTINE, a teacher at the University of Islam No. 2, was in attendance.

ELIJAH MUHAMMAD spoke as follows - The white man was given 6000 years to rule and his time was up in 1914. Allah told him to teach the so-called Negroes who they were and that he was to lead them out of the wilderness of North America. All Negroes should drop their Christian names,

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which were given them by the white man, and resume using the names of their own people. The white man has been identified by Jesus as a devil. The so-called Negro has bled and died for America during wars and has never received any benefits from this. Now, Islam wants some of the states so it can start a nation of its own. The so-called Negro deserves this as they have served their country well. The so-called Negro has been the lowest and most abused but will be elevated to the top.

(CG T-18, 2/26/62)

On February 25, 1962, a session of the annual Muslim convention was held at International Amphitheater, Chicago. Sister CHRISTINE, Director of the University of Islam No. 2, was in attendance.

ELIJAH MUHAMMAD spoke on segregation, separation and land for self. He stated - Do the so-called Negroes want segregation? All of them don't want to integrate with the white race but would rather be segregated from them. Separation does not mean the so-called Negroes would not associate with the whites at all; rather, they would not have to be begging in line to live in certain neighborhoods or to go to certain schools. It means they would build their own neighborhoods, schools, restaurants, etc. There are 50 stars on the United States flag. Which one represents the so-called Negro? None of them! If the so-called Negro has fought and died for this country, why shouldn't they have a couple of states or some land of their own? The so-called Negro has been a slave and has died for this country for 310 years, years of slavery or bondage, and has nothing to show for it.

(CG T-17, 2/27/62)

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On February 25, 1962, a session of the annual Muslim convention was held at the International Amphitheater, Chicago. CHRISTINE X, a teacher at the University of Islam, was in attendance and was introduced to the gathering by ELIJAH MUHAMMAD.

ELIJAH MUHAMMAD spoke as follows - There are four major colors, black, brown, yellow and red. All of these races are the friend of the American black man. He has visited with these people in foreign countries, such as China, Japan, Africa and Asia. All accepted him. He and his religion are accepted all over the world. JOSEPH was the father of Christ and JOSEPH must have had sexual relations with MARY for Jesus to be conceived. Jesus Christ was only a prophet. He, MUHAMMAD, is the last prophet. There will be none after him. All who do not have a mark on their forehead will be destroyed along with the so-called white man. He is going to work, not for integration and not to come into the back door, to obtain some of the states in the United States so that the so-called Negro can do something for himself. The Muslims must have this land.

(CG T-20, 3/6/62)

On February 25, 1962, a session of the annual Muslim convention was held at International Amphitheater, Chicago, Illinois. Sister CHRISTINE of the University of Islam was in attendance and was introduced to the gathering.

ELIJAH MUHAMMAD spoke as follows - The white man was revealed to him as the devil by the God, Allah. The treatment received by the so-called Negroes for the past 400 years proves the white man is a devil. The white man is keeping the Negro's mind enslaved by telling them that they will receive complete equality. That day will never come. It is his duty to teach the Negroes that the white man is the devil and the white man will be destroyed by Allah.

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It is also his duty to separate the Negro from the white man before the white man is destroyed. The government of the United States is going to be completely destroyed and to avoid being destroyed with it, the Negroes must separate from it. His motto is to keep the white race white and the black race black. If the government of the United States refuses to give the Negroes land of their own for complete independence, then the government should send the Negroes to a land where they are wanted.

(CG T-21, 2/27/62)

On February 25, 1962, a session of the annual Muslim convention was held at International Amphitheater, Chicago. Sister CHRISTINE, Principal of the University of Islam No. 2, was in attendance.

ELIJAH MUHAMMAD spoke as follows - The black man should not integrate with the white and will not. The so-called Negroes should not patronize white businesses or put money in the white man's banks. They should patronize Muslim businesses. All they want is land for themselves and a chance to go for themselves.

(CG T-14, 2/26/62)

In addition to the above, Sister CHRISTINE JOHNSON was in attendance at an MGT meeting held by MT No. 2 on December 6, 1962. At this meeting she showed a movie regarding kitchen safety.

(CG T-14, 1/4/63)

On February 25, 1962, a session of the annual Muslim convention was held at International Amphitheater, Chicago. CHRISTINE, Director of the University of Islam No. 2 was in attendance.

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ELIJAH MUHAMMAD spoke as follows - If he could get the so-called Negroes behind him, they would have a state and land of their own within 25 years. There are 50 stars on the United States flag and not one of them belongs to the so-called Negro. The whole world is laughing at the so-called Negro begging for civil rights and for equality with the white man.

(CG T-16, 2/27/62)

On August 22, 1962, an NOI meeting was held by MT No. 2, Chicago. CHRISTINE, Principal of the University of Islam No. 2, was in attendance.

JAMES ANDERSON spoke as follows - Christianity is the white man's religion and should not be accepted by the black man. After 400 years under Christianity, the black man has nothing to show for it except that he can pray for freedom, justice and equality.

(CG T-16, 8/30/62)

JAMES 3X ANDERSON, who is also known as JAMES SHABAZZ, is the Assistant Minister of MT No. 2.

(CG T-2, 3/11/63)

On February 26, 1963, the evening portion of the Saviour's Day session of the annual Muslim convention was held at Chicago Coliseum, 1513 South Wabash, Chicago. CHRISTINE JOHNSON was in attendance.

Minister MALCOLM X LITTLE spoke as follows - ELIJAH MUHAMMAD is asking for some of these states within the United States plus 10% of the wealth of the United States for complete separation. This would solve the race problem.

(CG T-16, 3/1/63)

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In addition to the above, CHRISTINE JOHNSON was observed in attendance at the following:

An NOI meeting held by MT No. 2
on August 17, 1962;

A "Benefit Feast and Unity Party" sponsored
by the FOI of MT No. 2 in honor of
ELIJAH MUHAMMAD on January 29, 1963;

The afternoon portion of the Saviour's
Day session of the annual Muslim convention
held in Chicago, Illinois, on February 26,
1963.

(CG T-16, 8/30/62; 2/5/63; 3/1/63)

3. Furtherance

On June 25, 1961, a special NOI meeting was held at Uline Arena, Washington, D. C. Sister CHRISTINE X, Director of the University of Islam No. 2, spoke as follows - The need today is for a peace corps in the slums of Chicago and New York, not abroad. The need today continues to be for teachers who are not members of biased sororities. "We are still fighting for freedom from our white oppressors and Negroes should not laugh since "you may be next on the white man's list of atrocities".

(CG T-19, 6/25/61)

On February 20, 1962, graduation exercises of the University of Islam No. 2 were held at the school. Sister CHRISTINE, Principal of the University of Islam No. 2, spoke about the PTA. She also presented a gold trophy to Mrs. CLARA MUHAMMAD, ELIJAH MUHAMMAD's wife, in appreciation of his establishment of the University of Islam No. 2 and for the interest he had maintained in the school over the years.

(CG T-2, 2/23/62)

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On February 20, 1962, a banquet was given by the PTA of the University of Islam No. 2 at MT No. 2. CHRISTINE JOHNSON, Principal of the University of Islam No. 2, gave a short speech in which she praised ELIJAH MUHAMMAD for having had the vision of a school such as the University of Islam No. 2.

(CG T-3, 2/27/62)

"Muhammad Speaks", Volume 1, Number 6, dated April, 1962, on page 13, carried an article titled "University of Islam Graduates, Tomorrow's Leaders". The article reflected that graduation exercises for the University of Islam No. 2 was held on February 20, 1962, and that Sister CHRISTINE X. JOHNSON, Director of the University of Islam, presented diplomas.

On February 25, 1962, a session of the annual Muslim convention was held at International Amphitheater, Chicago. Sister CHRISTINE, a teacher at the University of Islam No. 2, spoke as follows - She was at one time a teacher in the public schools of Chicago but had become disgusted with the manner of teachings. She was glad to be a part of Islam. The Muslim children are more orderly.

(CG T-18, 2/26/62)

On February 25, 1962, a session of the annual Muslim convention was held at International Amphitheater, Chicago. Sister CHRISTINE, Director of the University of Islam No. 2, spoke as follows - They are teaching the children about Negro history and their people.

(CG T-17, 2/27/62)

The following sources substantiated the fact that Sister CHRISTINE made a short speech about the University of Islam No. 2 at the February 25, 1962, session of the annual Muslim convention:

(CG T-2, 2/27/62)
(CG T-14, 2/26/62)
(CG T-16, 2/27/62)

In early April, 1962, CHRISTINE JOHNSON, who was affiliated with the Muslim school, stated that race hatred was not being taught in that school.

(CG T-4, 4/10/62)

"Muhammad Speaks", Volume 1, Number 9, dated July, 1962, on page 8, carried a column titled "Senator Gottschalk Meets the Muslims". The article reflected that National Secretary JOHN ALI of Muhammad's Mosque of Islam had invited Illinois State Senator ARTHUR GOTTSCHALK (Republican, Park Forest, Illinois) and other religious, school and civic leaders to an "open house" tour of the University of Islam at Chicago "to see first hand what was being in one of only two Muslim schools in the nation" due to Senator GOTTSCHALK's charges of Muslim "hate teachings". The article reflected further that Miss CHRISTINE JOHNSON, Principal of the University and a former teacher in the Chicago public schools for 15 years, helped escort the visitors through the school. The article continued with an excerpt from a story by reporter RUTH DUNBAR of the "Chicago Sun-Times", which was a feature story of that paper, and which was, in part, as follows:

"In her office, the principal showed the textbooks used in the school. Most were standard texts, but they were supplemented by books dealing specifically with Negro history.

"The principal said children study Arabic from kindergarten through high school. They study two kinds of economics - Islamic and American.

"Islamic economics, a school official said, teaches that black men should own their own land, produce their own food and have their own industries. Separation - rather than integration - is the goal of the Black Muslims. (Separation differs from segregation in that it is voluntary, the principal said).

"Explaining the teachings of the school, she said: 'we don't teach the superiority of anyone and we don't have to teach race hatred - we find that all around us. We teach the history of the black man, which is not taught in the public schools. We are trying to bring back the morals of our people, to bring them back to their culture and give them roots.

"We teach them never to be the aggressor, but we don't teach them to turn the other cheek. We tell them to stand up for their rights, and to strike back if they're struck', she said.

"Two 40-minute periods a day are devoted to the... religion, a program directed by James Shabazz, minister of the mosque..."

The "Chicago Sun-Times" is a daily newspaper published in Chicago, Illinois.

The below listed newspapers, all daily published in Chicago, Illinois, with the exception of the "New York Amsterdam News", which is a weekly newspaper published in New York City, carried articles regarding the above tour on the dates indicated and under the titles shown below. In these articles Mrs. CHRISTINE JOHNSON was identified as principal of the school:

"Chicago Daily Tribune" 3 star sports final edition of May 22, 1962, on page 1, under title of "Educator, Legislator View Muslim School"

"Chicago Sun-Times" 5 star final edition of May 22, 1962, on page 3, under title of "Inside the Black Muslim School" by RUTH DUNBAR

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"Chicago's American" 5 star sports
final edition of May 22, 1963, on page 5,
under title of "Urges U. S. Probe of
Muslim Schools"

"New York Amsterdam News" issue of
June 9, 1962, on page 15 under title of
"Behind the Muslim Curtain"

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"Muhammad Speaks", Volume 1, Number 11, dated July, 1962, on page 16, carried a photograph relating to the above tour. The sub-caption to this photograph identified Sister CHRISTINE JOHNSON as Principal of the University of Islam No. 2 in Chicago, Illinois.

The Accra, Ghana "Evening News", in its issue of July 14, 1962, on page 5, carried a column entitled "The Muslim in America" by Mrs. CHRISTINE JOHNSON, who wrote:

"The most talked about and controversial man in America today is the Muslim leader and teacher Elijah Muhammad. This man who is restoring dignity and respect to Black America is both hated and feared by the slave masters of America not because of what he is but what he has done for the masses in the so-called Negro population.

"He is accused of teaching 'race hate' and 'Black supremacy' to the Negroes of America.....The daily administrations of denial, gross neglect, butchery, maiming and brutality by the white man against the black man in America far surpasses anything this man could dream of to teach his followers.

"He is teaching the American blackmen and women to become dignified and respectful again after so many years of degradation. He is teaching the true meaning of the history and culture of blackman in American Society and he has to go back into African culture to do so.....

"He is teaching the blackman the true role their forefathers played in building America and the low and dirty role the North and South, slave owners played in taking away our votes and freedom during the Reconstruction era and up to the present day. He teaches us that the Southerners and representatives from the north and south that storm and shout in the Senate in Washington are illegally elected

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because the Southern States insist that their freedom has been ignored, in as much as Black America is concerned since the Declaration of Independence and the very writing and adoption of the U.S. Constitution. If this was not so, we would not be begging at this late date for civil rights.

"The Honourable Elijah Muhammad preaches that Black Americans should stick together, fight for some loud of their sense, develop more black sponsored businesses and educate our own youth in our own schools, have the power, the control and the future guidance of ourselves and seek the spiritual direction from the blackman himself. He says we must build a cultural consciousness of permanence, it can be handed down to our children who will look back with pride and say 'Our ancestors were black Americans', and this can only be done by ourselves, away from the influence of the whiteman.

"Most of us have some degree of racial pride, and it has been sparked by a comparatively recent combination of events, like Africans getting their freedom, and coming to America to make us feel proud that we too are black. But it is not enough to have just racial pride, we need racial unity through achievements.....

"We know that we can never become a nation by sacrificing every thing we have, merely to become an American. That we can never cease our way into the bosom of white American acceptance by pretending like Jacob that we are Esau, by pretending that freedom and equality can be practised between blacks and whites purely on a personal basis; that Black people can be integrated into American Society one at a time; that the doors of opportunity will open wider and wider each day, not only for us, but also for our brothers and sisters as soon as we learn to talk white middle class dress, behave in white middle class immoral behaviour, and literally 'wash ourselves white than snow'. And above all never to become too clamorously assertive of our rights as Americans, lest it upset the brave and leading souls who

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know so much better how to conduct our lives than we do.

"Mr. Muhammad has told us that we would never find our manhood and womanhood by asking our slave masters to define it for us. That we would never become men and women until we stopped measuring our black slaves by white standards--standards set deeply in our minds, by a racist society, which could almost define itself by its hatreds and its fear of us, and therefore feel compelled to teach us hatred and fear of our selves.

"We are therefore teaching our children that in order to take a truly independent position within the confines of American culture it must be a black position, walk, talk, think, fight, create like men, respectful of all, sharing with any, but it beholds us to save our own."

An "open letter" dated December 24, 1962 was sent by CHRISTINE C. JOHNSON to the publisher of the "Chicago Courier". The letter was titled "More White Than Black?". In this letter JOHNSON wrote as follows:

"Whatever you say concerning the Muslims, I must reply that the 'Honorable Elijah Muhammad' is a speaker who has a black man's interest at heart and there are still some of us who think, talk and act black and don't feel anyway inferior because of this and until we get more Elijah Muhammads, we'll continue to lay in the 'muck and mire' of self pity, begging off more or less from the white man.

"The African-American Heritage Association is in sympathy with Elijah's Muslims. That's why I, the president of the African-American Heritage Association, and the principal of the University of Islam. We believe it is right and our duty for 'each one to teach one' the history and heritage of our people in a scientific way. I feel that it is my duty to help Mr. Muhammad in his struggle for 'justice, freedom and equality' for the black man in

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America. I feel that it is my duty to help instruct our children in their history and heritage, in our own way, out of our own books, written by our own black authors.....As president of the African-American Heritage Association and principal of 'The University of Islam', I don't think integration or communism will solve the condition of the black man in America or the world, but I do think that if the problem is ever solved, we will have to do it ourselves in our own way. And there is nothing wrong with an 'all black' anything as far as I can see."

(CG T-22, 1/23/63)

"The "Chicago Courier" is a weekly newspaper published in Chicago, Illinois.

"Muhammad Speaks", Volume 2, Number 9, page 16, dated January 31, 1963, carried columns titled "Women's News and Notes". Under this heading appeared an article titled "University Of Islam--Muslim School Building Top Educational Center". The article reflected as follows:

".....The Muslim school--under the direction of the veteran-educator, Sister Christine Johnson, principal --is more than a 'tourist attraction.' It has attracted educators and others with serious interest in education from across the United States, Europe, Africa and Asia.....

"Sister Christine, speaking of the future of the school, which now has a student enrollment of 437, said frankly that 'our ambition is to make this school the most modern and advanced institution of its kind in the world.'

"'We've come a long way,' she added, 'and we've got a long way to go. But with the kind of support given by the Honorable Elijah Muhammad, we will do it.'

"Mrs. Johnson, who taught for 15 years in the public school system of Chicago, said a top ambition of

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the school is to establish a junior college 'so that our boys and girls will get the necessary background for admission to any college of their choice!....."

"Muhammad Speaks", Volume 2, Number 13, dated March 18, 1963, on page 20, carried a column titled "Education: Parochial--Islam Youths Hear Plans for Junior College ~~Additions~~--Expansion Program Told Graduates at Impressive Commencement Exercises". The article reflected Sister CHRISTINE JOHNSON, principal of Muhammad's University of Islam, had presented diplomas to students and had announced a junior college would be added to the school.

4. Book by CHRISTINE JOHNSON

As of February, 1962, CHRISTINE JOHNSON had written a school textbook titled, "Muhammad's Children".

(CG T-3, 2/27/62)

On February 20, 1962, graduation exercises of the University of Islam No. 2 were held by that school. Sister CHRISTINE announced she had written a book which was to be used in the University of Islam No. 2 next year.

(CG T-2, 2/23/62)

On February 22, 1962, an Annual Bazaar was sponsored by the MGT of MT No. 2 at Packinghouse Workers Hall, Chicago. Sister CHRISTINE, a teacher at the University of Islam No. 2, made a short speech stating she was writing a textbook on Islam which would be published in April, 1962.

(CG T-18, 2/26/62)

"Muhammad Speaks", Volume 1, Number 6, dated April, 1962, on page 13, carried a photograph titled "Textbook to

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be Published". The sub-caption with this photograph reflected "Sister Christine, Director-Principal at the Muhammad of Islam School is holding the textbook she has written for the first grade. It is based on the lives of the children at home, at school, and at play. It also includes the history of the black people, related in simple terms which the child can understand with pictures included. In this way, black, brown, tan, and cream children can get meaningful and related reading early in life. Other books will follow at different grade levels. The reader will be ready in April." The photograph showed Sister CHRISTINE holding a book titled, "Muhammad's Children".

The "Chicago Sun-Times", 5 Star Final edition of May 22, 1962, on page 3, carried an article titled, "Inside the Black Muslim School" by RUTH DUNBAR. The article pertained to a tour of the University of Islam by Illinois State Senator GOTTSCHALK. The article reflected that among the readers used at the school was one called "Muhammad's Children". The article described this book as "the familiar Dick-and-Jane text with a new cover showing a class of black Muslims".

The Accra, Ghana "Evening News", in its issue of July 14, 1962, on page 5, carried a column titled "My Life" by Mrs. CHRISTINE JOHNSON. In this article JOHNSON wrote:

".....As the principal or director of Islam, I am writing a first grade book in which I will portray black, brown toward cream faces instead of the blue eyes and white faces that stare out at our children from nursery school until their Ph.D's. I am trying to create their own image early in life so that they will never be ashamed of what they are and who they are."

C. African-American Heritage Association

1. Membership and Position

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As of February, 1962, "A Petition for Clemency to the President of the United States" on behalf of CARL BRADEN and FRANK WILKINSON had been drawn up. One of the signers of this Petition was Mrs. CHRISTINE C. JOHNSON, President, AAHA, Chicago, Illinois.

(CG T-23, 2/13/62)

Mrs. ALBERTA AHERN, 2311 Payne Street, Louisville, Kentucky, a self-admitted member of the CP, Louisville, Kentucky from January, 1951 - December, 1954, testified on December 11 - 13, 1954 in Jefferson County Circuit Court, Louisville, Kentucky, that she had known CARL BRADEN as a leading member of the CP, Louisville, Kentucky, during the period of her own CP membership.

As of September, 1952, FRANK WILKINSON was a member of the Los Angeles County CP.

(CG T-24, 9/52)

The AAHA had, as of March, 1962, prepared and distributed a leaflet advertising "A call to a conference to establish an Afro-American institute" meeting which was to be held on March 10, 1963 at 306 East 43rd Street, Chicago. This leaflet identified the officers of the AAHA and listed CHRISTINE JOHNSON as its president.

(CG T-4, 3/8/62)

The AAHA, by letter dated June 2, 1962, announced pending action on establishing a Board of Directors for the Chicago Council of the AAHA. The letter carried signatures of the national Board of Directors of the AAHA and listed CHRISTINE JOHNSON as president of the AAHA.

(CG T-25, 6/15/62)

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In October, 1962, the AAHA distributed leaflets advertising a benefit to be held by that organization on October 28, 1962 in Chicago. The leaflet reflected CHRISTINE JOHNSON was national president of the AAHA and had been a delegate to a "World Without the Bomb Assembly" held in Accra, Ghana the past summer.

(CG T-8, 10/26/62)
(CG T-25, 11/23/62)
(CG T-26, 10/23/62)

As of October, 1962, the AAHA had prepared and issued a leaflet titled "Toward Peace, Civil Liberties, Full Employment, Brotherhood--Restore Democracy in the South to Preserve Democracy in America". This leaflet listed current officers of the AAHA on page 8 and among them, CHRISTINE JOHNSON was carried as its president.

(CG T-27, 10/26/62)

The "Chicago Courier", on page 1 of its issue of December 15, 1962, carried a column titled "More Red Than Black". The article reflected Mrs. CHRISTINE JOHNSON was national president of the AAHA and was also principal of the University of Islam, 5335 South Greenwood Avenue, the Black Muslim School.

An "open" letter dated December 24, 1962 was sent by CHRISTINE C. JOHNSON to the publisher of the "Chicago Courier". The letter was titled "More White Than Black?". In this letter, JOHNSON twice identified herself as president of the AAHA.

(CG T-22, 1/23/63)

As of January, 1963, the AAHA had prepared a booklet titled "The Sixth Year of Achievement for Freedom". The

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booklet is self-described as a summary of the role and work done by the AAHA. On page 8 of this booklet, CHRISTINE JOHNSON was described as national president of the AAHA.

(CG T-28, 1/4/63)

As of January, 1963, the AAHA had prepared a press release titled "National Freedom Now Station, African-American Heritage Association, 306 East 43rd Street". The release reflected CHRISTINE JOHNSON was national president of the AAHA.

(CG T-22, 1/23/63)

As of March, 1963, the AAHA had prepared a leaflet entitled "The Preston Cobb Story". The leaflet reflected CHRISTINE JOHNSON was president of the AAHA.

(CG T-5, 3/8/63)

As of March, 1963, CHRISTINE JOHNSON was in theory national president of the AAHA; however, the so-called national organization is only on paper as there is no AAHA outside Chicago, Illinois.

(CG T-28, 3/21/63)

As of April, 1963, the AAHA had prepared a four-page document addressed to "Friends and Fellow Human Beings of African Origin" which was dated April 9, 1963. The above document was signed by CHRISTINE JOHNSON, president, and other officers of the AAHA.

(CG T-28, 5/7/63
(CG T-29, 5/7/63)

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2. Attendance at Meetings

On March 12 and on October 17, 1962, CHRISTINE JOHNSON attended meetings of the AAHA which were held at 306 East 43rd Street, Chicago. At the March 12, 1962 meeting, CHRISTINE JOHNSON spoke as follows--The Negro should know more about Negro history. Although we are Americans, we must remember that Africa is our home.

(CG T-7, 3/16; 10/22/62)

During the period April 16, 1962 through December 31, 1962, CHRISTINE JOHNSON was in attendance at three meetings held by the AAHA, two of them being held at 306 East 43rd Street and the third at 37 South Ashland, and at an AAHA-sponsored celebration in honor of Negro Liberation Week which was held at 4859 South Wabash, all Chicago, Illinois. At the latter affair, CHRISTINE JOHNSON showed slides of her recent visit to Ghana.

(CG T-4, 4/18/62 - 1/3/63)

On October 28, 1962, CHRISTINE JOHNSON attended a meeting of the AAHA which was held at 306 East 43rd Street, Chicago.

(CG T-25, 11/15/62)

On April 21, 1963, CHRISTINE JOHNSON attended a meeting of the AAHA which was held at 306 East 43rd Street, Chicago.

At this meeting, CHRISTINE JOHNSON spoke as follows --The AAHA will, at a meeting to be held on April 28, 1963, feature a film about Red China which would depict the parallel between the plight of the people of China and the Negro people in the United States. JOHNSON emphasized the need for the Negro to know his history and pointed out that the NOI teaches their children all about their history.

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ISHMAEL FLORY spoke as follows--The African-American is often ashamed of his origin whereas he should be proud of his heritage. The American Negro is at the stage where he keeps looking up at "Mr. Charlie" (the white man) and has no confidence in himself. The American Negro should break away from the white man and become independent. Only a small percentage of our taxes and other revenue reach the Afro-American. The AAHA has as its purpose that of being a means toward uniting the Negro by educating him about his heritage and culture.

(CG T-29, 5/3/63)

As of early 1963, ISHMAEL FLORY was head of the AAHA and was also a member of the Negro Commission of the CP of Illinois.

(CG T-30, 1/7; 3/13/63)

On April 21, 1963, the AAHA held an "African Freedom Day Celebration" at 306 East 43rd Street, Chicago. CHRISTINE JOHNSON, principal of the University of Islam, was one of the speakers.

(CG T-28, 5/7/63)

3. Support of and Furtherance

The Accra, Ghana "Evening News", in its issue of July 14, 1962, on page 5, carried a column titled "My Life" by Mrs. CHRISTINE JOHNSON. In this article, JOHNSON wrote:

".....I attended public elementary and secondary school and what was called separate but equal school. My early training in the South led me to see unjust and unusual treatment of people of African descent. At every public and private place, parks, libraries, and movies, etc., were signs saying for white, for coloured....."

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".....There, I was given a scholarship to New York City to study advanced therapy. While there I was thrown into the midst of the great depression of our century, getting a job for me was a real hazard.

"During this time, I met people from Africa for the first time and having a background of African-American (Negro) history. I became interested in the discussions concerning the freedom of Africa. I was challenged many times about the docile role played by African-American.

"My reply was 'You have a country, yet white people are running it. When you are free then you can talk about me.' Among the descendants was a quiet young man whom we called Francis, later to become president of Ghana. He so steadfastly swore to set free and later all Africa.

".....I was sent to Petersburg, Virginia to work as a director of O.T. in an institution when I became embroiled in the fight for decent housing, more pay and respect for the African-American nurses. I was advised to learn by my friends who feared for my safety. I stayed on and later left for a T.B. sanatorium in Detroit, Michigan. Here again I was engaged in fighting for children in slum areas to be given a change to participate in stay at Home camps.....

".....I secured a scholarship to Howard Medical School but not wishing to leave my home I refused it. However, I was not able to enter the medical schools in Chicago because of discrimination against Negroes, women and the quota system, which stated: 'Only a certain number of Negroes, and a certain number of women shall be permitted to enter each semester'.

"Failing to enter, I turned to Education and began teaching in the Public School System with the mentally retarded children. Here I found discrimination, distortion, misrepresentation and degradation of the African-American mentality in its

vilest form. I saw early that our children were taught inferiority and debasement at our early age and as they grew up I saw the many forms it took in the behaviour and attitudes among the children and adults. From the cog to the highest degree, the American Black child is taught to hate and despise himself and look upon the whiteman as a gift from the gods, and a superior of no equals. I have seen and heard white and black teachers treat and say that the Black child cannot be taught. I have proved them to be liars, not that I have taught children to read and write who were allured to sit in classrooms and hear the teachers say they could not learn. I've been asked why the children changed when they came to me and I have answered: 'If you can teach animals tricks, surely a child can learn,' and the answer proved true when boys and girls who were adjudged mentally inferior have passed out of my room to finish primary, secondary and college. I have taught African-American history to black and white children alike and each were better by learning it.....

"Now I go home to continue teaching and I hope inspiring black boys and girls to strike the shackles of slavery from their minds and reward the dignity and morality as our birthright.

"I am President of African-American Heritage Association, Director, Mohamed's University of Islam, representing the African-American Heritage Association on 'The World Without the Bomb' Conference held in Accra recently, and fighter of justice and equality for the blackmen and women in America.

"The African-American Heritage Association is dedicated to teaching and transmitting the concepts of the heritage and culture of the blackman to the people of America whose culture was lost through slavery. We are seeking to restore the knowledge of ourselves to our people

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to enable us to establish unity in our striving for the freedom denied us in American imperialist Society. To do this, we must teach our history and heritage to enable our people to grasp what has happened in their past and help them prepare for the future struggle in our fight for freedom.

"The African-American seeks to correct the (illegible) misrepresentations and distortions used by our slave masters in the text books we are forced to use against ourselves. It seeks to replace these lies with truth focussed only in the books written by black and impartial writers of history.

"We seek to prove that blackmen in America, Africa and throughout the world were the vanguard of civilisation, that we have a history and are not the grimming, dancing buffons that white historians have caused us to believe.

"We are trying to prove that through knowledge of ourselves we can be free....."

The "Crusader", on page 27 of its issue of December 22, 1962, carried an article titled "Heritage Assn. Sends Message to New Leader". The article reflected: The AAHA greeted JULIUS NYRERE, the recently inaugurated president of Tanganyika. The message was signed by national officers of the AAHA including CHRISTINE JOHNSON, the national president. The message concluded "Our association is, and has been since its birth, deeply aware that the unity, independence and advancement of the peoples of Africa cannot but serve the interests of peoples of African descent everywhere in their struggle for peace and unity against ~~racialisim~~ the vicious invention of colonialism and imperialism."

The "Crusader" is a weekly newspaper published at 4237 South Indiana, Chicago, Illinois.

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A January 19, 1963 press release from the "National Freedom Now Station, AAHA, 306 East 43rd Street", Chicago, Illinois, consisted of an appeal to all patriotic governors of the 50 states and Puerto Rico to seriously consider proclaiming the week of February 10 - 16, 1963 as Negro History Week. The appeal was also directed to the President of the United States. The release quoted the national president of the AAHA as follows: "It is to be hoped that every local and national organization and individual work to get Negro History Week proclaimed by mayors, states, and the federal government. Full achievement of equality and economic security can never be achieved for Afro-Americans or America as a whole until the truth about history and heritage of Africa and Afro-Americans is fully and honestly told." The release was signed by national officers of the AAHA including CHRISTINE JOHNSON, national president.

(CG T-22, 1/23/63)
(CG T-28, 2/6/63)

As of March, 1963, a leaflet titled "The Preston Cobb Story", which is the story of PRESTON COBB who has been sentenced to death following the killing of a Georgia plantation owner, urged readers to write letters to the President and others urging that COBB be freed. The leaflet reflected CHRISTINE JOHNSON, president of the AAHA, was one of the officers of the AAHA who had sent such a letter to the President.

(CG T-5, 3/8/63)

As of April, 1963, the AAHA had prepared for distribution an appeal addressed to "Friends and Fellow Human Beings of African Origin" and titled "An Appeal to Independent African States and Governments". The appeal was signed by CHRISTINE JOHNSON, president of the AAHA and by other officers of the AAHA. The appeal castigates local

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and federal governments, particularly Southern Dixiecrats, for their failure to grant the Negro equal rights. The circular also elaborates on the history of suppression, abuse and brutality against the Negro in the United States.

(CG T-28, 5/7/63)
(CG T-29, 5/7/63)

D. Chicago-Council of
American-Soviet Friendship

1. Membership and Position

As of April, 1962, the CCASF had prepared an "Annual Report of the Year 1961 of the Activities of the CCASF". This report reflected CHRISTINE JOHNSON had been added to the Board of Directors in 1961 and had made definite contributions but had not been fully utilized as yet.

(CG T-31, 4/24/62)

In August, 1962, CHRISTINE JOHNSON indicated she was still interested in the CCASF and paid dues in the amount of \$3.00. She also requested she not be written off the list.

(CG T-31, 1/23/63)

As of November, 1962, CHRISTINE JOHNSON was a member of the Board of Directors of the CCASF.

(CG T-31, 11/9/62)

2. Attendance at Meetings

On October 5, 1962, a meeting of the CCASF was held at 32 West Randolph Street, Chicago, Illinois. CHRISTINE JOHNSON was introduced as a traveler, teacher and peace worker who had just returned from Africa where she had attended a peace conference.

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CHRISTINE JOHNSON spoke as follows--She had talked with the people of Ghana as well as Nkrumah, the leader of Ghana. The conference was held in Accra and was on the topic of peace. The people at this conference wanted to know what the United States was doing for peace, and also wanted to know what the people of the United States were doing for the Negro people. The people of Africa have heard about the race rioting in this country which the white man has caused in the South. The situation is just as bad in the North. Until discrimination in the North and South of this country against the Negro is stopped and black and white people live together, there can be no peace. The Negro people want peace and the Negro people are going to fight for peace and are willing to sacrifice for peace.

(CG T-9, 10/22/62)

Substantiated in effect by CG T-31 on October 6, 1962.

On October 5, 1962, a "Reports on Disarmament and Peace" meeting was sponsored by the CCASF at 32 West Randolph Street, Chicago, Illinois. Mrs. CHRISTINE C. JOHNSON, who is a communist sympathizer, president of the AAHA, and head of the Educational Department at the University of Islam, and who also attended a peace conference in Ghana, Africa in June, 1962, spoke at this meeting.

(CG T-32, 10/10/62)

E. Women's Peace and Unity Club

1. Membership

As of November, 1962, the WPUC had prepared its report for the years 1961 - 1962. This report reflected CHRISTINE JOHNSON was a member of the WPUC as of August, 1962.

(CG T-8, 11/26/62)
(CG T-33, 11/16/62)

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2. Attendance and Furtherance

A WPUC "Report for Year 1960 - 1961" reflected the WPUC celebrated International Women's Day on March 11 (1961) and that Mrs. CHRISTINE C. JOHNSON, who had attended the conference of African Women and Women of African Descent in Accra, Ghana in July, 1960, was one of the guest speakers.

(CG T-33, 3/19/62)

On August 26, 1962, a party was sponsored by the WPUC at 73 East 37th Place, Chicago, for the purpose of raising money to send two delegates to a peace conference in Canada. Mrs. CHRISTINE JOHNSON, who recently returned from a trip to Ghana, spoke about improvements being made in Ghana, and stated--The people of Ghana and the world want to live without fear of bombs and want peace.

(CG T-33, 9/19/62)

Para #3 { On November 30, 1962, a meeting which was jointly sponsored by the WPUC and the ERC was held at 3806 South Michigan, Chicago. GRACE CLARK, who had attended a Women's Peace Conference in Canada during September, 1962 as a delegate from the WPUC, spoke as follows--This conference was called the "Conference of Women for International Cooperation Year". Some unidentified man had said there would always be war and that the United States should be whipped as the United States has too much power. CHRISTINE JOHNSON attended meeting on 11/30/62.

ST (CG T-33, 12/17/62)

As of May, 1961, GRACE CLARK reportedly had been dropped from membership in the CP due to irregularity in attendance at CP meetings and affairs.

(CG T-34, 5/16/61)

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In addition to the above, CHRISTINE JOHNSON was in attendance at three other dinners and fund raising affairs held by the WPUC on March 10, 1962, May 25, 1962, and March 16, 1963.

(CG T-33, 3/19; 6/15/62;
3/22/63)

A WPUC "Report for Year 1960 - 1961" reflected the WPUC celebrated International Women's Day on March 11 (1961) and that Mrs. CHRISTINE JOHNSON, who had attended the conference of African Women and Women of African Descent in Accra, Ghana in July, 1960, was one of the guest speakers.

(CG T-9, 3/20/62)

On March 10, 1962, the WPUC held its annual International Women's Day dinner at Quaker House, 5615 South Woodlawn, Chicago. CHRISTINE JOHNSON was in attendance.

(CG T-9, 3/23/62)

On November 30, 1962, the WPUC and the Chicago Committee for ERC jointly sponsored a meeting at 3806 South Michigan, Chicago. CHRISTINE JOHNSON was in attendance.

GRACE CLARK was introduced as having attended a peace conference in Montreal, Canada in September, 1962 as a delegate from the WPUC. She spoke as follows--She and LULA SAFFOLD had attended this conference as delegates from the WPUC. The women who attended are aware now of the dangers of war which could blow the world up, and they are also making other people aware of these dangers. The Canadian women are engaging in construction work for peace and are distributing thousands of leaflets by mail and by hand to women all over the world. The Canadian women are also sending medical aid to Cuba. The American people are

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being brainwashed by the Government in Washington. The United States Government is afraid and made protests when missiles were placed in Cuba for defense. However, the United States Government does nothing about bases it has around the world. The German women who attended the Canadian peace conference told her they were afraid of the 800 missile bases in Germany and wanted them dismantled. They asked what President KENNEDY was going to do about them. The women want the women of America to protest these American bases and to write President KENNEDY asking him to get rid of all the bases. There are three angles that can be used for the fight for peace: 1) demand the press give unbiased news; 2) education and exchange of people, not the important people but the students, as they are important to the exchange of culture; and 3) talk peace to your family, friends and those where you work. A letter-writing campaign should be started to the President, the State Department, and to various senators and other important people urging nuclear testing be stopped and American bases around the world be dismantled.

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LULA SAFFOLD then spoke as follows--President KENNEDY has again taken this country and peoples of the world to the brink of war. It was not because of fear that the U.S.S.R. negotiated with CASTRO to take the missiles back to Russia; rather, it was because of humanitarian purposes. KHRUSHCHEV does not want the world to be blown up or to see thousands of people maimed for life. KHRUSHCHEV is a human and he wants peace. CASTRO has every right to have missiles in Cuba. This country has no right to hold on to Guantanamo Naval Base, and CASTRO has every right to want the base back.

CHRISTINE JOHNSON spoke briefly as follows--"We must all work for peace, white as well as Negro, and we must help our Cuban brothers. The President and those in Washington knew all the time who was helping CASTRO. They

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did not make any secret of it and if CASTRO has defense missiles, it is none of this government's business."

(CG T-9, 12/17/62)

On January 31, 1963, CHRISTINE JOHNSON also attended a meeting which was sponsored jointly by the WPUC and others at 1718 East 86th Place, Chicago.

(CG T-9, 2/20/63)

On March 10, 1962, the WPUC held its annual International Women's Day Celebration and Banquet at Quaker House, Chicago, Illinois. CHRISTINE JOHNSON was in attendance.

(CG T-8, 3/22/62)
(CG T-35, 3/23/62)
(CG T-10, 3/14/62)
(CG T-25, 3/27/62)

CHRISTINE JOHNSON was in attendance at a dinner sponsored by the WPUC on March 10, 1962, and at an affair sponsored by the WPUC on March 16, 1963, both being held at Quaker House, Chicago, Illinois.

(CG T-11, 3/22/62; 3/30/63)

On March 10, 1962, the WPUC held its annual International Women's Day Dinner at 5615 South Woodlawn, Chicago. CHRISTINE JOHNSON was in attendance.

(CG T-4, 3/12/62)

On May 25, 1962, the WPUC sponsored an affair in Chicago, Illinois for the purpose of raising money to help send a representative from Chicago to the Helsinki Youth Festival to be held in July, 1962. CHRISTINE JOHNSON was in attendance.

(CG T-4, 5/28/62)

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On August 26, 1962, a fund raising affair was held by the WPUC at the residence of LULA SAFFOLD in Chicago, Illinois for the purpose of helping to raise money to defray expenses for a trip by SAFFOLD to a Women's Conference in Montreal, Canada in September, 1962.

CHRISTINE JOHNSON spoke of her trip to Ghana, noting how people there want peace. She stated--In Africa the paramount issue is peace and the banning of nuclear weapons. In her travels abroad, she had gotten a taste of freedom and had been recognized as a person. There is freedom for the Negro in France as well as Russia and Africa, everywhere but here in the United States.

(CG T-4, 8/27/62)

On November 30, 1962, a meeting was held by the WPUC at 3806 South Michigan, Chicago. CHRISTINE JOHNSON was in attendance.

GRACE CLARK spoke and referred to a conference on peace which she had attended in Montreal, Canada. She gave a brief rundown on events there and told of the part women can play in the struggle for peace.

LULA SAFFOLD also spoke and stated the struggle for peace is for all and not for just a few. She ridiculed the idea that peace can only be realized in heaven.

(CG T-4, 12/4/62)

On March 16, 1963, the WPUC sponsored an International Women's Day Dinner at Quaker House in Chicago. CHRISTINE JOHNSON was in attendance.

(CG T-4, 3/19/63)

On August 26, 1962, the WPUC held a meeting at 73 East Carver Plaza, Chicago. Mrs. CHRISTINE JOHNSON

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spoke on the topic "Africa Today" and stated--Some of the African nations are blackmailing the United States into giving them aid by threatening to accept aid from Russia, ~~but if the~~ United States turns them down.

(CG T-36, 8/29/62)

On March 16, 1963, the WPUC held its annual International Women's Day Celebration at Quaker House, Chicago, Illinois. CHRISTINE JOHNSON was in attendance.

(CG T-26, 3/18/63)

F. The Gus Hall - Benjamin J. Davis
Defense Committee

On November 9, 1962, a meeting to honor and celebrate the 72nd birthday of ELIZABETH GURLEY FLYNN of New York City was held by the Chicago Chapter of the Gus Hall - Benjamin J. Davis Defense Committee at the Hamilton Hotel in Chicago. CHRISTINE JOHNSON was in attendance.

ELIZABETH GURLEY FLYNN spoke as follows--The Communist Party wants freedom of speech, freedom of assembly and freedom of elections. The American people have no freedom as long as the Mc Carran law is in effect and can be used to harass them. The Communist Party is fighting for its life. The Communist Party wants and has fought for, better housing, more schools, more jobs, and better working conditions for the working masses. The Communist Party wants peace.

ISHMAEL FLORY ^{SH} spoke on the topic of discrimination against the Negro people and stated--The Negro people will not wait until the white man thinks they are ready for self-government and for freedom from capitalism. The Negro people will take their rights as they have in the Congo, Asia, and

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North Africa. The white Americans speak of Russia and the Republic of China as being crude, but they seem to forget the murders in the South and North of the United States. The Negro people want equal rights and job opportunities and the right to live in peace with the white people.

(CG T-9, 11/26/62)

The October 29, 1961 issue of "The Worker", on page 10, identified ELIZABETH GURLEY FLYNN as the current chairman of the CP, USA.

On November 9, 1962, the Hall - Davis Defense Committee of the CP of Illinois and its chairman, CLAUDE LIGHTFOOT, sponsored a birthday party celebration in honor of ELIZABETH GURLEY FLYNN at the Hamilton Hotel, Chicago, Illinois. The purpose of this was to raise funds to assist in the legal defense of GUS HALL and BENJAMIN J. DAVIS against the United States Justice Department order for them to register as American members of the CP or face prison terms and fines for contempt. CHRISTINE JOHNSON was in attendance.

ELIZABETH GURLEY FLYNN spoke and denounced the Mc Carran Act and the House Committee on Un-American Activities as vicious and as discriminating in the political thinking of the American individual.

(CG T-26, 11/13/62)

The below listed sources also substantiated information set forth above relating to CHRISTINE JOHNSON's attendance at the above meeting and speeches made:

(CG T-4, 11/13/62)
(CG T-11, 11/13/62)

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G. Chicago Committee to Defend
the Bill of Rights

On October 21, 1962, the CCDBR held a public meeting at 32 West Randolph Street, Chicago, for the purpose of raising financial and public support to abolish the House Committee on Un-American Activities. CHRISTINE JOHNSON, national president of the AAHA, was in attendance. On behalf of the AAHA, she donated \$25.00 to the cost, but not until her credentials, which she had written, were read. As read, her credentials reflected JOHNSON was a world traveler, a teacher of repute, a lecturer, and an annual delegate to assemblies held in Accra, Ghana.

(CG T-26, 10/26/62)

The below listed sources substantiated the attendance on the part of CHRISTINE JOHNSON at the above meeting:

(CG T-8, 11/5/62)

(CG T-9, 10/31/62)

(CG T-10, 10/23/62)

(CG T-11, 10/31/62)

H. Progressive Youth Organizing
Committee

As of January, 1962, the name of Mrs. CHRISTINE JOHNSON, 4349 South Park Way, Chicago 52, Illinois, was included in a PYOC mailing list which was maintained by DANNY QUEEN, the Executive Secretary of the PYOC of Illinois and the Youth Director of the CP of Illinois.

(CG T-37, 1/30/62)

I. Washington Park Forum

On May 20, 1962, a meeting of the WPF was held at 306 East 43rd Street. CHRISTINE JOHNSON was in attend-

ance. BENJAMIN DAVIS of New York City spoke as follows-- He and other communists are now faced with the possibility of another jail term as a result of their recent indictments under the Mc Carran Act because of their refusal to register as Party leaders. The law represents another attempt to take away the people's rights. In fighting the law, the CP is fighting on behalf of many other groups because under the laws provisions, any group with a communist in its membership can be listed as a front. The Party is not an agent for a foreign power. Just because Russia is a communist country is no reason to assume the American CP is its representative.

(CG T-4, 5/23/62)

BENJAMIN DAVIS was elected to membership on the National Committee, CP, USA, at the last national convention held by the CP, USA in December, 1959.

(CG T-12, 5/63)

On August 5, 1962, a meeting of the WPF was held in Chicago, Illinois. CHRISTINE JOHNSON was in attendance.

CLAUDE LIGHTFOOT spoke on civil rights and integration and stated--It has now been nine years since the Supreme Court decision regarding the segregation of schools was made. Still, no material progress has been made in the matter. It took 60 years after emancipation before a Negro Congressman could be elected. At this rate, it will take another 100 years or so before the Negro gets his fair share of representation. The National Association for the Advancement of Colored People (NAACP) once told the communists in it they were not wanted. Now the NAACP is finding itself branded as a suspect organization on its own. The communists did not join an organization such as this to take it over or to control it, but to help in the struggle for Negro rights. All forces which can be mobilized should be used in the struggle for

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equality for the Negro. He has been accused by the government of attempting, through the CP, the government's overthrow. No one in the CP is trying to overthrow anything. He and the Party are only interested in fighting for the worker. The Party is simply another political party and should have the same rights under the Constitution as any other party.

CHRISTINE JOHNSON spoke on her recent trip to Ghana and other African nations. She stated--The people in Nigeria and Kenya suffer from a bourgeois class and the workers are, in some cases, discriminated against. All at the peace conference in Ghana were against the use of nuclear weapons and felt any nuclear uses should be for peaceful purposes only.

JOHNSON briefly attacked Illinois State Senator GOTTSCHALK who had been critical of the Muslims and of the Muslims' school which JOHNSON is affiliated with. She stated that all other minority groups have their own schools and teach their own heritages, but when the Negro does this, he is subversive.

(CG T-27, 8/6/62)

On August 19, 1962, a meeting of the WPF was held at Chicago and CHRISTINE JOHNSON was in attendance.

(CG T-38, 9/20/62)

J. Fair Play for Cuba Committee

On September 19, 1962, a meeting of the Executive Committee of the South Side Branch of the FPCC was held at 5446 South Dorchester, Chicago, Illinois. CHRISTINE JOHNSON was in attendance. The purpose of the meeting was to plan

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effective distribution of a leaflet titled "Stop the Cold War Against Cuba" in connection with a scheduled "rally for peace with Cuba" which was to be held in Chicago on September 28, 1962.

(CG T-26, 9/25/62)

Substantiated in effect by CG T-39 on September 25, 1962.

K. Young Socialist Alliance

"Muhammad Speaks", Volume 2, Number 15, dated April 15, 1963, carried a column titled "Women's News and Notes". Under this title there appeared a photograph which had a sub-caption reflecting LEROY MC RAE, a candidate for Attorney General of New York State and National Secretary of the YSA, was in Chicago and had spoken at the Muslim school where he was escorted on a tour by Sister CHRISTINE JOHNSON, principal.

L. Freedomways Associates, Inc.

As of April, 1962, Mrs. CHRISTINE JOHNSON, 4349 South Park Way, Chicago, Illinois, had subscribed to "Freedomways" through Freedomways Associates, Inc., 799 Broadway, New York 3, New York.

(CG T-40, 4/1/62)

M. Jewish Cultural Clubs of Chicago

On February 23, 1962, a meeting was held by the Cordozo Cultural Club, which was part of the JCCC, at 1117 Columbia Avenue, Chicago. Mrs. CHRISTINE JOHNSON of the AAHA was guest speaker and gave a report on her recent trip,

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1960, to Russia and Africa and told of what had happened on her trip to Ghana. She stated that most of the trouble in Africa was caused by vested interests and added that only through an educational policy to pull the people up in knowledge would the Africans become what they are supposed to be.

(CG T-41, 2/27/62)

The above was substantiated in effect by CG T-42 on February 27, 1962, who added that CHRISTINE JOHNSON stated the people of Africa did not want capitalism in Africa.

N. Other

On January 31, 1963, a meeting was held by the Women's International League for Peace and Freedom at 1718 East 86th Street, Chicago. CHRISTINE JOHNSON was in attendance.

LULA SAFFOLDST spoke as follows--Many people are too afraid of the government to openly work for peace. With a little imagination, any group or any person can be an effective worker for peace as they can picket, issue literature, give fund raising teas, etc. Organizations can also have protest meetings against war and the threat of nuclear weapons.

(CG T-4, 2/1/63)

As of February, 1962, "A Petition for Clemency to the President of the United States" was drawn up and signed on behalf of CARL BRADEN and FRANK WILKINSON, whose appeals to the Supreme Court of the United States were denied on February 27, 1961. Mrs. CHRISTINE C. JOHNSON, president of the AAHA in Chicago, was one of those who signed this petition.

(CG T-23, 2/13/62)

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"Muhammad Speaks", Volume 1, Number 6, dated April, 1962, on page 7, carried an article titled "We Need Our Textbooks" by Sister CHRISTINE. In this article, Sister CHRISTINE wrote as follows:

"'The School Child's Impressions from The Kind of Textbooks Used'.....

"The lies and distortions of the history of black people and the mythical treatment of that history abroad and in America presented in the textbooks, from Nursery School through College, although completely lacking historical evidence has the doubtful virtue of consistency in pattern. With a rare unanimity among 'scholars' these textbook writers have all agreed to the same lies and distortions of facts with only minor changes in the content of their books.

"The continued publication of this set of lies is not due to lack of published scholarly evidence refuting it, but to a refusal of the 'Ruling Circle' to use it in their schools.

"Thomas Jefferson, white figure in history said: 'The whole commerce between master and slave is a perpetual exercise of the most boisterous passions, the most unremitting despotism on the one part, and degrading submissions on the other. Our children see this, and learn to imitate it; for man is an imitative animal.....The parent storms, the child looks on, catches the lineaments of wrath, puts on the same airs in the circle of smaller slaves, gives loose to the worst of passions, and thus nursed, educated, and daily exercised in tyranny, cannot but be stamped by its odious peculiarities.'

"A child gets his impressions from his elders, what he sees, hears, and feels around him.

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center of the continent of Africa. It was noted for its salt and gold dust, its white embroidered robes and leather work. Merchant fleets carried wares from the city across the Sahara to the Mediterranean people and taught them their fine arts and use of iron. The Greeks passed their ideas on to the Romans. The Romans handed them down to the rest of Europe through the middle ages.

"Black ruled Timbuctoo was noted for its culture as well as its commerce and wealth. Black scholars from the celebrated University of Sankore astounded most learned men by their knowledge and drew students from North of the Sahara. Many of the staff members who lectured abroad were retained as regular professors, such as Jean Latino, who was engaged to teach German and Latin at the University of Granada in Spain. At that time the Universities drew scholars from Europe, because it was the leading learning center of the world. The libraries of Timbuctoo were as famous as its schools.

"The suppression of historical facts in their books is used because our slave-masters find it highly profitable to oppress us. If the so-called Negro clearly understood that the whole rotten system of anti-black discriminations is also fundamentally, a means to super-profits by the owners of this economy, they might be moved to push for greater knowledge about themselves thereby gaining a better insight into what must be done to obtain our freedom.

"We must teach our children, (every child) that rejection of heritage means loss of culture roots, and people who have no past have no future. We must also write our own textbooks to prove this notion to the child! Let's face it! With all the books written for and by our own people, none of it is geared to the reading capacity of the very young child, the adult second and third grade reader. As long as we use the prepared text of our slave-masters, we will always be an inferior, shadow chasing, imitating, shameful race of 'Sheep.'"

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"Muhammad Speaks", Volume 1, Number 7, dated May, 1962, on page 20, carried a column titled, "Education of Relief Clients--Why is Chicago Afraid?" by Sister CHRISTINE. The article concerned itself in general with the relief problems in Illinois.

On May 1, 1963, a mass meeting was held by the Professional Committee for Free Elections Immediately in the South at the Tabernacle Baptist Church, 4130 South Indiana, Chicago. CHRISTINE JOHNSON was in attendance.

(CG T-9, 5/20/63)

Source advised a review of his records from May, 1962, the last previous review, to May 27, 1963 reflected as follows:

Mrs. CHRISTINE CLABORNE JOHNSON, 4349 South Park Way, Chicago, Illinois, is Director of the AAHA and was active as follows--According to the "Chicago Defender" was a participant in the seventh annual outdoor mass meeting of African groups which was held at 3831 South Michigan Avenue, Chicago; spoke on the subject "The World Without the Bomb" at a meeting held under the auspices of the CCASF at 32 West Randolph Street on October 5, 1962; and attended a New Years Eve party on December 31, 1962 held by the Modern Book Store.

(CG T-32, 5/27/63)

The "Chicago Defender" is a daily newspaper published in Chicago, Illinois.

III. TRAVEL TO, AND ACTIVITIES CONNECTED WITH, FOREIGN GOVERNMENTS

A. Possession and Passport

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CHRISTINE C. JOHNSON, 4349 South Park Way, Chicago, Illinois, was issued passport number C476852 on June 12, 1962 at Chicago, Illinois. The passport was not valid for travel to Albania, Cuba, and those portions of China, Korea and Viet-Nam under communist control.

(Passport Office, United
States Department of State,
Washington, D.C., IC EUGENE
M. KIRKMAN, 10/2/62)

B. Activities in Foreign Countries

On June 12, 1962, CHRISTINE C. JOHNSON executed an "Application for Passport" in Chicago, Illinois. She indicated she intended to depart from the Port of Chicago on June 19, 1962 by air for a stay abroad of six weeks; that she was going to Ghana, Nigeria and Liberia "to attend a conference on 'The World Without a Bomb'".

(Passport Office, United
States Department of State,
Washington, D.C.,
IC KIRKMAN, 10/2/62)

On July 3, 1962, a meeting of the WPUC was held at 19 South La Salle, Chicago, Illinois. LULA SAFFOLD, Chairman of the WPUC, spoke and stated she had been informed that CHRISTINE JOHNSON had been personally invited by President KWAME NKRUMAH of Ghana to attend "The World Without A Bomb" assembly at Accra, Ghana in June, 1962. SAFFOLD continued JOHNSON had accepted the invitation, had gone to Ghana as NKRUMAH's guest representing the WPUC of Chicago, and had read a written statement on peace at this assembly which had been prepared by her, SAFFOLD. SAFFOLD continued JOHNSON was still in Africa and might be asked to attend a conference of 21 African, Asian, Latin American and European nations

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which was scheduled to be held in Cairo, Egypt on July 9 for the purpose of discussing the European Common Market.

SAFFOLD continued that JOHNSON should have a wealth of ideas and things to say to the WPUC about the peace action at Ghana. She added this could be a method of getting money into the WPUC treasury. SAFFOLD stated JOHNSON would probably return from Ghana in late July, 1962.

(CG T-26, 7/6/62)

On July 3, 1962, a meeting of the WPUC was held at 19 South La Salle Street, Chicago. LULA SAFFOLD announced CHRISTINE JOHNSON was on a trip to Ghana and that the trip had been paid for by NKRUMAH, Ghana's leader.

It was then stated that NKRUMAH had written and asked that one person from the AAHA come to Ghana, adding he would pay for the trip. SAFFOLD stated JOHNSON had been sent and would be gone a month but would be back in about two weeks.

(CG T-33, 7/11/62)

On July 3, 1962, a meeting of the WPUC was held at 19 South La Salle Street, Chicago. LULA SAFFOLD stated ISHMAEL FLORY told her a letter had been received from CHRISTINE JOHNSON who was presently attending a peace conference in Ghana. SAFFOLD continued the money for JOHNSON to attend the peace conference in Ghana, which was to be held from June 21 to June 28, 1962, was received by the AAHA. SAFFOLD stated JOHNSON would return soon and added the WPUC should hold a special meeting to hear a report by JOHNSON. She stated this was done two years ago when JOHNSON had returned from a conference in Africa and it had been a success.

(CG T-9, 7/18/62)

"Muhammad Speaks", Volume 1, Number 12, dated August, 1962, carried a column on page 7, along with an accompanying photograph, titled "Islam School Head Back From Africa Peace Meet". The article reflected:

"Sister Christine Johnson, principal of the University of Islam, Chicago, has returned from Africa where she was an invited guest and participant in the 'The World Without The Bomb' assembly in Accra, capital of Ghana.

"Keynote of the week-long meeting was sounded by Ghana President Kwame Nkrumah. Opening the sessions, President Nkrumah called for 'a positive campaign' by all the peoples to prod the conscience of the world and to secure the banning of atomic tests, destruction of all weapons of mass slaughter and the reduction of conventional armament.

"He suggested the formation of a world-wide 'The World Without The Bomb' organization, the membership of which would be restricted to people who have 'morally and physically disassociated themselves from everything connected with the manufacturing, testing and stockpiling of nuclear weapons.'

"Sister Johnson, who represented the African-American Heritage Association as its president, and other delegates and observers gathered at the Ghana School of Law, where facilities were provided.....

"Among dignitaries to address the meeting was Dr. W. E. B. DuBois, 'Father of Pan-Africanism,' who received a long standing ovation. He told the assembly that 'peace is mankind's only hope. Africa, which is just at the point of recovering its past greatness after centuries of domination and oppression, faces the danger of having its bright future blotted out before it can even attempt to realize it.'....."

The caption for the accompanying photograph with this article reflected as follows:

"IN GHANA--Sister Christine Johnson, principal of the University of Islam, Chicago, and president of the African-American Heritage Association, is shown here with Kofi Akafo, Ghana Minister of Defense.....Sister Johnson was one of the invited guests who participated as an observer at the peace conference in Accra, Ghana. The approximately 100 observers were invited by General Secretary F. E. Boateng 'because their organizations, including the AAHA, were considered actively associated with the lessening of world tensions and the securing of international peace.' As guest of the Ghana government, Sister Johnson took part in the second anniversary of the founding of the republic.....This marked her third trip to Africa where she has established cordial relations. She has opened her home to Africans and other foreign students."

"The Worker", on page 1 of its issue of November 26, 1961, carried an article which stated in part as follows: "Dr. W. E. B. DuBois, outstanding figure in American letters, father of the modern freedom movement and long-time crusader for the national independence of African peoples, has joined the Communist Party of the United States....."

"Muhammad Speaks", Volume 1, Number 13, dated August 31, 1962, on page 17, carried a column titled, "Islam U. Program Features Dramatic 'Speaking Choir'". This article reflected Sister CHRISTINE JOHNSON, principal of the school, was in Accra, Ghana at the time attending a peace conference.

On page 24 of the same issue there appeared a photograph with a sub-caption which reflected Sister CHRISTINE JOHNSON, principal of the University of Islam,

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Chicago, and president of the AAHA, was in Accra, Ghana to attend a peace conference and was in contact with former Ghana Cabinet Minister KROBO EDUSI.

The Accra, Ghana "Evening News", in its issue of July 14, 1962, on page 5, carried two columns attributed to Mrs. CHRISTINE JOHNSON whose photograph was also shown. The articles were titled "My Life" and "The Muslim in America". A sub-caption under the "My Life" heading reflects "Mrs. Christine Johnson, who attended the 'The World Without The Bomb' conference held recently in Accra is writing exclusively for the 'Evening News'".

"Muhammad Speaks", Volume 2, Number 3, dated October 31, 1962, on page 9, carried an article captioned "'Muhammad Speaks' Explodes Rumor - Were Black Cubans - Mistaken For Africans?" The article, which was datelined New York, reflected as follows:

"The widely circulated rumors that black African troops are in Cuba was exploded here by 'Muhammad Speaks' as total fabrication concocted by anti-Castroites and magnified by the daily press.....

"Ghana's Raymond Eudu-Acquah, his nation's permanent United Nation's Ambassador, in answer to questions submitted by Sister Christine Johnson, principle of the University of Islam, scoffed at the reports.

"He flatly contradicted the claim made by such leading American officials as Senator Kenneth B. Keating (R.N.) New York Republican that 'from 1,500 to 2,000 Ghanaian and Guineans were in Cuba.'

"'The only Ghanaian in Cuba is the regular Cuban attache, his wife and two children,' Mr. Eudu-Acquash said....."

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"Muhammad Speaks", Volume 2, Number 3, dated October 31, 1962, on page 19, carried an article titled "Ghanian Press Reprints Muhammad Speaks' Article". The article, which was datelined New York, reflects as follows:

"Muhammad Speak's sensational documentary article, 'Who Wants Nkrumah Killed' was reprinted in a Ghanian newspaper last week and helped sell-out the publication in record time.....

"Samuel Quaye, Ghanian postal official, said in a letter to Sister Christine Johnson, principal of the University of Islam in Chicago, 'The people are behind Kwame Nkrumah. They are more determined than ever to rid Africa from the yoke of foreign domination--for good.'

"Muhammad Speak's article, was recently reproduced in a newspaper here and what a stir it caused. People are beginning to realize now who is behind all this nonsense in Ghana....!....."

C. Pan-African Students Organization
in the Americas, Incorporated

"Muhammad Speaks", Volume 1, Number 8, dated June, 1962, on page 24, carried a full page of photographs along with an article captioned "Thousands at African Freedom Fete ". The article reflected:

"More that 3,000 black citizens from all walks of life were present to hear outstanding leaders speak on the subject of African Freedom at the Parkway Ballroom in Chicago recently for the Annual African Freedom Day Celebration.

"Among those speaking to the assemblage were Sister Christine Johnson, Principal of the University of Islam, Temple No. 2 in Chicago; Consul William H. Jones of Liberia;

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Fauzi Abadial, Director of Arab Information Service;
Consul Issa Serag El Din, United Arab Republic Consul
General and Chimere Ikoku, President of Pan-African Students
Organization in the Americas, Inc.

"Okonkwo Nwani, President of the Chicago Chapter
of Pan-African Students Organization in the Americas, Inc.,
the sponsoring group, delivered the opening address.

"Sister Christine, told the audience 'We are
working toward freedom because we realize that until every
man, woman and child of African descent is made to realize
and understand the relations of movements in we will be
handicapped in our struggle.

"Until we are made aware of Africa and throughout
the world, the long history of lies, distortions and mis-
representations about Africa, which still debase our schools
and institutions of higher learning.....we face a situation
that engulfs the entire world.'

"A message from Dr. W. E. B. DuBois was read by
Sister Christine. In it he urged all to 'Fight on! Your
victory is absolutely certain.'....."

A photograph on the same page, according to the
sub-caption, reflected Sister CHRISTINE JOHNSON, principal
of the University of Islam, during the above affair held a
discussion with MOHAMMAD EL-EKREBY, Vice Consul for the
United Arab Republic.

On April 4, 1962, CHIMERE IKOKU was interviewed
by SAs HUBERT M. HART and LLOYD O. BOGSTAD and fur-
nished the following information:

His primary interest at the present time is Pan
Africanism, which according to IKOKU means continental

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solidarity in Africa. This, he believes, is what is best for Nigeria and all of Africa. As a result of his beliefs, he has been active in an organization in Chicago called the All African Students Association of Chicago (AASAC). This organization changed its name and is now called Pan African Students Organization in the Americas, Incorporated (PASOA) with headquarters in Chicago. This is an independent organization and has no affiliation with any other organization.

PASOA was organized during the period December 26, through December 30, 1961, at meetings held at the University of Chicago. This organization is being formed in three parts which consist of the local chapters, regional assemblies and a central council. IKOKU is the president of the central executive and MICHAEL BADU is the treasurer. BADU is a student at Lima College at Lima, Ohio. OSSAM EL-TAYEB is the secretary who is a student at the University of Wisconsin, Madison, Wisconsin. This organization is for African students. Those individuals who are not African students but are interested in PASOA can become associate members of this organization. The aims and purposes of PASOA are for the African students welfare and for continental solidarity in Africa. IKOKU has not heard of any Communist Party (CP) interest in his organization (PASOA). IKOKU is attempting to establish regional and local chapters of this organization throughout the Western Hemisphere. The heads of regional assemblies will automatically become vice presidents in PASOA. IKOKU estimated that there are about 10,000 African students in North America, and the finances of his organization are obtained solely by contributions. Meetings are held on an infrequent basis when free time permits.

IKOKU indicated that he was in contact with officials of the Nigerian Embassy, Washington, D.C.,

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concerning the establishment of the organization, PASOA. This Embassy had offered encouragement in this matter.

On April 21, 1963, a meeting was held by the Chicago Chapter of the Pan-African Students Organization in the Americas, Inc. at 1121 East 60th Street, Chicago, Illinois. CHRISTINE JOHNSON was in attendance. The purpose of the meeting was to educate Americans with the "true image of Africa". CHARLES OKPALA, Chairman of the Pan-African Committee of instant organization, acted as Master of Ceremonies and stated the future of Africa depends on solidarity of all African peoples.

(CG T-28, 5/7/63)

1.APPENDIX

NATION OF ISLAM, Formerly referred to
as the Muslim Cult of Islam, also known
as Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nation-wide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 2, 1962, a second source advised: ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nation-wide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1962, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

APPENDIX

1.APPENDIX

AMERICAN NAZI PARTY (ANP), Also known
as World Union of Free Enterprise National
Socialists, George Lincoln Rockwell Party

A source advised on February 27, 1959, that GEORGE LINCOLN ROCKWELL of Arlington, Virginia, had held an organizational meeting of the World Union of Free Enterprise National Socialists (WUFENS) at his residence on February 26, 1959.

Six persons were present and they, according to the source, comprised the beginning of an officer corps of the organization. ROCKWELL told those present that the WUFENS would be an international movement, but that the section of the organization in the United States would be known as the American Party of the WUFENS.

ROCKWELL on March 26, 1959, furnished to Special Agents of the FBI, a copy of the program of the WUFENS, stating that he expects to become the President of the United States through the organization's platform. The main tenets of the WUFENS, as reflected in the program, call for the migration of Negroes to Africa and the trial and execution of all Jews guilty of communist and Zionist treason.

A second source advised on August 15, 1962, that the main activity of the organization in furtherance of these objectives, has consisted of picketings with anti-Jewish and anti-Negro placards; talks by ROCKWELL attacking Jews as traitors to the United States; attempts by ROCKWELL to form Nazi groups in various cities in the United States; and attempts to form a group of international sympathizers. ROCKWELL prints large amounts of Nazi literature at American Nazi Party Headquarters, 928 North Randolph Street, Arlington, Virginia.

On June 29, 1962, the State of Virginia revoked the charter of the American Nazi Party.

On September 20, 1962, the State Corporation Commission of Virginia issued a charter for a "George Lincoln Rockwell Party." The second source mentioned above advised on September 24, 1962, that ROCKWELL will continue to carry on his activities, using the name American Nazi Party, and he obtained the charter for the George Lincoln Rockwell Party merely to be able to do business as a corporation.

APPENDIX

APPENDIX

MUSLIM GIRLS TRAINING

On May 19, 1960, a source advised that the Muslim Girls Training (MGT) is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam (FOI), which is composed of male members of the NOI, in that the MGT has officers similar to military organizations to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT, which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

Since 1957, various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT.

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2, 5335 South Greenwood, Chicago, Illinois.

On May 2, 1962, another source advised that the MGT is a group within the NOI which is composed of all female members of the NOI. The MGT is similar in structure to the FOI, which is composed of male members of the NOI. In theory, the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam No. 2, Chicago. General Civilization Class refers to the collective group of classes held within the MGT.

APPENDIX

APPENDIX

FRUIT OF ISLAM

On May 2, 1962, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

APPENDIX

1APPENDIXCHICAGO COUNCIL OF AMERICAN-SOVIET FRIENDSHIP

EDWIN GORDON FOX, 7147 Jeffrey Avenue, Chicago, Illinois, (now deceased), made available in January, 1954, the "First Annual Report CCASF," an undated publication which stated that the Chicago Council of American-Soviet Friendship (CCASF) was incorporated in July, 1943. This document stated, "The Council's affiliation with the National Council of American-Soviet Friendship (NCASF) was validated August 11, (1943). The present name was adopted to conform to standard national practice. It should be noted, however, that the Chicago Council is entirely autonomous; the government of its affairs rests exclusively in the hands of its Chicago Executive Board."

A source advised on March 2, 1962, that the CCASF at its annual membership meeting held February 23, 1962, reaffirmed that the main aims of the Council for the year 1962 would be as they had been in the past, that of creating a program of activity with the objective of peaceful co-existence and friendship between the United States and the USSR.

This same source also advised on June 18, 1962, that the CCASF remains affiliated with the NCASF for the purpose of implementing its stated aims of peaceful co-existence and friendship with the USSR but continues to consider itself autonomous in the government of its affairs and program for achieving these aims. Although the CCASF considers itself autonomous in this regard, the leaders of the CCASF are frequently in contact with and its program closely follows that of the NCASF.

The NCASF has been designated pursuant to Executive Order 10450.

APPENDIX

APPENDIXWOMEN'S PEACE AND UNITY CLUB, Formerly
known as the Chicago Women for Peace

The aims and purposes of the Chicago Women for Peace (CWP) as set forth in its self-identified publication, "Chicago Acts for Peace" (CAP), May, 1951, issue, describes this organization as a "service center for women working for peace." This publication described the CWP as being affiliated with the American Women for Peace and as cooperating with the American Peace Crusade (APC).

The January, 1954, issue of "CAP" announced the dissolution of the American Women for Peace and the affiliation of the CWP with the APC Council in Chicago.

A source advised in November, 1956, that the CWP remained affiliated with the APC, Chicago, until that organization dissolved in September, 1955. The CWP continued with no national affiliation until September, 1956, when a "reorganization and name change took place," and it became known as the "Women's Peace and Unity Club" (WPUC). The reason given for this "reorganization and name change" by DOROTHY HAYES, Secretary of the organization, was that the CWP had been formed to end the Korean War and since that war was over and there was a "measure of peace in the world," women's interests were more centered on such issues as civil rights, desegregated and better schools, juvenile delinquency, equal opportunities for women, housing, and cost of living. Source advised that the only actual "reorganization" of the CWP was the change of its name to "Women's Peace and Unity Club."

A second source advised in October, 1956, that the Communist Party (CP), Illinois-Indiana District, had ordered the dissolution of the CWP because it no longer served the purpose of the Party since it was a "left-wing" peace group. Though the CWP refused to dissolve and chose to continue in the form of the "Women's Peace and Unity Club," it continues to be a "communist front organization" whose policies and activities are directed by CP members.

A third source advised on April 15, 1962, that the WPUC, as of that date, continued to operate in the Chicago area as a peace organization under the direction and control of CP members and its objectives continued to be the same.

The American Women for Peace and the APC have been designated pursuant to Executive Order 10450.

APPENDIX

1APPENDIXEQUAL RIGHTS COMMITTEE
(CHICAGO, ILLINOIS)

A source advised on April 10, 1962, that members of the Chicago Home and Employment Council (CHEC) and South Side Freedom Committee (SSFC) held a joint meeting on April 8, 1962, where they voted to dissolve both organizations and merge them into a newly formed organization. This organization was subsequently named the Equal Rights Committee (ERC).

A second source advised that as of October 18, 1962, the four-fold program of the ERC was to fight in regard to inequities in: 1) unemployment; 2) relief; 3) housing; 4) civil liberties.

A third source advised on October 24, 1962, that the South Side Communist Party (CP) acts in an advisory capacity to the ERC and that there are sufficient CP members active in the ERC to control and guide it and support the Party line within the organization.

A fourth source advised on June 28, 1962, that during a June 12, 1962, meeting of the South Side CP Executive Committee, the preamble to the proposed constitution of the ERC was read and approved with only minor changes recommended.

The fourth source advised on June 28, 1962, that at a June 20, 1962, ERC meeting the proposed ERC constitution was discussed and adopted.

APPENDIX

1.APPENDIXCHICAGO HOME AND EMPLOYMENT COUNCIL, Aka.
Chicago Unemployment and Housing Council

A source advised on March 9, 1961, that around mid-March, 1961, at a meeting of the National Executive Committee of the Communist Party, USA (CP), CLAUDE LIGHTFOOT, a member of this Committee, stated that during March, 1961, the CP called together a meeting in Chicago to set up an unemployment organization. LIGHTFOOT stated, "I suppose I was the organizer of the meeting." LIGHTFOOT stated that in this organization there would be known communists working with non-communists.

A second source advised on March 24, 1961, that during March, 1961, LIGHTFOOT stated that the Unemployment Council in Chicago had a four-fold program as follows:

1. Legislative fight and all things encompassed therein.
2. Servicing grievances.
3. Housing and tenant problems.
4. High cost of living.

During May, 1961, a third source advised that during March, 1961, the Chicago Unemployment and Housing Council (CUHC), a membership organization with headquarters at 306 East 43rd Street, Chicago, Illinois, was conceived, organized and arranged by the South Side Club of the CP of Illinois in conjunction with CLAUDE LIGHTFOOT, Chairman of the CP of Illinois.

During December, 1961, this organization was incorporated into the State of Illinois under the name Chicago Home and Employment Council (CHEC).

A fourth source advised during April, 1962, that members of the CHEC and the South Side Freedom Committee (SSFC) held a joint meeting in April, 1962, where they voted to dissolve both organizations and merge them into a new organization.

A fifth source advised during May, 1962, that at a May, 1962, meeting of former members of the CHEC and SSFC they selected the name Equal Rights Committee for their newly merged organization.

APPENDIX

APPENDIXSOUTH SIDE FREEDOM COMMITTEE

A source advised in May, 1962, that the South Side Freedom Committee (SSFC) was formed in the fall of 1959 as a committee within the now defunct Chicago Committee to Defend Democratic Rights (CCDDR) to work for the democratic rights of all peoples as set forth in the Constitution in the Bill of Rights of the United States. In December, 1960, SSFC commenced operating independently for the purpose of promoting open occupancy legislation as well as working for the betterment of democratic rights of all peoples with emphasis on the Negro race inasmuch as "their rights are most often violated."

A second source advised during April, 1962, that members of the SSFC and Chicago Home and Employment Council (CHEC) held a joint meeting at which they voted to dissolve both organizations and merge them into a new organization.

The first source advised during May, 1962, that at a May, 1962, meeting of former members of the SSFC and CHEC they selected the name Equal Rights Committee for their newly merged organization.

The first source advised in May, 1962, that the now defunct SSFC was made up mainly of Communist Party (CP) members, that they maintained no headquarters, and held meetings in the homes of members.

APPENDIX

1.APPENDIXCHICAGO COMMITTEE TO DEFEND
THE BILL OF RIGHTS

The Chicago Committee to Defend the Bill of Rights (CCDBR) maintains headquarters in Suite 424, 431 South Dearborn Street, Chicago, Illinois.

A source advised in July, 1960, that RICHARD CRILEY, a member of the Civil Liberties Commission, Communist Party (CP) of Illinois, met with key leaders of the CP of Illinois and discussed with them the fact that the climate in the United States on civil liberties and civil rights issues had changed to the extent that it was now possible to proceed to form a new organization with broad mass support. By doing so, CRILEY believed that people who would not associate themselves with an organization of narrow scope would join a civil liberties and civil rights organization built around a broader issue such as the abolishment of the House Committee on Un-American Activities (HCUA). The CP leaders, after receiving assurance from CRILEY that any new organization that might evolve would protect the Party interests, authorized CRILEY to proceed with his plan to form a broader organization.

A second source advised on October 31, 1960, that a new organization known as the Chicago Committee to Defend the Bill of Rights was formally launched in Chicago at a meeting on October 26, 1960. The stated primary purpose of the new organization was to seek the abolition of the HCUA, and RICHARD CRILEY was named as its Executive Secretary, after having been the guiding force in arranging the October 26, 1960, meeting.

The first source, in October, 1960, advised that CRILEY again attended a meeting of the Illinois District CP leadership on October 28, 1960, at which time he reported on the organizational meeting of the CCDBR. CRILEY stated that the immediate purpose of his organization is to obtain mass support to abolish the HCUA, but the new Committee purposes will also include defense of Smith Act and Taft-Hartley victims. He said there will be no formal affiliation with any national organization of similar purpose; however, the CCDBR, according to CRILEY, will consult and have liaison with national organizations having the same purpose. According to the source, the CP leadership agreed with the general direction of the CCDBR as outlined by CRILEY.

A third source, advised on May 3, 1962, that the CCDBR continues to adhere to the same aims and purposes and operates under the same leadership.

APPENDIX

1.APPENDIXGUS HALL-BENJAMIN J. DAVIS DEFENSE
COMMITTEE, ILLINOIS SECTION (H-DDC)

A source advised on May 9, 1963, that the Gus Hall-Benjamin J. Davis Defense Committee (H-DDC) was formed by CLAUDE LIGHTFOOT, the leader of the Communist Party (CP) of Illinois, at a meeting held September 6, 1962, in Chicago, Illinois. The purpose of this organization is to raise funds for the defense of GUS HALL and BENJAMIN J. DAVIS, CP national leaders. These funds were to be raised through a fund drive which was conducted from September 15, 1962, to December 1, 1962. As of April 12, 1963, part of the funds so raised were used to pay the expenses of the H-DDC, Illinois Section, and \$1,031.50 had been sent to the H-DDC, 22 East 17th Street, Room 1225, New York 3, New York.

This source further advised that since its inception, the H-DDC, Illinois Section, has been dominated and controlled by the CP of Illinois through the person of CLAUDE LIGHTFOOT, leader of the Party in Illinois, as well as other CP of Illinois leaders and members.

The headquarters of the H-DDC was located in Room 4, 306 East 43rd Street, Chicago, Illinois; however, as of April, 1963, this headquarters was closed down and the business of the H-DDC in the future will be handled out of the Midland News Agency office, 36 West Randolph Street, Chicago, Illinois.

APPENDIX

APPENDIXTHE GUS HALL-BENJAMIN J.
DAVIS DEFENSE COMMITTEE

A source advised on March 27, 1962, that GUS HALL, General Secretary, Communist Party, USA (CPUSA), stated on March 26, 1962, that the Party will form a new committee known as the GUS HALL-BENJAMIN J. DAVIS Defense Committee (HDDC). The purpose of this committee is to raise \$100,000.00 for the defense of HALL and DAVIS.

The source advised on May 7, 1962, that GUS HALL is the General Secretary, CPUSA.

Another source advised on May 7, 1962, that BENJAMIN J. DAVIS, while addressing the Crown Heights Forum in Brooklyn, New York, on May 6, 1962, stated that he is the National Secretary of the CPUSA.

A third source advised on January 17, 1961, that the Crown Heights Forum is sponsored by the Crown Heights Section of the Kings County CP and is opened to both Party and non-Party members.

"The Worker," an East Coast communist newspaper, issue of April 8, 1962, page 1, column 1, contained an article announcing that the HDDC was formed last week.

The article listed the following officers for the HDDC:

ELIZABETH GURLEY FLYNN	- Chairman
JAMES J. TORMEY	- Executive Secretary
CYRIL PHILIP	- Treasurer

The first source advised on May 7, 1962, that ELIZABETH GURLEY FLYNN is Chairman of the CPUSA, and JAMES TORMEY is a member of the National Committee of the CPUSA.

ALBERT JACKSON, a member of the CP from 1945 to 1952 and from 1958 to September, 1962, advised on June 10, 1960, that CYRIL PHILIP is a member of the Lower Thirteenth CP Club, New York City.

"The Worker," issue of June 5, 1962, page 2, columns 4-5, sets out that the HALL-DAVIS Committee is located at 22 East 17th Street, Room 1225, New York 3, New York.

APPENDIX

APPENDIX

PROGRESSIVE YOUTH ORGANIZING COMMITTEE,
 known in Chicago as the Progressive Youth
 Clubs of Illinois, also known as the Chicago
 Committee for a Progressive Youth Organization,
 Progressive Youth Organizing Committee of
 Chicago, Illinois

A source advised in January, 1961, that the Progressive Youth Organizing Committee (PYOC) was formed at an organizing conference held in Chicago, December 30, 1960 - January 1, 1961. This conference was initiated and organized by the Communist Party (CP), USA, for the purpose of setting in motion forces with a program to establish an organizing committee, the ultimate purpose of which is to organize a national socialist oriented youth organization within one year.

A second source advised in July, 1961, that it is the aim of the CP youth organization in Chicago, through the PYOC, to influence as many non-CP youth as possible and enlist their support on specific issues in which the CP has an interest and also to recruit CP members from among "socialist minded youth."

The second source advised in November, 1961, that on November 17, 1961, the PYOC held an Executive Council meeting in Chicago to establish a Progressive Youth Council which would be a council of representatives of the various youth organizations around the city who want to coordinate their progressive activities. During this meeting an election of officers was held for the Executive Council and all offices with the exception of Organizational Secretary were filled by members of the CP of Illinois.

In May, 1962, the second source advised that the PYOC continues to meet at irregular intervals; however, the committee has no real foundation and has been unable to attract many progressive youth groups for representation on the committee.

APPENDIX

APPENDIXPROGRESSIVE YOUTH ORGANIZING COMMITTEE

On February 9, 1961, a source advised that the Progressive Youth Organizing Committee (PYOC) was established at a national socialist-oriented youth conference held in Chicago, Illinois, December 30, 1960, through January 1, 1961. This conference was the result of a mandate issued by the National Executive Committee, Communist Party, USA, calling for a youth conference to establish an organizing committee whose objective would be to set up a national socialist-oriented youth organization. The conference scheduled a convention to be held within a year to found a new national socialist-oriented youth organization.

On June 18, 1962, a second source advised it was reported at the meeting of the National Council of the PYOC held, New York, New York, June 16 and 17, 1962, that although it had been planned to form a Marxist-oriented youth organization by the Fall of 1962, it would not be possible to form such an organization for the next few years.

On September 5, 1962, the second source advised PYOC has its headquarters at 80 Clinton Street, New York, New York.

APPENDIX

APPENDIX

WASHINGTON PARK FORUM, Also Known
as Washington Park Open Forum

A source advised on June 11, 1954, that the Washington Park Forum (WPF) started in the 1930s as a spontaneous group of unemployed persons interested in discussing current events. In the late 1930s, the Communist Party (CP) penetrated and took over the WPF. From 1936 to 1940, the CP penetration was so great that it secured and maintained control of the WPF at that time.

A second source advised in May, 1957, that CLAUDE LIGHTFOOT, Chairman of the Illinois-Indiana CP, had advised CP leaders that the CP in Illinois must make a concerted effort to regain control of the WPF, which recently had been "taken over by Trotskyites".

A third source advised on May 15, 1962, that the CP is currently active in the WPF, using it as a platform to implement its program, however, there is no clear-cut control of the WPF by the CP or any organization. The Socialist Workers Party (SWP) in the past had used the WPF to implement its program; however, in recent months there has been little or no apparent SWP interest and/or activity in the WPF.

The CP, USA and the SWP have been designated pursuant to Executive Order 10450.

APPENDIX

1.APPENDIXFAIR PLAY FOR CUBA COMMITTEE,
CHICAGO CHAPTER

A source advised on May 11, 1962, that the mailing address for the Fair Play for Cuba Committee (FPCC), Chicago Chapter, is Post Office Box 4474, Chicago 80, Illinois.

A second source advised in October, 1960, that the Chicago Chapter of the FPCC was formed during the summer of 1960 at Chicago, Illinois, under the direct guidance and leadership of RICHARD CRILEY, a member of the State Committee, Communist Party (CP) of Illinois.

A third source in August, 1960, furnished a leaflet entitled, "What Is Really Happening in Cuba?" distributed by the FPCC, Post Office Box 4555, Chicago 80, Illinois. The aims and purposes of the FPCC as set forth in this leaflet include the following: "To disseminate the truth, to combat untruth; to publish and distribute factual information which the United States mass media suppresses. In general, to contribute to foundations for peace, friendship, and understanding between ourselves and the Cuban people." The leaflet reflects the FPCC plans to accomplish these aims: "By mailing of informational bulletins; organizing public meetings and forums; providing speakers, movies, and slides for meetings of interested organizations, placing ads in newspapers; to visit Cuba and see for themselves what conditions really are."

A fourth source advised that as of May 7, 1962, this Committee continued to exist, with the same aims and purposes, but under the direction and leadership of former communists, communist sympathizers, members of the Socialist Workers Party (SWP), and others who are pro-CASTRO supporters.

The SWP has been designated pursuant to Executive Order 10450.

APPENDIX

1.

APPENDIXFAIR PLAY FOR CUBA COMMITTEE

The April 6, 1960, edition of "The New York Times" newspaper contains a full page advertisement captioned "What Is Really Happening in Cuba," placed by the Fair Play for Cuba Committee (FPCC). This advertisement announced the formation of the FPCC in New York City and declared the FPCC intended to promulgate "the truth about revolutionary Cuba" to neutralize the distorted American press.

"The New York Times" edition of January 11, 1961, reported that at a hearing conducted before the United States Senate Internal Security Subcommittee on January 10, 1961, Dr. CHARLES A. SANTOS-BUCH identified himself and ROBERT TABER as organizers of the FPCC. He also testified he and TABER obtained funds from the Cuban Government which were applied toward the cost of the aforementioned advertisement.

On October 3, 1960, a source advised that the Socialist Workers Party (SWP) in New York had become active in the FPCC, and that SWP members, in a FPCC election, had been able to remove several Communist Party (CP) members who were on the Executive Board of the FPCC and gain control of the organization.

A second source advised that an announcement from National Headquarters of the SWP was made on September 24, 1961, to the effect RICHARD GIBSON had fired the secretary in the FPCC headquarters and was trying to break the SWP influence in the FPCC.

Column 2, page 8, of the February 22, 1962, edition of "The New York Times" contains an article captioned, "Castro Backer Resigns," which announced that ROBERT TABER had resigned as Executive Secretary of the FPCC and as President of the Institute for the Improvement of Inter-American Relations, Inc., which had organized the FPCC in April, 1960.

On May 17, 1962, a third source advised that National Headquarters of the FPCC is located in Room 329 at 799 Broadway, New York City, and that the FPCC is operating under the direction of RICHARD GIBSON, Acting National Executive Secretary of the FPCC.

The SWP has been designated pursuant to Executive Order 10450.

APPENDIX

APPENDIXYOUNG SOCIALIST ALLIANCE

The May, 1960, issue of the "Young Socialist" (YS), page 1, column 3, disclosed that during April 15-17, 1960, a national organization entitled "The Young Socialist Alliance" (YSA) was established at Philadelphia, Pennsylvania. This issue stated that this organization was formed by the nationwide supporter clubs of the publication YS.

The above issue, page 6, set forth the Founding Declaration of the YSA. This declaration stated that the YSA recognizes the Socialist Workers Party (SWP) as the only existing political leadership on class struggle principles, and that the supporters of the YS have come into basic political solidarity with the SWP on the principles of revolutionary socialism.

A source advised on May 10, 1962, that the original YSA was an organization formed during October, 1957, in New York City, by youth of various left socialist tendencies, particularly members and followers of the SWP. The leaders of this group were the guiding forces in the establishment of the national organization.

The source further advised on May 10, 1962, that the YSA is dominated and controlled on a national basis by the SWP through having SWP members comprise, almost exclusively, the national leadership of the YSA. The YSA, in reality, is the youth section of the SWP and the main source of new SWP members.

The "Young Socialist," a monthly publication self-described in the April, 1960, issue, as the official organ of the YSA, discloses the headquarters of YSA as 10 East 23rd Street, New York City.

The SWP has been designated pursuant to Executive Order 10450.

APPENDIX

1.

CG 100-35295

APPENDIX

FREEDOMWAYS ASSOCIATES, INC.

The records of the Secretary of State, New York State Department of State, Albany, New York, reflect that the certificate of incorporation of Freedomways Associates, Inc., was filed on March 2, 1961.

The first issue of "Freedomways", Spring, 1961, is self-described as a quarterly review of the Negro freedom movement published by Freedomways Associates, Inc., 799 Broadway, New York City.

On May 25, 1961, a confidential source advised that "Freedomways" was set up by JAMES JACKSON, a member of the National Committee, Communist Party (CP), USA for the CP of the United States with the approval of the CP of the Soviet Union.

On May 24, 1961, another confidential source advised that a report was given on "Freedomways" at a meeting of the National Board, CP, USA, held on May 24, 1961. It was stated that the original plan called for the publication to be openly Marxist, but that it was later decided it would not be avowedly a Marxist publication. Editorials are in the hands of a mixed group of Marxists and non-Marxists. It was stated that the central purpose of "Freedomways" is to develop a theory and positive criticism of currents in the Negro movement, as well as to raise the level of understanding and discussion taking place in Negro life today and to project a socialist and pro-Soviet orientation.

APPENDIX

APPENDIXJEWISH CULTURAL CLUBS OF CHICAGO

A source advised on December 7, 1961, that the Jewish Cultural Clubs of Chicago (JCCC) which initially rented space at 177 North State Street, Chicago, Illinois, during 1956, moved to 3300-3314 West Lawrence Avenue, Chicago, on December 1, 1961.

A second source advised on May 15, 1962, that the JCCC has nine or ten affiliated clubs. The membership of the clubs includes many former members of the Jewish Peoples Fraternal Order - International Workers Order (JPFO) (IWO).

This source on October 25, 1961, made available a copy of the Perspectives and Proposals presented at the annual JCCC conference held October 22, 1961. The aims and purposes set out in the Perspectives and Proposals are as follows:

As a progressive Jewish organization, it is our task to be alert and to react to all matters concerning the welfare of our people and our country. The question of peace, civil rights and growing anti-Semitism, the rising pro-Nazi tendencies and organizations...are of paramount importance to our organization. In presenting our program, we urge active support and cooperation with peace movements against the threat of a third nuclear war; an all-out campaign to help expose and eradicate organized anti-Semitic groups; to study bills pertaining to the health, security and welfare of our senior citizens; to intensify our cultural activities and to support Jewish children's schools as a means of perpetuating this heritage.

LEO BERMAN, President of the JCCC, according to a third source in March, 1962, was one of three Communist Party members who are attorneys in the City of Chicago.

The JPFO and IWO have been designated pursuant to Executive Order 10450.

APPENDIX

~~CONFIDENTIAL~~1.APPENDIXMODERN BOOK STORE

On July 3, 1962, a source advised that the Modern Book Store is presently located at 56 East Chicago Avenue, Chicago, Illinois, and is operated by OTTO WANGERIN, a current member of the Communist Party (CP) of Illinois.

The Modern Book Store today is the direct line successor to the original Workers Book Store, 23 South Lincoln Avenue, Chicago, Illinois, established by the CP in the 1920s ostensibly under the ownership of SAM HAMMERSMARK, a charter member of the CP.

The aim and purpose of the Modern Book Store is to act as a receiver and purveyor for Marxist-Leninist literature as well as publications of the CP, USA.

While from its origin and through the present time the Modern Book Store has been publicly announced as privately owned and operated, it is covertly controlled by the CP. The CP subsidizes the Modern Book Store from time to time, purchases literature through this outlet and makes up financial losses sustained therewith. The CP utilizes the Modern Book Store as a working point for CP of Illinois functionaries in regard to organizational and educational activities.

APPENDIX~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois
July 3, 1963

In Reply, Please Refer to
File No. 100-35295

Title MARY CHRISTINE JOHNSON

Character SECURITY MATTER - C

Reference Report of Special Agent Joseph R.
Shea dated and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

CG T-32 is an agency that collects security information in the Chicago area.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Date 7/23/63

To: ☒ Director (RM)

FILE # Bufile 100-433324

Att.

☐ SAC

Title

☐ ASAC

MARY CHRISTINE JOHNSON

☐ Supv.

SM - C

☐ Agent

☐ SE

☐ CC

☐ Steno

☐ Clerk

ACTION DESIRED

☐ Acknowledge

☐ Open Case

☐ Assign.....Reassign.....

☐ Prepare lead cards

☐ Bring file

☐ Prepare tickler

☐ Call me

☐ Recharge serials

☐ Correct

☐ Return assignment card

☐ Deadline

☐ Return file

☐ Deadline passed

☐ Return serials

☐ Delinquent

☐ Search and return

☐ Discontinue

☐ See me

☐ Expedite

☐ Send Serials.....

☐ File

to

☐ For information

☐ Submit new charge-out

☐ Initial & return

☐ Submit report by

☐ Leads need attention

☐ Type

☐ Return with explanation or notation as to action taken

Re report of SA JOSEPH RASHEA dated 7/3/63, at Chicago and Bureau 7/17/63.

1. First paragraph, page 3, corrected to read Parkway.

DO NOT WRITE IN THESE SPACES
SAC M. W. JOHNSON

X See reverse side

Office CHICAGO

TO PARAGRAPH 3.

2. Page 42 → CHRISTINE JOHNSON
attended meeting on 11/3/62. Chicago copies
corrected.

3. Page 47, line 4, delete but...
Chicago copies corrected.

JUL 25 3 32 PM '63
REC'D DOM INTELL DIV.
JUL 25 1963
INCONS JUL 26 1963
JUL 26 1963
JUL 26 1963

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : Director, Federal Bureau of Investigation DATE: August 8 1963

FROM : J. Walter Yeagley
Assistant Attorney General, Internal Security Division

SUBJECT: EMERGENCY DETENTION PROGRAM

Re: Mary Christine Johnson

FBI#: 100-433324

100 - 398030

Reports of investigation of the above have been reviewed

☐ as requested by you on _____.

It has been determined that subject's name should be

☒ retained on security index; ☐ removed from security index.

Remarks:

REC-24

100-433324-2

25 AUG 18 1963

EX 104

30 AUG 8 1963

33

SUBV CONTROL

58 AUG 16 1963

~~SECRET~~

GROUP 1
Excluded from automatic
downgrading and
declassification

Director, FBI (Bufile- 100-433324)

September 4, 1963

SAC, Chicago (100-35295)

Cards UTD
Cards Sent 00

MARY CHRISTINE JOHNSON, AKA
SM-C
00: Chicago

9/13/63

☐ It is recommended that a Security Index Card be prepared on the above-captioned individual.

☒ The Security Index Card on the captioned individual should be changed as follows (specify change only):

Name	
Aliases	
<input type="checkbox"/> Native Born	<input type="checkbox"/> Naturalized
<input checked="" type="checkbox"/> Communist	<input type="checkbox"/> Socialist Workers Party
<input type="checkbox"/> Miscellaneous (specify) _____	
<input type="checkbox"/> Tab for Detcom	Race _____
Date of Birth _____	Place of Birth _____
Business Address (show name of employing concern and address)	
Key Facility Data	
Geographical Reference Number _____	Responsibility _____
Interested Agencies _____	NOT RECORDED
Residence Address _____	4 SEP 5 1963

54 SEP 17 1963
2-Bureau
1-Chicago
REGISTERED MAIL

137

100-433324-
NOT RECORDED
4 SEP 5 1963
SUBV. CONTROL

February 19, 1964

Airtel

1 - Mr. Belmont
1 - Mr. Mohr
1 - Mr. DeLoach
1 - Mr. Sullivan
1 - Mr. Bland
1 - Mr. Baumgardner
1 - Mr. Donohue
1 - Mr. Rosack

To: SACs Chicago (100-35162)
Washington Field (100-37633)

From: Director, FBI (100-429111)

AFRO-AMERICAN HERITAGE ASSOCIATION
INTERNAL SECURITY - C

Re WFOairtel 2/14/64 indicating that individuals would be subpoenaed to appear before proposed House Committee on Un-American Activities (HCUA) public hearings to be held in Washington, D. C., possibly in March, 1964.

[redacted] should be contacted and advised that she is being considered as a potential witness in hearings before the HCUA concerning captioned organization. Advise her she may be contacted by HCUA and any decision regarding her cooperation with HCUA is her personal responsibility and she must decide for herself if she will or will not cooperate. If she decides to cooperate advise her to answer truthfully any questions which may be asked but she should not disclose investigative techniques utilized in her operation as an informant. Make certain she has not retained informant notes of any description. Chicago should advise the Bureau of any pertinent developments in this regard. For information of the Chicago Office, HCUA is being advised concerning the former informant status of Swan. Swan should not be advised concerning this fact.

It is anticipated that these hearings will be afforded considerable publicity in the press, radio and television. No Agent personnel should be assigned to cover the hearings. Washington Field Office (WFO) should remain alert for any information concerning this matter and such information should immediately be brought to the Bureau's attention under appropriate caption.

1 - 100-42869 (Flory)
1 - 100-433324 (Johnson)
1 - [redacted]
1 - 100-337936 (Burroughs)

TPR:rbm:mar (17)

SEE NOTE PAGE 3

59 MAR 4 1964

Airtel to Chicago
Washington Field
AFRO-AMERICAN HERITAGE ASSOCIATION
100-429111

It is noted that the last investigative report concerning the Afro-American Heritage Association (AAHA) was submitted 10/18/63. Chicago should immediately prepare and submit an up-to-date report concerning the AAHA. In every case in which an individual previously investigated is to be subpoenaed before the Committee, your files should be reviewed and the investigation brought up to date. A report suitable for dissemination should be submitted in each case where warranted. In instances where a report is not submitted, you are instructed to submit letters under individual case caption advising why a report will not be submitted. These letters should reflect the date of the last report as well as a statement that you possess no current information concerning the subject. You should make certain that pertinent reports have been appropriately disseminated.

It is desired that each office be aware of the Bureau's responsibilities with regard to investigating individuals considered dangerous to the internal security of the Nation and that these responsibilities are fully met. In the event new names are mentioned during the hearings, such information should be immediately furnished to the appropriate office by WFO so that an investigation can be immediately conducted with the results being furnished to the Bureau suitable for dissemination.

WFO is reminded of information contained in SAC Letter 56-21, paragraph (D), which directs that no information be disseminated locally to Congressional committees but that requests from such committees be referred to the Bureau.

WFO should obtain transcripts of the hearings and forward them to Chicago when such transcripts are available. The Bureau should be advised when this has been done. Chicago should thoroughly review these transcripts upon receipt and advise the Bureau of the identity of each person mentioned and advise of their subversive activity unless such information is currently in the Bureau's possession. This data should be

Airtel to Chicago

Washington Field

RE: AFRO-AMERICAN HERITAGE ASSOCIATION
100-429111

submitted under the individual case caption. These communications must contain a statement as to whether or not the individual has been the subject of a Bureau investigation and what action is being taken on any new information developed. Chicago should, upon receipt of transcripts of testimony from WFO, advise the Bureau of the status of the review within one week. Thereafter, Chicago should submit a weekly letter advising of the status of this review until completed and the necessary action taken.

NOTE:

See memorandum Baumgardner to Sullivan, same caption, dated 2/19/64, TPR:rbm:mar.

Mr. W. C. Sullivan

3/16/64

Mr. F. J. Baumgardner

HOUSE COMMITTEE ON UN-AMERICAN
ACTIVITIES

- 1 - Mr. Belmont
- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Sullivan
- 1 - Mr. Bland
- 1 - Mr. Baumgardner
- 1 - Mr. Higgins
- 1 - Mr. Rosack

By memorandum M. A. Jones to Mr. DeLoach dated 3/9/64, captioned as above, two lists of potential witnesses to be called before the House Committee on Un-American Activities (HCUA) hearings were furnished in the Afro-American Heritage Association (AAHA) and John Henry Faulk cases. The HCUA contemplates holding hearings sometime in the future concerning these cases and referenced memorandum recommended that the Domestic Intelligence Division advise whether any objection would be imposed to any of these individuals being called. A review of Bufiles concerning the individuals indicates that no objection is warranted.

In hearings contemplated concerning the AAHA, it is expected that Ishmael P. Flory, Christine Johnson, [redacted] Otis Hyde, Ruth Hyde, Lula A. Saffold, Margaret G. Burroughs and Charles Burroughs will be called as witnesses. Of these individuals, Florey, Johnson, Otis and Ruth Hyde and Lula Saffold are on the Security Index.

By memorandum Baumgardner to Sullivan, dated 2/28/64 captioned "Afro-American Heritage Association," it was recommended and approved that the HCUA be advised that [redacted] was agreeable to be interviewed by an investigator of the HCUA. In addition it was approved that the Chicago Office be advised to consider opening a security investigation regarding [redacted] in view of her pro-communist attitude. Margaret Victoria Burroughs has associated with Communist Party (CP) front groups and her husband, Charles Burroughs was taken off the Security Index in February, 1958. His last known CP membership was as of September, 1953.

- 1 - 100-429111 (AAHA)
- 1 - 100-181329 (Faulk)
- 1 - 100-42869 (Flory)
- 1 - 100-42894 (Johnson) 433324
- 1 - [redacted]
- 1 - 100-390520 (Otis Hyde)
- 1 - 100-412023 (Ruth Hyde)
- 1 - 100-399593 (Saffold)
- 1 - 100-337933 (Margaret Burroughs)
- 1 - 100-343371 (Charles Burroughs)

- 1 - 100-44195 (Strauss)
- 1 - 100-258499 (Bull)
- 1 - 100-185481 (Karsteter)
- 1 - 100-185545 (Lockett)
- 1 - 100-380741 (McAfee)
- 1 - 100- (McNeil)
- 1 - [redacted]
- 1 - 100-12262 (Raigorodsky)
- 1 - 100-193047 (Weiner)

TFR:chs (28)

100-433324
NOT RECORDED
170 APR 7 1964

64 APR 17 1964

61-7582-5470
ORIGINAL FILED IN

Memorandum to Mr. W. C. Sullivan
 RE: HOUSE COMMITTEE ON UN-AMERICAN ACTIVITIES

John Henry Faulk was prominent in the entertainment field and had a long history of communist front affiliations. During December, 1963, he served as master of ceremonies for the annual Emergency Civil Liberties Committee (ECLC) dinner. The ECLC is a CP front group. The individuals listed as potential witnesses by the HCUA in this case are John Henry Faulk, Harriet Stephenson, Mac or Max Strauss, Mrs. Mac or Max Strauss, Ina May Bull, Martha Ann Castleberry, Nancy Karsteter, Jo Leigh Luckett, Anne McAfee, Brownie McNeil and wife, [REDACTED], Sam Rafe and wife, Ethel McCaleb Raigorodsky, Raphael and Charlotte Weiner. Concerning these individuals Bufiles contain no record regarding Harriet Stephenson, former wife of Faulk nor Martha Ann Castleberry, sister of Faulk. [REDACTED] was a potential security informant (PSI) in 1957 and had been previously interviewed by the Immigration and Naturalization Service concerning his admission of former CP affiliations. His PSI status was dropped in January, 1957, since he was reluctant to resume CP associations and activities. Mac S. Strauss was active in the CP from 1941 to 1944. He was interviewed by William A. Wheeler, HCUA, west coast representative, on 1/18/64 concerning Faulk. Ina May Bull was a CP member in 1943 and 1944 in Austin, Texas. Anne McAfee was active in CP 1948 to 1950 and in 1952 broke off all contacts with the CP. Nancy Karsteter was active in the CP in Austin, Texas, from 1943 to 1946. Jo Leigh Luckett was active in connection with the CP in 1943 and 1944 in Austin, Texas. Ethel McCaleb Raigorodsky was acquainted in 1943 with several communists from Austin, Texas. She claimed discontinuance of CP activities in 1944 and identified Faulk as having attended CP meetings. Brownie McNeil, in 1944, was suggested as a possible CP member in the Austin, Texas, area. Sam Rafe and wife agreed to become CP members at the request of Faulk.

It appears that the Bureau would have no justification for imposing any objection on any of the above-named individuals being called as witnesses.

RECOMMENDATION:

That this memorandum be referred to Mr. DeLoach's Office so that Frank McNamara, Director, HCUA, may be advised that the Bureau has no objection to any of the individuals named above being called as witnesses.

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE CHICAGO	OFFICE OF ORIGIN CHICAGO	DATE MAR 11 1964	INVESTIGATIVE PERIOD 3/3-9/64
TITLE OF CASE MARY CHRISTINE JOHNSON, aka.		REPORT MADE BY HOWARD A. MC KAMEY	TYPED BY cmb
		CHARACTER OF CASE SM - C	

REFERENCES: Report of SA JOSEPH R. SHEA dated 7/3/63 at Chicago.
Bureau airtel dated 2/19/64 and Washington Field Office airtel dated 2/14/64, captioned, "AFRICAN AMERICAN HERITAGE ASSOCIATION, INTERNAL SECURITY - C".

- C -

ADMINISTRATIVE

In referenced airtels above, it was indicated that JOHNSON may be subpoenaed by the HCUA in Washington, D.C. in March, 1964.

Information received from CG T-2 was paraphrased in order to protect the source.

APPROVED <i>[Signature]</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW	
COPIES MADE: 4 - Bureau (100-433324) (RM) 3 - Chicago (100-35295)		100-433324-29	REC-44
COPIES DESTROYED 213 JUL 10 1970		10 MAR 13 1964	EX-103
DISSEMINATION RECORD OF ATTACHED REPORT		NOTATIONS	
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BY.....	LR	<i>[Signature]</i>	

58 MAR 24 1964

U.S. GOVERNMENT PRINTING OFFICE 16-76324-1

CG 100-35295

INFORMANTSSource QLocation

CG T-1 ✓

Instant Report, page 2
orally to SA CARYL E. SHUPE,
on 3/2/64

Characterization of the
University of Islam
Instant Report, page
orally to SA CARYL E. SHUPE,
on 3/6/64

CG T-2 ✓

CG T-3 ✓

Characterization of JOHN SIMMONS
Instant Report, page
orally to SA HOWARD A. MC KAMEY,
on 3/5/64 ✓

Characterization of Annual
Muslim Convention

CG T-4 ✓

Instant Report, page 4
orally to SA ROBERT L. NOEL,
on 3/3/64

CG T-5 ✓

CG T-6 ✓

Characterization of CLAUDE
LIGHTFOOT ✓

- B -

COVER PAGE

CG 100-35295

Source

Location

CG T-7 ✓

[Redacted]

[Redacted]

CG T-8 ✓

[Redacted]

Instant Report, page 6
orally to SA JOSEPH R. SHEA,
on 3/6/64

CG T-9 ✓

[Redacted]

Instant Report, page 6
orally to SA JOSEPH R. SHEA,
on 3/6/64

CG T-10 ✓

[Redacted]

[Redacted]

CG T-11 ✓

[Redacted]

[Redacted]

CG T-12 ✓

[Redacted]

[Redacted]

CG T-13 ✓

[Redacted]

[Redacted]

- C -

COVER PAGE

1. ☒ Subject's name is included in the Security Index.
2. ☒ The data appearing on the Security Index card are current.
3. ☐ Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. ☒ A suitable photograph ☒ is ☐ is not available.
5. ☐ Subject is employed in a key facility and _____ is charged with security responsibility. Interested agencies are _____.
6. ☒ This report is classified ~~confidential~~ because (state reason)

of information received from CG T-1 through CG T-12 could reasonably result in the identification of confidential informants of continuing value and compromise future effectiveness.

7. ☒ Subject previously interviewed (dates) numerous dates 1961, last being 10/12/61.
- ☒ Subject was not reinterviewed because (state reason)

there is some evidence that JOHNSON is extremely nationalistic in her thinking. She has been described as a true "nationalist". There is no evidence indicating JOHNSON would cooperate upon reinterview. It is felt an interview would merely serve to give JOHNSON the opportunity to express her own nationalistic ideas.

8. ☐ This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
9. ☒ This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason).

JOHNSON is close to CP leadership in the Chicago area, is President of the AAHA and is on the Board of Directors of the CCASF. JOHNSON is a true "nationalist" and through her employment as principal of the University of Islam No. 2 is able to indoctrinate the children and adults with her own brand of nationalism, which is best expressed by her activities in the AAHA.

10. ☒ Subject's SI card ☐ is ☒ is not tabbed Detcom.
- ☒ Subject's activities ☐ do ☒ do not warrant Detcom tabbing.

- D* -

COVER PAGE

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION~~CONFIDENTIAL~~

Copy to:

Report of: SA HOWARD A. MC KAMEY
Date: MAR 11 1964

Office: CHICAGO

Field Office File No.: 100-35295

Bureau File No.: 100-433324

Title: MARY CHRISTINE JOHNSON

Character: SECURITY MATTER - C

Synopsis:

CHRISTINE JOHNSON resides at 4349 South Parkway and is employed as principal of the University of Islam No. 2, 5333 South Greenwood Avenue, both Chicago, Illinois. As of 3/3/64 she was President of the African American Heritage Association (AAHA) and attended meetings or affairs of this organization in 1963. In 11/63, she was reported to be a member of the Board of Directors of the Chicago Council of American Soviet Friendship, (CCASF). She attended a Nation of Islam (NOI) rally at New York City on 7/13/63 and a meeting of the Chicago Friends of the "National Guardian" in Chicago, Illinois, on 11/20/63. She attended and spoke at a meeting of the Washington Park Forum (WPF) in Chicago, Illinois, on 11/10/63.

- C -

~~CONFIDENTIAL
Group 1~~~~Excluded from automatic
downgrading and
declassification~~

CG 100-35295

DETAILS: AT CHICAGO, ILLINOIS

The following organizations and publications mentioned in this report, which have not been designated pursuant to Executive Order 10450, are characterized later in this report:

African American Heritage Association (AAHA)

Chicago Council of American-Soviet Friendship (CCASF)

Muslim Girls Training (MGT)

Nation of Islam (NOI)

"National Guardian" (NG)

Washington Park Forum (WPF)

I. BACKGROUND

Residence

On March 4, 1964, an unidentified female entering 4349 South Parkway, advised that CHRISTINE JOHNSON resides at this address. ✓

Employment

Sister CHRISTINE JOHNSON, also known as Sister CHRISTINE, is principal of the University of Islam (UI) No. 2, 5333 South Greenwood Avenue, and is in complete charge of this school. ✓

(CG T-1, 9/18/63,
12/23/63 and 3/2/64)

As of March, 1964, the purpose of the UI No. 2, 5333 South Greenwood Avenue, Chicago, Illinois, was to indoctrinate its students with the teachings of ELIJAH MUHAMMAD in the NOI,

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to teach the students of their "heritage" and to keep the students out of contact with the white devils in public schools. It was the hope of NOI officials that graduates would, with further training, become ministers of the NOI.

(CG T-1, 3/2/64)

It was recently learned that while some discussion as to who was going to run the UI, CHRISTINE JOHNSON or JOHN SIMMONS, CHRISTINE JOHNSON stated that SIMMONS was interfering too much in things connected with the school. She added that either she or SIMMONS is going to operate this school.

(CG T-2, 9/3/63)

CG T-3 advised in September, 1963 that JOHN SIMMONS was the National Secretary of the NOI.

Credit

On March 3, 1964, IC A. P. PALBICKE, JR. contacted Clerk DOLORES COFFEY, Chicago Credit Bureau, Inc. and she stated she was unable to locate any credit information pertaining to JOHNSON since last checked in May, 1963.

Criminal

On March 4, 1964, IC RONALD W. DIBBERN requested personnel of the Chicago Police Department to check the records in reference to JOHNSON and was advised that no arrest record pertaining to her could be located since last checked in May, 1963.

It should be noted that the above represents a check of available police department records.

II. ACTIVITIES

African American Heritage Association

CHRISTINE JOHNSON is President of the AAHA.

(CG T-4, 3/3/64)

On April 28, 1963, CHRISTINE JOHNSON attended an AAHA meeting which was held at 306 East 43rd Street. At this meeting an individual compared the treatment of the Negro in the South with the treatment of the Chinese people before the communists took over. She stated that the average Chinese individual under colonialism was abused, mistreated and exploited just like the Negro in the South is ~~btoday~~done today. She indicated that after the communists took over in China the living conditions were improved and indicated under the socialist system the lot of the Negro in the South could be also improved.

(CG T-5, 4/29/63)

On September 22, 1963, the AAHA sponsored an affair which was held at the Packinghouse Workers Hall, 49th and Wabash. This affair was in memory of W.E.B. DU BOIS.

CHRISTINE JOHNSON was introduced at this affair as a representative of the School of Islam. CLAUDE LIGHTFOOT was introduced at this affair as a representative of the Communist Party (CP).

An individual remarked that she did not like the way this meeting was organized as she felt that Dr. DU BOIS deserved much more. She stated that several organizations should have gotten together and attempted to obtain a larger crowd. At this time an individual was recognized in the audience stating that he felt this meeting was unjust to Dr. DU BOIS because DU BOIS died a Communist and nobody here represents the CP. He indicated that the CP should have been represented at this meeting.

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At this time an individual turned and made a gesture toward LIGHTFOOT who was seated toward the rear of the room and stated that CLAUDE LIGHTFOOT was a representative of the CP.

(CG T-4, 9/26/63)/

On March 11, 1963, CG T-6 advised that CLAUDE LIGHTFOOT was a member of the State Board of the CP of Illinois.

On page 5 of the August 28, 1963 issue of the "Chicago Daily News", a Chicago daily newspaper, the following was reflected concerning Dr. W.E.B. DU BOIS:

Dr. W.E.B. DUBOIS, 95, a founder of the National Association for the Advancement of Colored People, died in Ghana, dispatch from ACCRA reported Wednesday. DU BOIS, who helped find the NAACP in 1909, broke with it in 1948 and devoted time to extreme left-wing causes. In 1959, the Soviet Union awarded him the Lenin Peace Prize. In 1961 he joined the Communist Party at the age of 93.

He moved to Ghana last year and became a Ghanaian citizen in 1963. At the time of his death he was editor of the encyclopedia Africana.

A Harvard Ph.d, DU BOIS was the first Negro elected to the National Institute of Arts and Letters. He was a life member of the American Association.

On December 14, 1963, the AAHA sponsored a social affair in honor of the independence of Kenya and Zanzibar, Africa. This affair was held at AAHA Headquarters, 306 East 43rd Street, and was attended by CHRISTINE JOHNSON.

This affair was social in nature and approximately sixty-five to seventy-five individuals attended.

(CG T-4, 12/18/63)

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Chicago Council of
American-Soviet Friendship

CHRISTINE JOHNSON is a member of the Board of Directors of the CCASF located in Room 816, 32 West Randolph Street.

(CG T-7, 5/15/63)
(CG T-7, 11/27/63)

Nation of Islam

Position

CHRISTINE JOHNSON, also known as Sister CHRISTINE, is believed to be a member of the NOI. She is referred to at times as Sister CHRISTINE and on occasions wears the dress of a Muslim woman. Based on this it is assumed she is a member of Muhammad's Temple of Islam No. 2 of the NOI but that there is no actual knowledge of this. It is not known whether she adheres to the teachings of ELIJAH MUHAMMAD or the NOI.

(CG T-1, 3/6/64)

CHRISTINE JOHNSON is employed as a teacher at the UI. It is not known whether she is a member of Muhammad's Temple of Islam No. 2 or whether she adheres to the teachings of ELIJAH MUHAMMAD.

(CG T-3, 3/5/64)

CHRISTINE JOHNSON, also known as CHRISTINE X, is employed full time by the NOI, Chicago, Illinois, and is principal of the UI. Her duties include general supervision of matters pertaining to administration and teaching, other than religion. She is referred to by name and in "Muhammad Speaks" as Sister CHRISTINE X but no announcement as to her actual membership has been made. She has not been seen at Muslim Girls Training (MGT) or at regular NOI meetings.

(CG T-8, 3/6/64)
(CG T-9, 3/6/64)

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"Muhammad Speaks" newspaper is self described as "dedicated to freedom, justice and equality for the so-called Negro. The earth belongs to Allah", and is being published on a bi-weekly basis by Muhammad's Mosque No. 2 at 634 East 79th Street, Chicago 19, Illinois.

It was recently learned that ELIJAH MUHAMMAD indicated that CHRISTINE JOHNSON may be called on to speak Wednesday night (February 26, 1964) and that she should tell of the advantages of having a private school with its own instructors. MUHAMMAD indicated that JOHNSON would receive some material regarding this.

(CG T-2, 2/24/64)

CG T-3 advised on February 24, 1964 that the annual Muslim Convention would be held on Wednesday, February 26, 1964 from 2:00 to 8:00 P.M.

On July 13, 1963 CHRISTINE X JOHNSON, Director of Muhammad's School in Chicago, Illinois, attended an outdoor NOI rally which was held at Lenox Avenue and 115th Street, New York City, New York.

She spoke of what ELIJAH MUHAMMAD is doing in the way of training the American so-called Negroes.

MALCOLM X, Minister of the NOI, stated that the white man had been the cause of the so-called Negro being an immoral being.

(CG T-10, 7/16/63)/

On Page 19, columns 1 and 2, of the July 5, 1963 issue of "Muhammad Speaks" (MS), an article appeared captioned, "1st Muslim Grade School Text May Start New Trend".

This article contained a photograph of Mrs. CHRISTINE X JOHNSON with the following notation: "Author of 'Muhammad's Children', the first textbook published by Muslims in America, Mrs. CHRISTINE X JOHNSON, Principal-Director of the University of Islam, Chicago, is shown at her desk in school. Book will be used in primary grades of the school."

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On page 11, column 2, of the October 5, 1963 issue of "The New Crusader" there appears an article captioned "University of Islam Head to Speak Sunday".

This article indicated that CHRISTINE JOHNSON, Faculty Head of the UI, will discuss the Black Muslim movement in Chicago and America at the Washington Park Y.M.C.A., 5000 South Indiana Avenue, Chicago, Illinois, on October 6, 1963.

It was further indicated that this meeting is one of the discussions of the Third Annual Negro History Round Table for 1963-1964.

"The New Crusader" is a weekly newspaper published on the south side of Chicago.

On page 1, column 1, part A of the October 7, 1963 issue of the "Chicago Tribune", Three Star Sports Final edition, there appeared an article captioned, "Black Muslim asks aid for a Negro state". This article indicated that Miss CHRISTINE JOHNSON, Faculty Head of the Black Muslim Cults, University of Islam, 5335 Greenwood Avenue, remarked yesterday that white citizens should finance a separate state for American Negroes during its first twenty-five years of existence to repay Negroes for the labor they have invested in developing the American economy. It was indicated that she spoke at the first session of the Negro History Round Table at the Washington Park Y.M.C.A.

The "Chicago Tribune" is a daily newspaper published in Chicago, Illinois.

On page 18, of the October 30, 1963 issue of MS there appears an article captioned "Evening Classes of Islam University".

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In this article it was indicated that the UI in continuing its progressive program of expansion designed to fit the needs of Muslims of all ages has resumed its adult education evening classes.

This article further reflected that "We realize that adults must keep pace and stay above our young people. We therefore emphasize that all should take advantage of the benefits offered in our university by our Director, Sister CHRISTINE X, and her well qualified staff."

On page 7 of the January 3, 1964 issue of MS there appears an article reflecting that "the teachings of the Honorable ELIJAH MUHAMMAD, the Messenger of Allah, which have brought more people to Islam than ever before in the western hemisphere are giving new emphasis by Sister CHRISTINE X JOHNSON, Principal-Director of the University of Islam in Chicago".

"National Guardian" (NG)

Ill
JAPAN
On November 20, 1963, the Chicago Friends of the NG held a meeting at the Midland Hotel to hear Professor KAORU YASIU, Dean of the Hosi University of Japan. CHRISTINE JOHNSON was present at this affair.

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RUSS NIXON, General Manager of the NG, remarked that the NG has a circulation which is world-wide and is the only paper that is read by the people in communist countries. He stated that this paper is read by people and is not suppressed or controlled by the government. He stated that this paper publishes many articles on and has protested vigorously for the test ban. He indicated that the NG works for peace.

YASIU was introduced as Dean of the Hosi University and Director of the Japan Council Against the A & H Bombs which is the largest council of its kind in the world. YASIU

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indicated that he had traveled many miles to bring his message of peace. He indicated that at one time the State Department would not let him enter this country because they consider him to be a security risk. He said that he had worked for peace and against the A and H bombs since Hiroshima and the end of World War II. He added that there must not be any more Hiroshimas because the damage left by the atomic bomb was terrible as whole cities were destroyed and people killed and badly disfigured.

(CG T-11, 12/16/63)

Washington Park Forum

On November 3, 1963, a meeting of the WPF was held at 306 East 43rd Street.

CHRISTINE JOHNSON was observed outside the meeting hall passing out leaflets urging a Christmas boycott of loop stores in Chicago.

(CG T-12, 11/4/63)

On November 10, 1963, a WPF meeting was held at 306 East 43rd Street. CHRISTINE JOHNSON was the principal speaker and identified herself as the Principal of the NOI School. She criticized the current Negro leadership in the United States remarking that most of them were ignorant of the Negro's history and accomplishments. She stated their chief failure, in her opinion, has been their failure to bring out the positive accomplishments of their race. She referred to several Negroes who were prominent in American history after the Civil War and the War of 1812. She used this as an example of how the Negro has fought and bled for America and has earned equal opportunities and rights but at the same time does not have the same chance as an Irish or Polish immigrant because of the color of their skin.

(CG T-12, 11/12/63)

The attendance of JOHNSON at the above meeting was corroborated by CG T-13 on November 30, 1963.

1.APPENDIX

AFRICAN AMERICAN HERITAGE ASSOCIATION
 Formerly Known as Afro-American Heritage
 Association

Records of Corporation Division, Secretary of State, State of Illinois, reviewed June 24, 1959, reflect that Articles of Incorporation, Non-Profit, for Afro-American Heritage Association were filed October 3, 1958, giving the purpose of the organization as being "to spread wide and far the history and heritage of people of African descent to Negroes and to the whole American people, ..."

A source advised on May 8, 1963, that African American Heritage Association (AAHA) with headquarters at 306 East 43rd Street, Chicago, Illinois, was known as Afro-American Heritage Association until February, 1961. It was founded by ISHMAEL FLORY for the ostensible purpose of teaching African history and culture to American Negroes. AAHA is strongly influenced by the Communist Party (CP) of Illinois. It has a governing board represented by both communists and non-communist members and some individuals with strong nationalistic tendencies. This board decides policy, reflecting CP policy on some issues and opposing CP policy on other issues; for example, the CP rejects the concept of Afro-American as a reference term to the American Negro and rejects aspects of nationalism, both of which are reflected in the AAHA program.

FLORY is a member of the Negro Commission, CP of Illinois and theoretically under the discipline of the CP. He continues to be the guiding force in AAHA.

A second source advised on May 9, 1963, that during the latter part of 1962, the CP of Illinois, South Side Executive Board worked with ISHMAEL FLORY and CLAUDE LIGHTFOOT, leading CP of Illinois policy-maker, to organize two AAHA chapters in Chicago Congressional District wards, which, according to FLORY, would provide avenues in the local level to discuss issues and Afro-American history and for the solution of current problems within the context of Marxist theory. These chapters, Crispus Attucks and First Settlers Chapters are under the leadership of South Side Club CP members and their aims include efforts to recruit new CP members and reactivation of ex-CP members.

APPENDIX

1.APPENDIXCHICAGO COUNCIL OF AMERICAN-SOVIET FRIENDSHIP

EDWIN GORDON FOX, 7147 Jeffrey Avenue, Chicago, Illinois (now deceased), made available in January, 1954, the "First Annual Report CCASF," an undated publication which stated that the Chicago Council of American-Soviet Friendship (CCASF) was incorporated in July, 1943. This document stated, "The Council's affiliation with the National Council of American-Soviet Friendship (NCASF) was validated August 11, (1943). The present name was adopted to conform to standard national practice. It should be noted, however, that the Chicago Council is entirely autonomous; the government of its affairs rests exclusively in the hands of its Chicago Executive Board."

A source advised on May 9, 1963, that the CCASF remains affiliated with the NCASF for the purpose of implementing its stated aims of peaceful co-existence and friendship with the USSR but continues to consider itself autonomous in the government of its affairs and program for achieving these aims. Although the CCASF considers itself autonomous in this regard, the leaders of the CCASF are frequently in contact with and its program closely follows that of the NCASF.

The CCASF is located at 32 West Randolph Street, Chicago, Illinois.

The NCASF has been designated pursuant to Executive Order 10450.

APPENDIX

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APPENDIX

MUSLIM GIRLS TRAINING

On May 19, 1960, a source advised that the Muslim Girls Training (MGT) is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam (FOI), which is composed of male members of the NOI, in that the MGT has officers similar to military organizations to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT, which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

Since 1957, various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT.

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2, 5335 South Greenwood, Chicago, Illinois.

On July 10, 1963, another source advised that the MGT is a group within the NOI which is composed of all female members of the NOI. The MGT is similar in structure to the FOI, which is composed of male members of the NOI. In theory, the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam No. 2, Chicago. General Civilization Class refers to the collective group of classes held within the MGT.

APPENDIX

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NATION OF ISLAM, Formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On July 10, 1963, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On July 10, 1963, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

APPENDIX

APPENDIX

"NATIONAL GUARDIAN"

The "Guide to Subversive Organizations and Publications" revised and published December 1, 1961, by the Committee on Un-American Activities, U.S. House of Representatives, Washington, D.C., states as follows on page 193 concerning the National Guardian:"

- "1. 'established by the American Labor Party in 1947 as a "progressive" weekly ***. Although it denies having any affiliation with the Communist Party, it has manifested itself from the beginning as a virtual official propaganda arm of Soviet Russia.'

(Committee on Un-American Activities, Report, Trial by Treason: The National Committee to Secure Justice for the Rosenbergs and Morton Sobell, August 25, 1956,p. 12.)"

APPENDIX

~~CONFIDENTIAL~~1.APPENDIXWASHINGTON PARK FORUM, Also Known
as Washington Park Open Forum

A source advised on June 11, 1954, that the Washington Park Forum (WPF) started in the 1930s as a spontaneous group of unemployed persons interested in discussing current events. In the late 1930s, the Communist Party (CP) penetrated and took over the WPF. From 1936 to 1940, the CP penetration was so great that it secured and maintained control of the WPF at that time.

A second source advised in May, 1957, that the Chairman of the CP of Illinois expressed the need for the CP to regain control of the WPF which had recently been taken over by the Trotskyites.

A third source advised on January 16, 1963, that the "purpose and objectives" set forth in the WPF constitution published in January, 1963, include the following:

"To discuss and educate on the issues of the day through presentation of speakers on different subjects, with free discussion by people in attendance at the forum; to aid in the realization of the Declaration of Independence, ... to aid civil liberties and charitable organizations interested in expanding freedom . . ."

A fourth source advised on April 3, 1963, that during 1962 the CP was active in WPF using it as a platform to implement the CP program; however, there was no clear-cut control of the WPF by the CP or any organization.

Although the WPF President recently expressed a desire to eliminate CP connections with WPF, no program has been initiated toward this end and because of its loose organizational structure, WPF continues to be both susceptible and conducive to CP exploitation.

A fifth source advised on May 8, 1963 that the CP of Illinois leadership's view on WPF is that although there is currently no special concentration on WPF and no CP representation at the executive level, the CP will continue to consider seeking speaking engagements, when appropriate, at the WPF meetings, especially for high CP officials.

APPENDIX~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No. 100-35295

Chicago, Illinois

MAR 11 1964

Title

MARY CHRISTINE JOHNSON

Character

SECURITY MATTER - C

Reference is made to report of Special Agent
Howard A. Mc Kamey dated and captioned as above.

All sources (except any listed below) whose identities
are concealed in referenced communication have furnished reliable
information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property
of the FBI and is loaned to your agency; it and its contents are not to be distributed outside
your agency.

MARY CHRISTINE JOHNSON

47
64 APR 7 1964

LOCALITIES

Kentucky
Illinois
Ghana
Africa
Europe
Russia

p. 3✓
p. 3✓
p. 4✓
p. 11✓
p. 13✓
p. 13✓

CORRELATION SUMMARY

Main File No: 100-433324

Date: April 1, 1964

Subject: Mary Christine ^①Johnson

Date Searched: 11/20/63

This is a summary of information obtained from a review of all "see" references to the subject in Bureau files under the names and aliases listed above. All references under the above names containing data identical with the subject have been included except those listed at the end of this summary as not having been reviewed, or those determined to contain the same information as the main file.

This summary is designed to furnish a synopsis of the information set out in each reference. In many cases the original serial will contain the information in much more detail.

THIS SUMMARY HAS BEEN PREPARED FOR USE AT THE SEAT OF GOVERNMENT AND IS NOT SUITABLE FOR DISSEMINATION.

Analyst

Anne R. Denny

ARD: brh

Coordinator

Annie Mae Hearon

Amk

Approved

Norman F. Stultz

mp

ENCLOSURE

End. Initial file
Searched Slip only

pla MCT.

REC pla

100-433324-30

17 APR 2 1964

CONFIDENTIAL
H-mp

ABBREVIATIONS

Add. info.....Additional information appearing in
this reference which pertains to
Mary Christine Johnson may be found
in the main file or elsewhere in
this summary.

AAHA.....Afro-American, or African-American,
Heritage Association

This reference is a memo from [redacted] dated 6/18/57, requesting any adverse information concerning Christine C. Johnson, an applicant for a visa to visit Nigeria, who was born, 1/15/09 Verseille, Ky., address, 4439 S. Parkway, Chicago 15, Ill., occupation, schoolteacher.

100-769-32570
(10)✓

Correlator's note: The above reference did not indicate that any information was furnished to [redacted]

The Chicago Office advised in regard to the contacts made by Adam Stanek (105-67467) in the Chicago area, that Miss Catherine Wright, who was in charge of the Hospitality Center of Greater Chicago, advised that she made arrangements for several "volunteers" of the Hospitality Center to entertain Stanek in their homes and escort him on local tours. These arrangements included the following scheduled item: "3/26/58, Evening - Visit home of Mrs. Christine Johnson, 4349 South Park Street, Chicago." ✓///.

According to Robert S. Houston, 1369 North Hudson Street, Chicago, Manager of the Leather Goods Section, Marshall Field and Company, who entertained Stanek on 3/24/58, Stanek was in America to gather material for writing a series of articles for his newspaper in Poland.

105-67467-16
(7)✓

Chicago letter dated 6/14/60, captioned "CP, USA, Counterintelligence Program," stated that [redacted] had reported that Christine Johnson, President of the Afro-American Heritage Association (A-AHA) in Chicago, had been named along with two other persons to review the financial records of the A-AHA.

100-3-104-1748
(3)✓

[redacted] advised on 9/14/60 that Christine Johnson, who attended the conference of Women of African Descent in Accra, Ghana, stated that the Negro Women's Action Group (100-433738) was formed in Accra, Ghana, during the conference. Johnson stated that it was not a strong organization and did not have a strong specific platform at the conference.

100-433738-3
(7)✓

The 10/8/60 edition of the "New Crusader" carried on page 21, column 2, a letter addressed to the President of Ghana, care of the Ghana Mission to the United Nations, which was signed by 'Ishmael Flory (100-42869), Director of organ., Christine Johnson, President, for the Board of Directors, Afro-American Heritage Association. The letter praised Nkrumah on behalf of Americans of African descent, and charged that the policies of the US Government were unrepresentative and false, because of the suppression of twenty million black Americans.

100-42869-A, "New Crusader," 10/8/60
(3)✓

[redacted] advised that Christine Johnson attended an emergency mass meeting sponsored by the African American Heritage Association (AAHA), held at the Monumental Baptist Church, 729 East Oakwood Boulevard, Chicago, Illinois on 2/24/61.

It was indicated that the above meeting was held in connection with Pro-Lumumba Demonstrations in the United States (105-95976).

[redacted] advised that a leaflet captioned "Join Our African Affairs Committee," which requested the recipients to sign for membership in the AAHA was distributed at the meeting. This leaflet was signed by Ishmael Flory and Christine Johnson.

(continued on next page)

FOIA b 7 - D

(continued)

The informant advised that prior to the close of the meeting Mrs. Johnson read a telegram from the Ghana Embassy which stated that Kwame Nkrumah desired to speak before the United Nations regarding the Congo situation.

[redacted] advised on 6/14/60 that Claude Lightfoot, Chairman of the CP of Illinois, requested that Christine Johnson be persuaded to "come back into the party." As of 2/15/61, the informant did not know if Johnson was a member of the CP. Johnson was quite active in Negro affairs and was president of the AAHA. She had stated that she was a personal friend of Kwame Nkrumah.

[redacted] advised on 2/15/61 that Ishmael Flory, a member of the Negro Commission of the CP of Illinois, was the Director of organization of the AAHA.

105-95976-70 encl. p. 1,2,6
(8)✓

[redacted] advised that a meeting of the African-American Heritage Association (AAHA), held on 8/20/60 at the apartment of Ishmael Flory (100-42869), Apt. 1206, 533 East 33rd Place, Chicago, featured Christine Johnson, President of AAHA, who spoke on her recent visit to Ghana and the USSR.

[redacted] Christine Johnson blamed the disorganization of the AAHA on Flory and stated he had no sense of responsibility. She stated she intended to elect a new treasurer and that would take the money out of Flory's hands.

[redacted] on 2/28/61 furnished a flyer published by the AAHA, 102 East 35th Street, Chicago, which listed Ishmael Flory as Director and Christine Johnson as President.

100-42869-60 p. 15,17,19
(3)✓

[redacted] made available on May 21 and 22, 1961, a list of names and addresses of individuals and organizations maintained on addressograph plates at the Fair Play for Cuba Committee (97-4196) office, Room 329, 799 Broadway, NYC. The list contained the name of Mrs. Christine Johnson, 4349 S. Parkway, Chicago 53, Illinois.

97-4196-9-56 p. 6
(3)✓

FOIA b 7 - D

[redacted] advised that Christine Johnson was the principal speaker at a meeting of the West Side Forum (100-436821) held in Chicago on 10/1/61. The informant advised that the meeting, which was poorly attended, was informal and Johnson showed slides and discussed her trip to Ghana.

100-436821-2 p. 6
(7)✓

On 10/2/61 [redacted] advised that Christine Johnson, President of A-AHA complained about Ish (Ishmael) Flory (100-42869), Director of the A-AHA. Johnson complained that Flory did not follow through on his projects, that he talked too much, but took very little action, and he was too interested in trying to impress people with his importance and intelligence. She said that Flory had his fingers in about every organization on the South Side of Chicago. She said that she had lost the respect she once had for Flory, through his mishandling of the AAHA.

100-42869-61 p. 11
(3)✓

The records of INS disclosed that Julius Tunde Iyamu (105-104643) was in possession of an Immigration Visa issued 8/9/60, and a passport visa issued 5/9/60, at Lagos, Nigeria, with his destination in the United States in care of Mrs. Christine Claybourne Johnson, 4349 South Parkway, Chicago 15, Illinois. According to INS, Christine C. Johnson, on 8/28/59, signed an affidavit of support for Iyamu. It was noted that Johnson was at that time employed as a school teacher by the Board of Education, City of Chicago.

[redacted] on 10/12/61 identified a picture, which appeared in the Chicago "Daily Defender" on 2/22/61, of one Edward Tunde as Tunde Iyamu. The informant advised that Iyamu was about eighteen years old and was in this country as a student from Nigeria under the sponsorship of Christine Johnson with whom he resided. The informant advised that Tunde Iyamu attended a meeting of Modern Teens at which meeting Christine Johnson spoke. (Meeting not further identified)

[redacted] advised that Modern Teens was under the guidance and sponsorship of the CP of Illinois.

(continued on next page)

FOIA b 7 - D

(continued)

[] advised that "Trundie," a Nigerian youth residing in the home of his sponsor, Mrs. Christine Johnson, attended a meeting of the African-American Theatre Guild at AAHA Headquarters, Chicago, on 7/31/61.

[] advised that Christine Johnson was the Director of the University of Islam of the Nation of Islam and President of the AAHA.

[] advised that Iyamu had been invited to meetings with Christine Johnson because he had not developed any real close friends in the US. Johnson felt responsible for Iyamu and hoped to keep him occupied by taking him along with her on various speaking engagements.

It was noted that [] had been instructed to advise Johnson not to invite Iyamu to attend meetings with her.

105-104643-1 p. 1,b,2,3
(8/13/15)✓

[] furnished a flyer advertising a conference under the auspices of the First Friends of Africa (105-99234), to be held Oct. 19-22, 1961, Meadows Club House, Chicago. The flyer, entitled "Our Stake in Africa, A Conference of Afro-Americans," set out the program for the meetings and Mrs. Christine Johnson, Principal, University of Islam, was listed as a member of a panel for a discussion on "The Role of Women in the New Africa," for the afternoon session on 10/20/61.

Add. info.

105-99234-16 p. b,4,7
(8)✓

[] advised on 1/22/62 that there did not appear to be any close relation between the AAHA and the Pan African Students Union of the Americas (PASUA) (105-71452). The informant stated that African students occasionally visited the AAHA office, in Chicago, usually when brought to the office by Christine Johnson.

Add. info.

105-71452-171 p. 3,4
(7)✓

[redacted] and [redacted] advised that at the annual Nation of Islam (NOI) Convention held at International Amphitheater, 42 and Halstead, Chicago, Ill., on 2/25/62, the speakers included Elijah Muhammed and Christine Johnson, the Director of the NOI University of Islam #2, Chicago. During her speech Johnson referred to Elijah's son, Akbar Mohammed (100-430085), stating that Akbar and his wife were currently in Egypt attending one of the oldest schools in the world.

It was indicated that Elijah Muhammed was the national leader of NOI.

100-430085-21
(6)✓

An anonymous source advised on 3/12/62 that Christine C. Johnson contacted Nadezhda Vasilievna Khimach (105-22585) to invite her to visit the AAHA during Khimach's stay in Chicago, on March 11 or 12, 1962.

[redacted] advised on 9/20/61 that the AAHA was located at 306 East 43rd Street, Chicago, Ill. As of September 1961 the AAHA was a communist front organization.

Add. info. according to [redacted]

105-22585-77 p. 3
(11)✓

On 6/6/62 Christine Johnson, Principal of the University of Islam (UOI) No. 2, advised in response to a pretext telephone call, that a teacher at the UOI No. 2 was not required to be a member of the Nation of Islam. She advised that teachers do not give instructions in the Muslim religion or beliefs, but such instruction was handled by the ministers of the organization.

100-437864-2
(7)✓
SI 100-437859-2
(7)✓

The "Chicago Sun-Times," Chicago, Illinois, on 8/26/63 carried an article entitled "Rights Leaders to be Honored at McCormick Place." The article stated that Chicago area civil-rights leaders, and local civil-rights groups, would receive special award citations at a ceremony on Monday night at "A Century of Negro Progress Exposition" at McCormick Place. Individuals receiving citations included Christine Johnson, principal of the University of Islam school.

157-970-A "Chicago Sun-Times,"
(9)✓ 8/26/63

On 9/12/63 [redacted] and [redacted] advised that they were citizens of Ghana and were currently Foreign Students in the United States (100-441251), attending the University of Chicago. [redacted] and [redacted] advised that pro-communist literature had been distributed by the AAHA at meetings of the Pan African Students Organization in the Americas (PASOA), and that anti-American, pro-Socialist speeches had been made at PASOA meetings. They identified Ishmael Flory and Christine Johnson as leaders of the AAHA who were attempting to infiltrate the PASOA.

[redacted] advised that as of 9/6/63 Ishmael Flory was a member of the Negro Commission of the CP, and Director of the organization of the AAHA.

[redacted] advised that Christine Johnson was the National President of AAHA and was introduced at an AAHA affair on 9/22/63 as the Principal of the University of Islam.

Add. info.

100-441251-8
(7)✓

The following references in the file captioned "Nation of Islam, formerly known as Muslim Cult of Islam, aka. (25-330971), set out information pertaining to Christine X Johnson, the director of the University of Islam No. 2, 5333 South Greenwood Avenue, Chicago, Illinois.

REFERENCE NUMBER

SEARCH SLIP PAGE NUMBER

25-330971-1187

4922 p. 14, 15

4924 p. 6, 7

4990 p. 34, 35, 99, 100

(18)✓

(1)✓

(1)✓

(1)✓

(continued on next page)

(continued)

REFERENCE NUMBER

SEARCH SLIP PAGE NUMBER

25-330971-5175	(18)✓
5209 p. 5-8	(20)✓
5414 p. 80, 82, 83, 127	(1, 18)✓
5556 enc1. p. 15	(2)✓
5682 p. 22, 23	(2)✓
5755 p. 80-82, 85	(2)✓
5893 enc1. p. 9, 12	(2)✓
6267 p. 87, 88, 95, 127, 129	(2, 18)✓
6518 p. 37, 85, 87, 134, 135, 142	(2, 13)✓
6680 p. 38, 41	(2, 18)✓
6707	(20)✓
-A "Chicago Defender," March 25-31, 1961, p. 17, col. 1	(2)✓
-A "The Chicago American," 5/22/62, p. 5, col. 2	(2)✓
-A "Chicago Sun Times," 5/22/62	(2)✓
-A "Muhammad Speaks," 8/31/62	(2)✓
-A "Muhammad Speaks," 10/15/62 p. 17	(2)✓
-A "Muhammad Speaks," 10/31/62 p. 9	(3)✓
-A "Muhammad Speaks," 11/15/62 p. 10, 14	(3)✓
25-330971-21-29 enc1.	(3, 18)✓

The following references in the file captioned "African Activities in the United States" - IS - Africa (105-87964) set out information concerning the activities of Christine Johnson, in connection with African nationalist movements and functions. The references indicate that she spoke at various meetings and affairs, that she was involved in African student affairs, and was allegedly one of the leaders of African - AHA who were attempting to infiltrate the Pan African Students Association. The text of a speech made by Johnson as President of the AAHA on several occasions was set out. She was reportedly a close personal friend of the President of Ghana, Kwame Nkrumah, and the references include details regarding her trip to Africa, when she was invited to attend a Peace Conference in Ghana.

REFERENCE NUMBER

SEARCH SLIP PAGE NUMBER

105-87964-33 p. C,15,24
 70 p. 4
 122 p. C,3,4,6,7
 149 p. 4,8
 174 p. 17
 215 p. 14
 267 p. 3,4

(7)✓
 (11)✓
 (8)✓
 (8)✓
 (8)✓
 (8)✓
 (8)✓

The following references in the file captioned "All African Students Association," aka. "Pan African Students Organization in the Americas" (PASOA) (105-100322), set out information pertaining to the activities of Christine Johnson. This information indicated that Johnson was acquainted with several African students, was a known contact of the President of the PASOA, and was a personal friend of President Nkrumah of Ghana. She spoke and participated at meetings and affairs of the PASOA in connection with her positions in the AAHA and the University of Islam, and was allegedly involved in attempts to influence the organization.

REFERENCE NUMBER

SEARCH SLIP PAGE NUMBER

105-100322-1 p. C,13,14
 6 p. 4,11
 54 p. 5
 58
 63 p. C,5,6,10

(8)✓
 (12)✓
 (8,23)✓
 (8)✓
 (8)✓

The following references in the file captioned "Communist Infiltration of the Afro-American Heritage Association," aka., "African American Heritage Association," (100-429111) set out information pertaining to Christine Johnson, an officer of the organization. According to this information, Johnson was one of the incorporators of the organization, served as a committee chairman, was on the Board of Directors and was National President of AAHA. She was an active member and was frequently featured as a speaker at many AAHA meetings and functions.

REFERENCE NUMBER

SEARCH SLIP PAGE NUMBER

100-429111-6 p. 5	(13)✓
15 p. 6-8, C	(5, 11)✓
32 p. C, 7, 8, 9	(5, 11)✓
37 p. B, 8, 9, 11, 13, 14	(5)✓
48 p. B, 11A, 12, 14, 20	(5)✓
58 p. C, 3, 10, 29	(5)✓
74 p. B, 3-5, 14, 19	(5)✓
99 p. C, 3, 4, 10, 12	(5)✓
100 p. C, 21, 26, 29, 32, 44	(6)✓
101 p. C, 1, 4, 5, 12, 14, 20	(6)✓
-A "The Worker, Mid-west," 2/4/62	(6)✓
-A "Muhammad Speaks," 8/31/62	(6)✓
-A "Muhammad Speaks," 9/15/62	(6)✓

The following references in the file captioned Chicago Council of American-Soviet Friendship (100-146964) set out information pertaining to Christine Johnson, a member of the Board of Directors of the organization, who was elected to the Board in January 1961 and was a Board member as of May 1963.

REFERENCE NUMBER

SEARCH SLIP PAGE NUMBER

100-146964-2462 p. B, 4, 13, 20, 29	(4)✓
2486 p. B, 3, 7, 9-11, 31	(4)✓
2626 p. B, C, 3, 10, 15, 16	(4)✓
2681 p. B, 2, 15	(4)✓

The following references in the file captioned "Conference for Women of Africa and African Descent" (100-432623) contain information pertaining to Christine C. Johnson, a member of the delegation from Chicago who attended the conference, held in Accra, Ghana, July 15 to 25, 1960. According to this information, Johnson of the AAHA was to act as personal escort for a group which would tour Europe and Africa and include the Conference for Women of Africa and African Descent in Ghana. It was indicated that Johnson accepted an invitation from the Soviets to tour Russia while at the conference.

REFERENCE NUMBER	SEARCH SLIP PAGE NUMBER
100-432623-3	(6, 13, 16)✓
12	(6)✓
14 p. 3, 5	(6, 11)✓
16	(11)✓
-A "Daily Defender,"	(13)✓
Chicago, 3/23/60,	
p. 8, col. 2	

The following references in the file captioned "Women's Peace and Unity Club," (WPUC) formerly known as "Chicago Women for Peace" (100-417600), set out information pertaining to the activities of Christine Johnson, a member of the organization, who was the featured speaker at a number of WPUC meetings and affairs, reporting on her travels to Africa and Russia.

REFERENCE NUMBER	SEARCH SLIP PAGE NUMBER
100-417600-54 p. f, 26, 29	(4)✓
55 p. d, 6, 10-13, 15, 17,	(5, 11)✓
21	
56 p. d, 10, 11, 13, 15, 17	(11)✓
71 p. e, 12, 13, 18, 21, 22	(5)✓
76 p. f, 14, 16, 19, 21	(5, 11)✓

The following references set out information regarding meetings of CP front and related organizations in Chicago, at which Christine Johnson was a speaker or was scheduled to speak. At most of these meetings Johnson spoke regarding her trips to Africa and Russia.

DATE	REFERENCE NUMBER	SEARCH SLIP PAGE NUMBER
	<u>Chicago Council American-Soviet Friendship</u>	
Date not given	100-70700-17 p. 6, 7	(3, 10)✓
(Information furnished on 10/22/62)		

(continued on next page)

(continued)

DATE	REFERENCE NUMBER	SEARCH SLIP PAGE NUMBER
<u>Cardoza Cultural Club of the Jewish Cultural Clubs of Chicago</u>		
2/23/62	100-436579-4 p. 12	(7)✓
	100-368282-25 p. C,6	(4)✓
	100-425176-44 p. e,20	(5)✓
<u>Emma Lazarus Federation of Jewish Womens Clubs</u>		
4/25/61	100-400394-574 p. d,10,11	(4)✓(10)✓
<u>Modern Teens</u>		
3/24/61	100-432637-5 p. 15	(6)✓
<u>South Shore Committee for Peaceful Alternatives of the Illinois Committee for Peaceful Alternatives</u>		
10/5/60	100-364437-200 p. b,5,6	(4)✓
<u>Women's Peace and Unity Club</u>		
3/11/61	100-70700-16 p. 15	(3)✓(10)✓
	100-375435-81 p. C,9,10	(4)✓
	100-381212-21 p. 10	(4)✓

REFERENCES NOT INCLUDED IN THIS SUMMARY

See the search slip filed behind file for other references on this subject which contain the same information (SI) that is set out in the main file. Differences in source will be noted on the search slip.

UNITED STATES GOVERNMENT

MEMORANDUM

TO: DIRECTOR, FBI (100-433324)

FROM: SAC, CHICAGO (100-35295)

SUBJECT: MARY CHRISTINE JOHNSON, aka
SM - C

DATE: 5/8/64

Rebuairtel dated 4/13/64 captioned "TRAVEL OF THE
PRESIDENT IN THE UNITED STATES AND COMMONWEALTH OF PUERTO
RICO".

Enclosed are four copies of a letterhead memorandum
regarding captioned individual.

6-12 5-31-65
rept w/1554-9-65
347

2 - Bureau (Encls 4) (RM)
1 - Chicago
EWL:kmg
(3)

ENCLOSURE

REC- 38

EX 101

100-433324-31

10 MAY 11 1964

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213 JUL 10 1970

Copy to Secret Service & Chicago
by routing slip for
☐ info ☒ action
date 5-15-64
by WTF/hcf



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No. 100-35295

Chicago, Illinois
May 8, 1964

MARY CHRISTINE JOHNSON

Mary Christine Johnson is being called to your attention in connection with your responsibility of protecting the President of the United States.

The following organizations mentioned herein, which have not been designated pursuant to Executive Order 10450, are characterized in the latter pages of this memorandum:

African American Heritage Association (AAHA)
Chicago Council of American-Soviet Friendship (CCASF)
Nation of Islam (NOI)

Mary Christine Johnson, who is commonly known as Christine Johnson, resides at 4349 South Parkway and is employed by the NOI as principal of the University of Islam No. 2 at 5233 South Greenwood Avenue, both Chicago, Illinois. In her association with the NOI she is known as Sister Christine and Christine X.

Christine Johnson is president of the AAHA and a member of the Board of Directors of the CCASF. She is a close associate of Communist Party (CP) leaders in Chicago and active in the affairs of various CP front groups in the Chicago area.

Mary Christine Johnson is described as follows:

Name	Mary Christine Johnson
Also Known As	Mrs. Earl Johnson
	Christine Johnson
	Sister Christine
	Christine X
	Mary Christine Claybourne

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213 JUL 23 1970

APPENDIXCHICAGO COUNCIL OF AMERICAN-SOVIET FRIENDSHIP

EDWIN GORDON FOX, 7147 Jeffrey Avenue, Chicago, Illinois, (now deceased), made available in January, 1954, the "First Annual Report CCASF," an undated publication which stated that the Chicago Council of American-Soviet Friendship (CCASF) was incorporated in July, 1943. This document stated, "The Council's affiliation with the National Council of American-Soviet Friendship (NCASF) was validated August 11, (1943). The present name was adopted to conform to standard national practice. It should be noted, however, that the Chicago Council is entirely autonomous; the government of its affairs rests exclusively in the hands of its Chicago Executive Board."

A source advised on May 9, 1963, that the CCASF remains affiliated with the NCASF for the purpose of implementing its stated aims of peaceful co-existence and friendship with the USSR but continues to consider itself autonomous in the government of its affairs and program for achieving these aims. Although the CCASF considers itself autonomous in this regard, the leaders of the CCASF are frequently in contact with and its program closely follows that of the NCASF.

The CCASF is located at 32 West Randolph Street, Chicago, Illinois.

The NCASF has been designated pursuant to Executive Order 10450.

APPENDIX

APPENDIX

NATION OF ISLAM, Formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On July 10, 1963, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhhamd's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils." in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On July 10, 1963, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs. This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois
May 8, 1964

Title

MARY CHRISTINE JOHNSON

Character

Reference

Reference is made to the
memorandum dated and captioned
as above at Chicago, Illinois.

All sources (except any listed below) whose identities
are concealed in referenced communication have furnished reliable
information in the past.

F B I

Date: 10/7/64

Transmit the following in _____

~~CONFIDENTIAL~~

(Type in plain text or code)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISEVia A I R T E L

(Priority or Method of Mailing)

CLASSIFIED BY SP6AG/cac

DECLASSIFY ON: 25X (6)

Appeal # 93-1270

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOICLASS. BY SP4 Elu/alm
REASON-FCIM II, 1-2.4.2 2,3
DATE OF REVIEW OADR 8/26/82~~WMINTEL~~

Re Chicago airtel and letterhead memorandum to the Bureau dated 10/1/64; Chicago airtel and letterhead memorandum to the Bureau, cc's to Phoenix and Washington Field, dated 9/17/64, entitled "ELIJAH MUHAMMAD; IS - NOI".

Enclosed herewith for the Bureau, New York, Phoenix and Washington Field are ten, one, one and two copies, respectively, of a letterhead memorandum pertaining to possible defection by CHRISTINE JOHNSON from ELIJAH MUHAMMAD; to a possible trip by JOHNSON to Indonesia to attend a "Bandung Religious Conference"; to the possibility ELIJAH MUHAMMAD may not attend said conference; and to efforts by JOHNSON to form a Muslim parochial school.

The confidential source utilized in the enclosure is

SHUKAR TLAHI HUSAIN was interviewed on 10/2/64 by SAs JOSEPH R. SHEA and HOWARD A. MC KAMEY.

- 5 - Bureau (Enc. 10) (RM)
 (1 - 100-433324) (CHRISTINE JOHNSON)
 (1 - 105-24822) (ELIJAH MUHAMMAD)
 1 - New York (105-8999) (MALCOLM LITTLE) (Enc. 1) (Info) (RM)
 1 - Phoenix (105-5593) (ELIJAH MUHAMMAD) (Enc. 1) (Info) (RM)
 2 - WFO
 (1 - 100-) (CHRISTINE JOHNSON) (Enc. 2) (RM)
 5 - Chicago
 (1 - 100-6989) (ELIJAH MUHAMMAD)
 (1 - 100-35295) (CHRISTINE JOHNSON)
 (1 - 100-41297) (AFRO DESCENDANT UPLIFTMENT SOCIETY)
 (1 - 100-32090) (WALLACE MUHAMMAD)

JRS:kmg
(14)

ENCLOSURE

~~CONFIDENTIAL~~

CARBON COPY

~~CONFIDENTIAL~~

~~SECRET~~

The enclosure is classified "Confidential" as HUSAIN desired the matter be treated in confidence. He made no specific request that his identity be concealed.

On 10/2/64 HUSAIN advised CHRISTINE JOHNSON made available to him letters she said she had received from Muslims in African and Asian countries. HUSAIN exhibited these letters to the interviewing agents and the letters appeared to have been written to JOHNSON as a result of articles which the writer had read and which had appeared in various American magazines distributed overseas, such as "Life". These articles concerned themselves with the Black Muslim Movement in the United States and the University of Islam Number 2. The writers of the letters appeared most interested in the "Muslim" activities in the United States and activities in the school. There did not appear to be any organization which had written to JOHNSON backing the NOI. All the letters appeared to be from individuals from such countries as India, Pakistan, Ghana, Saudi Arabia, etc. Upon leaving HUSAIN advised he was planning to copy the names and addresses of the writers of these letters and to personally write to each one pointing out to them that the NOI was not truly Islamic in its teachings and was a segregated racist type organization which was not in accord with the precepts of the Holy Koran.

Regarding JOHNSON's desire to attend a conference in Bandung, Indonesia, HUSAIN commented that the Ahmadiyya Movement has a strong missionary in Indonesia and he was going to alert said missionary to the fact ELIJAH MUHAMMAD may possibly attend the referred-to religious conference and if he did they could fire "loaded questions" at him in an effort to try to get him to make contradictory statements regarding the Muslim religion. He felt that in this way his movement could possibly show other Muslim organizations that ELIJAH MUHAMMAD was a fraud and an imposter.

HUSAIN stated that he would in no way bring the FBI contacts into this matter, stating he has not advised his headquarters in Rabwah, Pakistan, that he had been to see the FBI and added he would not do so.

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~~~SECRET~~

HUSAIN commented further that he had asked CHRISTINE JOHNSON if she had been in contact with WALLACE MUHAMMAD since his return from Philadelphia in late December of 1963. She replied she had not. She commented she had recently received a letter from MALCOLM X and at that time he was in Mecca.

New York is being furnished a copy of this communication for information purposes in view of the fact JOHNSON apparently is in contact with MALCOLM X.

Phoenix is being furnished a copy of this communication for information in view of the information indicating ELIJAH MUHAMMAD may not accept the invitation to appear at the African-Asian Islamic Conference scheduled to be held in Bandung, Indonesia, in December, 1964.

The Washington Field Office, under the caption "CHRISTINE JOHNSON; SM - NOI" is

For the information of Washington Field, CHRISTINE C. JOHNSON is a Negro female residing at 4349 South Parkway, Chicago, Illinois. On 6/12/62 she was issued passport number C476852.

FOIA b 3 - 50 USC 3024 i 1 - Intelligence Sources and Methods

~~SECRET~~~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Chicago, Illinois
OCT. 7, 1964

~~CONFIDENTIAL~~

NATION OF ISLAM
INTERNAL SECURITY - NATION OF ISLAM

The following organization is characterized in
later pages:

Nation of Islam (NOI)

DECLASSIFIED BY *SP4 Elw/ala*
ON *8/26/82*

~~CONFIDENTIAL~~
~~GROUP 1~~

~~Excluded from automatic
downgrading and
declassification~~

ENCLOSURE

ENCLOSURE

~~CONFIDENTIAL~~Date 10/6/64

Mr. SHUKAR TLAHI HUSAIN, 4448 South Wabash, Chicago, Illinois, a missionary for the Ahmadiyya Movement in Islam and Director of the Midwestern States for the Movement, advised:

On October 1, 1964, CHRISTINE JOHNSON of the University of Islam in Chicago, Illinois, told him a "Bandung Religious Conference" was scheduled to be held in Indonesia in late 1964. She indicated she was most interested in attending the conference. She said ELIJAH MUHAMMAD had been invited to attend the conference but he had told her he was not going to accept the invitation. She said she had talked to ELIJAH MUHAMMAD about the possibility of his sending her to the conference and he had told her he would consider it. She continued she does not, at this time, want MUHAMMAD's help, commenting that she was going to "quit" the organization.

During the course of the conversation, a discussion was held about the racial situation in the United States and he had asked JOHNSON what she thought was the solution to this problem. She had forcefully replied "Russia and MAO TSE-TUNG" but she did not elaborate further.

JOHNSON gave him a document she stated she had prepared and which, she said, she planned to distribute to the newspapers. This document is as follows:

"WHY WE NEED MUSLIM SCHOOLS IN AMERICA"

"It is indeed most important at this time, to undertake the building of Muslim schools throughout America. Why? Because of the great upheaval and unrest in the Public Schools throughout America, and the demoralizing influence of the schools on the children, that attend them.

"Police Patrols must stand guard, morning, noon and evening, to guard the children and Teachers from direct attacks of the violent students who do bodily harm to Teachers and students alike. Many Teachers and students have been victims of knives and black-jacks from these

On 10/2/64 at Chicago, Illinois File # CG 100-35295

SAs JOSEPH R. SHEA and
by HOWARD A. MC KAMEY/lmg Date dictated 10/5/64

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

disturbed and violent youngsters. This is not only in Slum areas, but in Middle-class as well.

"Many concerned parents, are vainly seeking private and Parochial schools to solve their problems.

"In the past decades, the Muslim secular school has shared in the great upsurge of interest in Muslim education, among parents of school age children. This interest in itself, however, is no guarantee of clarity concerning the aims and objectives of secular education. On the contrary these parents seem to share with all parents the problem of defining Muslim education in particular.

"With a change in perspective, I've begun to realize the fact, that curricula outline and texts were available, only in the Arabic language and therefore not useful in training our English speaking pupils; I therefore, had to seek new paths in building curriculum. One of the most obvious changes was to write text-books and to set the curriculum on the base of American experience. This recommended itself on two grounds. Our participation in American life over the past 400 years has an inspirational quality, and pedagogically it seemed sound to set the curriculum in the framework of the familiar.

"We need Muslim schools desperately now since the breakdown and disintegration of the Black Muslims of America. Many of their children, who have spent all of their lives in a Muslim school atmosphere will be forced to attend Public schools, which are so different in atmosphere and quality, until to many it will become a nightmare.

"We need many schools throughout America, if the true Muslim faith is to take shape and play a major role in the lives of those, who are tired of Christianity.

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

Many people, who have become disillusioned with the Black Muslims, will never return to Christianity, and there were many more that followed the faith, than the American news reported.

"We can make a Muslim school in spirit of humanities cause to become the most important school in the Western world. And to bring to all who will help, a sense of fulfillment in having participated in the building of a unique, important and permanent institution and a bright source of pride to all who will be educated in it.

"But your interest and help hold the real answer."

~~CONFIDENTIAL~~

NATION OF ISLAM

~~CONFIDENTIAL~~

On September 28 and 30, 1964, Husain advised that the Ahmadiyya Movement in Islam was headquartered in Rabwah, Pakistan, and that headquarters in the United States are located at 2141 Leroy Place, Washington, D.C. He stated the movement's mosque in Chicago is located at 4448 South Wabash. He continued that the movement was established in the United States in 1920 or 1921 and was non-regimental and non-racist in nature, teachings being based on the precepts of the Holy Koran which includes the brotherhood of all mankind. He stated members are taught to obey the laws of the land in which they live and he added that members would serve in the Armed Forces of the United States or "he would throw them out".

A confidential source, in March, 1964, advised Christine Johnson was principal of the University of Islam Number 2, Chicago, Illinois, and was in complete charge of the administration of the school. She was believed to be a member of the NOI at Muhammad's Temple Number 2, 5335 South Greenwood, Chicago, Illinois. The source advised he did not know if she actually adhered to the teachings of Elijah Muhammad.

The same confidential source in March, 1964, advised the purpose of the University of Islam Number 2, 5333 South Greenwood Avenue, Chicago, Illinois, was to indoctrinate its students with the teachings of Elijah Muhammad in the NOI; to teach its students of their "heritage"; and to keep the students out of contact with the white "devil" students in public schools. The source continued that NOI leaders hope graduates will, with further training, become ministers in the NOI.

"Muhammad Speaks", Volume 3, Number 26, dated September 11, 1964, on page 9 carried an item entitled

~~CONFIDENTIAL~~

NATION OF ISLAM

~~CONFIDENTIAL~~

"Muhammad Invited to Afro-Asian Islamic Confab". The article, which was datelined Djakarta, Indonesia, reflected Elijah Muhammad had been invited to participate and to bring his message and program to the first great African-Asian Islamic Conference to be convened in Bandung in December (1964). The article continued that the conference would be an assemblage of Islamic leaders.

"Muhammad Speaks" is self-described as being published by Muhammad's Mosque Number 2 at 634 East 79th Street, Chicago, Illinois.

~~CONFIDENTIAL~~

APPENDIX

~~SECRET~~

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

APPENDIX

~~SECRET~~



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Chicago, Illinois
OCT. 7, 1964

Title

NATION OF ISLAM

Character

INTERNAL SECURITY -
NATION OF ISLAM

Reference

Reference is made to the
memorandum dated and captioned
as above.

All sources (except any listed below) whose identities
are concealed in referenced communication have furnished reliable
information in the past.

This document contains neither recommendations nor conclusions
of the FBI. It is the property of the FBI and is loaned to
your agency; it and its contents are not to be distributed
outside your agency.

10/14/64

AIRTEL

TO: DIRECTOR, FBI (22-310971)

FROM: SAC, WFO (100-43324)

NATION OF ISLAM
IS - NOI
(OO:CC)

Re airtel dated 10/7/64, WFO received copy of this, requesting WFO to alert sources close to Indonesian Embassy, Washington, D. C., to determine if CHRISTINE JOHNSON contacts the Embassy and to ascertain if she might be planning to go to Indonesia.

Sources close to the Embassy have been alerted concerning any contact by JOHNSON. One source advised that general visas are issued through the Indonesian Consulate at New York City. The Embassy issues visas of a courtesy or official diplomatic nature.

New York Office is requested to alert sources close to Indonesian Consulate concerning contact by CHRISTINE JOHNSON.

- 4 - Bureau
 - (1 - 100-43324) (CHRISTINE JOHNSON)
- 2 - Chicago (RM)
 - (1 - 100-35295) (CHRISTINE JOHNSON)
- 2 - New York (RM)
 - (1 - CHRISTINE JOHNSON)
- 2 - WFO
 - (1 - 100-43324) (CHRISTINE JOHNSON)

100-43324-
NOT RECORDED
170 OCT 19 1964

FEJ:fm
(10)

AIRTEL

ORIGINAL FILED IN

9 OCT 21 1964 301

F B I

Date: 11/3/64

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

TO : DIRECTOR, FBI (100-433324)

FROM : SAC, CHICAGO (100-35295)

SUBJECT: MARY CHRISTINE JOHNSON, Aka
Mary Christine Claybourne Johnson,
Christine C. Johnson
SM - C
(OO: Chicago)

Re Chicago airtel to Director dated 10/7/64,
(Bufile 25-330971) and WFO airtel to Director dated
10/14/64, captioned "NATION OF ISLAM, IS - NOI."

JOHNSON is described as a Negro female,
date of birth 1/15/09, place of birth Versailles,
Kentucky, height 5'7", weight 150 pounds, hair black,
eyes brown. She resides at 4349 South Parkway, Chicago,
Illinois. On 6/12/64, JOHNSON was issued passport
number 476852, at Chicago, Illinois.

LEADWFO

AT WASHINGTON, D.C. Will review records at the
Passport Office, Department of State, and determine if there
is any indication of anticipated travel by the subject.

1-Bureau (RM)
(1 - 25-330971)
1-New York (100-) (CHRISTINE JOHNSON) (Info) (RM)
2-WFO (100-43833) (Info) (RM)
2-Chicago

MMG/jas
(9)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-21-98 BY SP4H59/MKS
#364440

Approved: _____ Sent _____ M Per _____

Special Agent in Charge

64 NOV 13 1964

UNRECORDED COPY FILED IN 25-330971-

DIRECTOR, FBI (25-330971)

11/5/64

SAC, WFO (100-22829) (P*)

NATION OF ISLAM
IS - NOI
(OO:CG)

pc
ReWFOairtel, 10/14/64, advising [redacted]

[redacted] have been alerted for any contact by CHRISTINE JOHNSON. There is no other investigation to be conducted by WFO in this matter.

The Bureau and Chicago will be advised promptly of any information reported by sources.

FOIA b 3 - 50 USC 3024 i 1 - Intelligence Sources and Methods

- ③ - Bureau
(1-100-433324) (Christine Johnson)
- 2 - Chicago (100-35635) (RM)
(1-100-35295) (Christine Johnson)
- 2 - WFO
(1-100-43833) (Christine Johnson)

PEM:sch
(7)

100-433324-
NOT RECORDED
201 NOV 6 1964

NOV 19 1964

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-433324)

DATE: 11/23/64

FROM : SAC, WFO (100-37784) (RUC)

SUBJECT: MARY CHRISTINE JOHNSON, aka
SM - C.
(OO:CG)

ReCGairtel 11/3/64, requesting WFO to check passport file on subject.

IC CHELIS D. PATTERSON ascertained on 11/18/64 that the subject's file at the Passport Office, Department of State, Washington, D. C., contained no additional information concerning travel plans of JOHNSON. Inasmuch as subject has a valid passport, she does not have to advise the Passport Office of any contemplated travel.

- 3-24-65
D-1-5-60
WTE: 22
- ③ - Bureau
(1 - 25-330971)
 - 2 - Chicago (100-35295) (RM)
 - 1 - New York (Info) (RM)
 - 2 - WFO
(1 - 100-22829) (NOI)

PEM:llw
(8)

REC-52

100-433324-33

EX-101

5 NOV 23 1964

SUBV. CONTROL

70 DEC 1 1964

4/15/65

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE CHICAGO	OFFICE OF ORIGIN CHICAGO	DATE 4/6/65	INVESTIGATIVE PERIOD 3/16 - 3/30/65
TITLE OF CASE MARY CHRISTINE JOHNSON, aka		REPORT MADE BY MORGAN M. GIBBONS	TYPED BY mac
		CHARACTER OF CASE SM - C	

REFERENCE: Report of SA HOWARD A. MC KAMEY, 3/11/64.

- C -

ADMINISTRATIVE

One (1) copy of this report being furnished to Secret Service, Chicago, pursuant to the agreement between the FBI and Secret Service concerning Presidential Protection, Appendix B, Number 3. Two copies of FD-376 enclosed herewith.

The pretext utilized in verifying JOHNSON's current residence was conducted by SA MORGAN M. GIBBONS on March 22, 1965, under the guise of a telephone company employee verifying subject's listing for Chicago telephone directory. Subject was telephonically contacted at her residence telephone number WA 4-6553.

APPROVED <i>[Signature]</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW	
COPIES MADE: 5 - Bureau (100-433324) (Encl. 2) (RM) 1 - Secret Service, Washington, D. C. 1 - Secret Service, Chicago (Encl. 1) (RM) 3 - Chicago (100-35295) 2 - ENCLOSURE COPIES DESTROYED 213 JUL 10 1970		100-433324-34	REC-7
		1 APR 9 1965	EX-103
Dissemination Record of Attached Report		Notations	
Agency	RAO SS (Cat 1) H.E.W. 1 n b h 12		
Request Recd.			
Date Fwd.	4/22/65 4/22/65 9-21-66		
How Fwd.	1 0-1 FD-376 12		
By	145 WFF/gun WFF/gun WFF/H		

66 APR 22 1965

CG 100-35295

INFORMANTS

Source

CG T-1

[REDACTED]

CG T-2

[REDACTED]

CG T-3

[REDACTED]

CG T-4

[REDACTED]

CG T-5

[REDACTED]

CG T-6

[REDACTED]

CG T-7

[REDACTED]

CG T-8

[REDACTED]

Location

Instant report, page 2, orally
to SA RICHARD M. KIRBY

Characterization of University
of Islam Number 2

100-35295-799

Characterization of CONNIE NEUHAUS

[REDACTED]

100-35295-801

[REDACTED]

Characterization of ISHMAEL P.
FLORY, CLAUDE LIGHTFOOT

Characterization of LULA SAFFOLD

[REDACTED]

[REDACTED]

- B -
COVER PAGE

CG 100-35295

Source

CG T-9



CG T-10



CG T-11



CG T-12



CG T-13



CG T-14



CG T-15



CG T-16



CG T-17



CG T-18

Location

100-35295-721



- C -
COVER PAGE

CG 100-35295

Source

CG T-19

[Redacted]

CG T-20

[Redacted]

CG T-21

[Redacted]

CG T-22

[Redacted]

CG T-23

[Redacted]

CG T-24

[Redacted]

Location

[Redacted]

[Redacted]

Characterization of HENRY WINSTON

[Redacted]

[Redacted]

100-35295-720

COVER PAGE

CG 100-35295

1. ☒ Subject's name is included in the Security Index.
2. ☒ The data appearing on the Security Index card are current.
3. ☐ Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. ☒ A suitable photograph ☒ is ☐ is not available.
5. ☐ Subject is employed in a key facility and _____ is charged with security responsibility. Interested agencies are _____.
6. ☒ This report is classified ~~confidential~~ because (state reason) information received from CG T-1 through CG T-16 could reasonably result in the identification of confidential informants of continuing value and compromise future effectiveness.

7. ☒ Subject previously interviewed (dates) numerous dates 1961, last being 10/12/61
- ☒ Subject was not reinterviewed because (state reason)

there is some evidence that JOHNSON is extremely nationalistic in her thinking. She has been described as a true "nationalist". There is no evidence indicating JOHNSON would cooperate upon reinterview. It is felt an interview would merely serve to give JOHNSON the opportunity to express her own nationalistic ideas.

8. ☐ This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
9. ☒ This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason)

JOHNSON is close to CP leadership in the Chicago area, is President of the AAHA and is on the Board of Directors of the CCASF. JOHNSON is a true "nationalist" and through her employment as principal of the University of Islam No. 2 is able to indoctrinate the children and adults with her own brand of nationalism, which is best expressed by her activities in the AAHA.

10. ☒ Subject's SI card ☐ is ☒ is not tabbed Detcom.
- ☐ Subject's activities warrant Detcom tabbing because (state reasons)

- E* -
COVER PAGE

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION~~CONFIDENTIAL~~

Copy to: 1 - Secret Service, Washington, D. C.
1 - Secret Service, Chicago

Report of: SA MORGAN M. GIBBONS
Date: 4/6/65

Office: Chicago

Field Office File #: 100-35295

Bureau File #: 100-433324

Title: MARY CHRISTINE JOHNSON

Character: SECURITY MATTER - C

Synopsis: CHRISTINE JOHNSON resides at 4349 South Parkway, and is employed as Director of the University of Islam No. 2, 5333 South Greenwood, both, Chicago, Illinois. A known Communist Party (CP) member stated during 3/64 that JOHNSON could never be accepted as a CP member due to her "deep rooted hatred of the white people". Efforts concerning subject's alleged desire to leave present employment to establish Islamic parochial school set out. A source advised during October, 1964, JOHNSON reputedly disgusted with the Nation of Islam (NOI) and may possibly come back to the CP. JOHNSON, as of 1/65 was President of the African American Heritage Association (AAHA) and attended 4 meetings and 2 social affairs sponsored by this organization from 1/20/64 to 2/14/65. As of 1/65 JOHNSON was member of Board of Directors Chicago Council of American Soviet Friendship (CCASF). JOHNSON, during 9/64 attended one meeting of the Student Committee for Travel to Cuba. JOHNSON attended 2 meetings of Washington Park Forum during 3/64. From 3/64 through 12/64, JOHNSON attended one social affair and 6 meetings of the Women's Peace and Unity Club. JOHNSON's subscription to "The Worker" due to expire 9/10/65.

- C -

~~CONFIDENTIAL~~

Group 1
Excluded from automatic
downgrading and
declassification

CG 100-35295

DETAILS: AT CHICAGO, ILLINOIS

I. BACKGROUND

Residence

Through a suitable pretext conducted by a Special Agent of the FBI on March 22, 1965, it was ascertained that CHRISTINE C. JOHNSON resides at 4349 South Parkway, Chicago, Illinois.

Employment

CHRISTINE JOHNSON, also known as Sister CHRISTINE X is Director of the University of Islam (UI) Number 2, 5333 South Greenwood Avenue, and is in complete charge of the school.

(CG T-1, 3/16/65)

As of March, 1964, the purpose of the UI No. 2, 5333 South Greenwood Avenue, Chicago, Illinois, was to indoctrinate its students with the teachings of ELIJAH MUHAMMAD in the NOI, to teach the students of their "heritage" and to keep the students out of contact with the white devils in public schools. It was the hope of NOI officials that graduates would, with further training, become ministers of the NOI.

(CG T-2, 3/2/64)

A characterization of the Nation of Islam (NOI) is included in the appendix section of this report.

Criminal

On March 25, 1965, IC EMIL M. MATULA caused the records of the Bureau of Records and Communications, Chicago

CG 100-35295

Police Department, to be reviewed regarding CHRISTINE JOHNSON and no arrest record pertaining to her could be located since last checked on March 4, 1964.

Additional Information Concerning
CHRISTINE JOHNSON

During January, 1965, a source advised that CHRISTINE JOHNSON uses calling cards which list the following information:

"Home - WA 4-6553, Office - DR 3-7660,
School - MU 4-8823, PL 2-8676 Mrs.
Christine C. Johnson, Director -
Muhammad's University of Islam
President - African-American Heritage Assoc.
Residence - 4349 South Park Way, Chicago 53,
Illinois"

(CG T-3, 1/11/65)

A characterization of the African American Heritage Association (AAHA) is contained in the appendix section of this report.

Proposed Travel

On October 2, 1964, Mr. SHUKAR TLAHI HUSAIN, Missionary and Director of Mid-Western States, Ahmadiyya Movement in Islam, Inc., 4448 South Wabash, Chicago, Illinois, advised SAs JOSEPH R. SHEA and HOWARD A. MC KAMEY that CHRISTINE JOHNSON of the University of Islam told him on October 1, 1964, that she was most interested in attending a Bandung Religious Conference scheduled to be held in Indonesia in late 1964.

Additional information concerning SHUKAR TLAHI HUSAIN and the Ahmadiyya Movement is contained in Section III of this report under NOI.

CG 100-35295

On November 18, 1964, subject's file at the Passport Office, Department of State, Washington, D. C., was reviewed and contained no information concerning travel plans of JOHNSON. It was noted that subject has a valid passport and does not have to advise the Passport Office of any contemplated travel.

(Passport Office, U. S. Department
of State, Washington, D. C., IC
CHELIS D. PATTERSON, on 11/18/64)

On December 11, 1964, SHUKAR TLAHI HUSAIN, mentioned above, advised SA JOSEPH R. SHEA that he had not received any further information or announcements regarding the African - Asian Islamic Conference scheduled for December, 1964. He advised he had no further contact with JOHNSON and did not know if she still had plans to go to such a conference if one was, in fact, going to be held.

A source advised on January 20, 1965, that there was no information available pertaining to possible plans of CHRISTINE JOHNSON to attend the Bandung Religious Conference in Indonesia in December, 1964.

(CG T-4, 1/20/65)

II. CONNECTIONS WITH THE COMMUNIST PARTY, USA (CP, USA)

During a State Board meeting of the CP of Illinois held on December 30, 1963, CLAUDE LIGHTFOOT cited several examples in the Negro field in which he noted there was a serious disagreement with the party's position on the Chinese-Soviet split. He said discussions were held with various individuals who did not agree that the Chinese line is incorrect. CHRISTINE JOHNSON was among those contacted in this regard.

(CGGT-5, 12/31/63)

CG 100-35295

CLAUDE LIGHTFOOT

As of April 1, 1964, CLAUDE LIGHTFOOT
was Chairman of the CP of Illinois.

(CG T-5, 4/1/64)

During March, 1964, a source advised that
LULA SAFFOLD mentioned that CHRISTINE JOHNSON was a friend
of hers, but that JOHNSON could never be accepted as a CP member
due to JOHNSON's "deep rooted hatred" of the white people.

(CG T-3, 4/1/64)

LULA SAFFOLD

As of December, 1964, LULA SAFFOLD
was a member of a CP Club of the
South Side of Chicago.

(CG T-6, 12/15/64)

III. MISCELLANEOUS

AAHA

CHRISTINE JOHNSON attended a meeting of the AAHA on
January 20, 1964, for the purpose of organizing plans for a
Negro History Week. She did not stay for the entire meeting
and was overheard to comment that her reason for leaving was
that nothing was being accomplished and to stay was a waste
of time.

(CG T-7, 1/21/64)

(CG T-8, 1/29/64)

On January 25, 1964, JOHNSON attended a social affair
of the AAHA.

(CG T-8, 1/29/64)

CG 100-35295

During early March, 1964, a source advised CHRISTINE JOHNSON was President of the AAHA in Chicago.

(CG T-8, 3/3/64)

CHRISTINE JOHNSON attended a social affair sponsored by the AAHA on June 6, 1964. The main purpose of the affair was to promote the Seventh Year Plan being instituted in Ghana, Africa. JOHNSON donated \$5.00 toward the collection for Ghana. ISH FLORY presided over the meeting and spoke on the need for Negroes to learn more about their heritage. CHRISTINE JOHNSON spoke emphasizing several of the points made by FLORY.

(CG T-8, 6/8/64)

ISH FLORY

As of January, 1965, ISH FLORY was a member of the CP of Illinois.

(CG T-5, 1/20/65)

CHRISTINE JOHNSON attended a mass meeting of the AAHA on September 20, 1964. She introduced ANNE BRADEN saying she has known her for some years having met her in the Negro struggle when she resided in the South. BRADEN then gave a forceful talk on civil rights and stressed the fact that "all Negro demonstrations of all kinds should be continued" in order to reach the desired goal for every Negro.

(CG T-9, 9/20/64)

(CG T-3, 9/21/64)

(CG T-7, 9/24/64)

ANNE and CARL BRADEN

Mrs. ALBERTA AHEARN, 2311 Payne Street, Louisville, Kentucky, a self-admitted member of the CP, Louisville, Kentucky, from January, 1951, to

CG 100-35295

December, 1954, on December 11 and 13, 1954, testified in Jefferson County, Kentucky, Circuit Court, Louisville, Kentucky, that she had known CARL BRADEN and his wife, ANNE BRADEN as leading members of the CP, Louisville, Kentucky, during the period of her membership.

A source advised during September, 1964, that the AAHA and its leadership exhibits strong Negro nationalism. CHRISTINE JOHNSON was described as being a staunch Negro nationalist and it was pointed out that her influence is clearly reflected in AAHA policies. Both FLORY and JOHNSON in their many speeches and literature frequently use such terms as "black brothers, white overlords and Afro-Americans". Source advised that their unquestionable aim is to build a strong alliance between the American Negro and the people of Africa.

(CG T-8, 9/9/64)

JOHNSON attended a meeting of the AAHA on October 18, 1964.

(CG T-8, 12/8/64)

The AAHA had, as of October, 1964, prepared and distributed a flyer asking for cooperation to defeat Senator GOLDWATER. This flyer identified the officers of the AAHA and listed CHRISTINE JOHNSON as President.

(CG T-8, 12/8/64)

JOHNSON was observed in attendance at a rally sponsored by the AAHA held on February 14, 1965. CLAUDE LIGHTFOOT spoke concerning his recent trips to Asia, Africa, Moscow and India.

(CG T-10, 2/19/65)

(CG T-23, 2/16/65)

CG 100-35295

Chicago Council of American-
Soviet Friendship (CCASF)

A characterization of the CCASF is contained in the appendix section of this report.

A source advised that as of January, 1965, CHRISTINE JOHNSON was a member of the Board of Directors, CCASF.

(CG T-11, 1/20/65)

NOI

CHRISTINE JOHNSON was present at a meeting of the NOI held at Muhammad's Mosque (MM) No. 2 on February 9, 1964. JOHNSON spoke on the lack of cooperation received from parents whose children attend the NOI school, blaming this as the reason for disciplinary problems at the school.

(CG T-22, 3/2/64)

A source advised that LULA SAFFOLD had commented during October, 1964, that CHRISTINE JOHNSON is about through with the NOI and is disgusted with them and may possibly come back into the CP.

(CG T-3, 10/26/64)

A. Ahmadiyya Movement

On September 30, 1964, and October 2, 1964, ~~SHUKAR~~ ~~TLAHP~~ ~~HUSAIN~~, Missionary and Director, Mid-Western States Ahmadiyya Movement - Islam, Inc., 4448 South Wabash, furnished information to SAs HOWARD A. MC KAMEY and JOSEPH R. SHEA concerning discussions he had with CHRISTINE JOHNSON during late September and early October, 1964. *(Chicago, Illinois)*

HUSAIN advised that the Ahmadiyya Movement of Islam was headquartered in Rabwah, Pakistan, and that headquarters in the United States are located at 2141 Leroy Place, Washington,

D. C. He advised that the Chicago Mosque is located at 4448 South Wabash. He stated that the movement was established in the United States in 1920 or 1921 and is non-regimental and non-racist in nature, teachings being based on the Holy Koran which includes the brotherhood of all mankind. He stated that members are taught to obey the laws of the land in which they live and added that members would serve in the Armed Forces or "he would throw them out".

Chicago In regard to his conversation with CHRISTINE JOHNSON, HUSAIN, said JOHNSON had contacted him to discuss the establishment of an Islamic parochial school and she attempted to convince him that a school of that type was needed in Chicago. HUSAIN said JOHNSON advised him as follows: She said she was definitely going to pull out of the University of Islam in February, 1965, because JOHN ALI was an FBI Agent and the deceptions and frauds in ELIJAH MUHAMMAD's organization would be exposed by ALI by that time. She advised she joined MUHAMMAD's organization some 22 years ago as a result of pressure from ELIJAH, but she had never believed in his basic teaching and did not now and was only interested in helping members of her race. She desires to establish an Islamic parochial school as she has received hundreds of calls from people who believe MUHAMMAD is doing some good for the Negro race, but who do not want to send their children to MUHAMMAD's school, which is open only to children of the membership.

Mr. HUSAIN advised he asked JOHNSON if there was any CP influence in ELIJAH MUHAMMAD or in his organization and JOHNSON replied there was none but added the communists had tried to get in and could not as JOHN ALI was an FBI Agent. She said ALI had even called her a "red" and a communist. JOHNSON herself described ELIJAH MUHAMMAD as a man who, in his own circle, has come to think of himself as God. During the course of conversation, a discussion was held about the racial situation in the United States and HUSAIN asked JOHNSON what she thought was the solution to this problem. She forcefully replied "Russia and Mao Tse Tung" but she did not elaborate further.

HUSAIN advised that it is entirely his decision as Midwest Director of the Ahmadiyya Movement as to whether or not to establish a Muslim parochial school in which JOHNSON would have any part. He stated he has no intention of establishing such a school with JOHNSON. He stated that based on his discussions with her, she looks like a communist and gives the impression that she is a communist. He also felt that if JOHN ALI had called her a communist he must have some reason for doing so and he, therefore is inclined to doubt JOHNSON's loyalty to the United States Government.

Student Committee for Travel to Cuba

A characterization of the Student Committee for Travel to Cuba is contained in the appendix section of this report.

On September 19, 1964, CHRISTINE JOHNSON attended a party sponsored by the Student Committee for Travel to Cuba which the group sponsored for the purpose of raising funds and to hear discussions by a student who had travelled to Cuba during the summer, 1964.

(CG T-13, 9/25/64)
(CG T-14, 9/21/64)

Washington Park Forum

A characterization of the Washington Park Forum is contained in the appendix section of this report.

A meeting of the Washington Park Forum was held on March 15, 1964, and CHRISTINE JOHNSON attended and spoke briefly about teacher training in Chicago.

(CG T-10, 3/18/64)
(CG T-15, 3/17/64)

JOHNSON attended a meeting of the Washington Park Forum on March 22, 1964.

(CG T-15, 3/25/64)
(CG T-10, 3/24/64)
(CG T-16, 4/14/64)

CG 100-35295

Women's Peace and Unity Club (WPUC)

A characterization of the WPUC is contained in the appendix section of this report.

The WPUC sponsored its Annual International Women's Day Celebration with a meeting and buffet supper on March 14, 1964. JOHNSON attended and LULA SAFFOLD was Chairman and Mistress of Ceremonies.

(CG T-3, 3/18/64)

The following sources provided substantially the same information as above:

(CG T-17, 3/23/64)

(CG T-7, 3/16/64)

(CG T-18, 3/26/64)

(CG T-19, 4/16/64)

JOHNSON attended a breakfast meeting of the WPUC on March 15, 1964, at which the group discussed the Negro situation.

(CG T-17, 3/23/64)

(CG T-7, 3/16/64)

The WPUC held its monthly meeting on June 2, 1964. CHRISTINE JOHNSON attended and operated a movie projector while narrating a picture shown of the World Congress of Women held in Moscow during June, 1963. She had attended this conference which was dedicated to peace and disarmament.

(CG T-3, 6/5/64)

(CG T-7, 6/5/64)

(CG T-9, 6/16/64)

JOHNSON attended a meeting of the WPUC on July 8, 1964.

(CG T-9, 7/27/64)

(CG T-7, 7/10/64)

(CG T-18, 7/16/64)

CG 100-35295

JOHNSON attended the annual election meeting of the WPUC on October 2, 1964. LULA SAFFOLD acted as Chairman and gave her yearly report emphasizing efforts of the club to bringing about peace in the civil rights movement. JOHNSON steamrolled the re-election of SAFFOLD as organization President.

(CG T-9, 10/14/64)

(CG T-3, 10/6/64)

(CG T-7, 10/5/64)

CHRISTINE JOHNSON attended a meeting of the WPUC on November 6, 1964.

(CG T-7, 11/9/64)

(CG T-9, 11/12/64)

JOHNSON attended a meeting of the WPUC on December 4, 1964.

(CG T-9, 12/15/64)

"The Worker"

"The Worker" is an east coast communist newspaper.

"The Worker" subscription of Mrs. C. JOHNSON, 4349 South Parkway, Chicago 35, Illinois, was due to expire on September 10, 1965.

(CG T-24, 3/9/64)

Other Information Concerning JOHNSON

A source advised CHRISTINE JOHNSON attended a dinner at CLAUDE LIGHTFOOT's residence on March 5, 1964.

(CG T-12, 3/5/64)

CG 100-35295

JOHNSON attended a social gathering at the CLAUDE LIGHTFOOT residence on May 9, 1964. Among those in attendance was HENRY WINSTON.

(CG T-20, 5/11/64)

HENRY WINSTON

As of August, 1964, HENRY WINSTON was a Vice-Chairman of the CP, USA.

(CG T-21, 8/7/64)

CHRISTINE JOHNSON attended a farewell party for CONNIE NEUHAUS held on January 9, 1965.

(CG T-9, 1/20/65)
(CG T-3, 1/13/65)
(CG T-7, 1/11/65)

CONNIE NEUHAUS

A source advised on January 11, 1965, that CONNIE NEUHAUS is a current CP member who has been active in CP front group affairs in Chicago, Illinois, and is moving to Mexico City, Mexico.

(CG T-3, 1/11/65)

1.APPENDIX

NATION OF ISLAM, Formerly Referred
to as the Muslim Cult of Islam, Aka.
Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

APPENDIX

1APPENDIXAFRICAN AMERICAN HERITAGE ASSOCIATION,
Formerly known as Afro-American
Heritage Association

A source advised on May 11, 1964, that the African American Heritage Association (AAHA) with headquarters at 306 East 43rd Street, Chicago, Illinois, was known as the Afro-American Heritage Association until February, 1961. It was founded by ISHMAEL FLORY around 1958 and incorporated in the State of Illinois as a non-profit organization. It was founded ostensibly for the purpose of teaching African history and culture to American Negroes. AAHA is strongly influenced by the Communist Party (CP) of Illinois. It is represented by both communist and non-communist members, and some people with strong nationalistic tendencies. This organization reflects CP policy on some issues and opposes CP policy on others; for example, the CP rejects the concept of Afro-American as a reference term to the American Negro and rejects aspects of nationalism, both of which are reflected in the AAHA program. FLORY is a member of the Negro Commission, CP of Illinois, and theoretically under the discipline of the CP. He is the guiding force in AAHA and controls policy and decisions in AAHA.

CLAUDE LIGHTFOOT, Chairman, CP of Illinois, in May, 1964, indicated that AAHA has tremendous potential; that there has been no "red-baiting" in its program or its membership; that the CP should organize a concentrated drive to make AAHA a mass organization and try to build a core so that it could expand its facilities. He proposed a goal of \$10,000 combined with a membership drive to begin in the fall of 1964. FLORY concurred with LIGHTFOOT and believed that with the support of the CP, AAHA could play an outstanding role.

A second source advised on May 11, 1964, that in 1962, the south side area of the CP of Illinois worked with FLORY to organize AAHA chapters under the leadership of CP members. The aims of this program included the reactivation of ex-CP members and recruiting of new CP members. The program was shortlived and became defunct in 1963. However, the CP has currently been using AAHA headquarters for CP meetings. Many south side CP members are members of AAHA and are active in AAHA affairs. South side CP groups have been working closely with AAHA, especially on Negro matters.

APPENDIX

1APPENDIXCHICAGO COUNCIL OF AMERICAN-
SOVIET FRIENDSHIP

EDWIN GORDON FOX, 7147 Jeffrey Avenue, Chicago, Illinois, (now deceased) made available in January, 1954, the "First Annual Report CCASF," an undated publication which stated that the Chicago Council of American-Soviet Friendship (CCASF) was incorporated in July, 1943. This document stated, "The Council's affiliation with the National Council of American-Soviet Friendship (NCASF) was validated August 11, (1943). The present name was adopted to conform to standard national practice. It should be noted, however, that the Chicago Council is entirely autonomous; the government of its affairs rests exclusively in the hands of its Chicago Executive Board."

A source advised on May 8, 1964, that the CCASF remains affiliated with the NCASF for the purpose of implementing its stated aims of peaceful coexistence and friendship with the USSR but continues to consider itself autonomous in the government of its affairs and program for achieving these aims. Although the CCASF considers itself autonomous in this regard, the leaders of the CCASF are frequently in contact with and its program closely follows that of the NCASF.

This source stated that the CCASF plans to vacate its offices at 32 West Randolph Street, Chicago, during June, 1964, and obtain desk space at another location; not yet determined. There is a lack of leadership in the organization at this time, and some question exists as to the future of the organization.

The NCASF has been designated pursuant to Executive Order 10450.

APPENDIX

APPENDIX

STUDENT COMMITTEE FOR TRAVEL TO CUBA

"The Columbia Owl", a weekly student newspaper of Columbia University, New York City, December 12, 1962, issue, page one, contained an article entitled "Students to Visit Cuba During Holidays." This article stated in part that the Ad Hoc Student Committee for Travel to Cuba was formed October 14, 1962, by a group of students from New York City universities, the University of Wisconsin, Oberlin College and the University of North Carolina, who stated that as students they would like a chance to see and evaluate the situation in Cuba for themselves and had received an offer of transportation and two weeks stay in Cuba from the Federation of University Students in Havana, as guests of the Federation. The Committee accepted the offer and applied to the United States State Department for passport validation which was refused; however, over fifty students planned to defy the State Department ban and go to Cuba.

A source advised on December 6, 1962, that during December, 1962, it was learned that the Ad Hoc Student Committee for Travel to Cuba had recently been formed by the Progressive Labor Group.

A second source advised on September 13, 1963, that a group of 59 individuals who had assembled in New York City, departed New York City by air on June 25, 1963, and traveled to Paris, France; Prague, Czechoslovakia; and then to Havana, Cuba. The group remained in Cuba until August 24, 1963, at which time they departed by air for New York City via Madrid, Spain. The group arrived in New York City on August 29, 1963.

The same source advised that the leaders of the group were members of Progressive Labor and the trip was planned and organized by Progressive Labor members.

APPENDIX

APPENDIX

"The Columbia Owl", March 11, 1964, issue, page one, carried an article captioned, "Another Visit to Cuba - Students Will Defy Student Travel Ban This Summer." This article sets forth in part that three members of the Student Committee for Travel to Cuba spoke at an assembly sponsored by the Progressive Labor Club of Columbia University. At this assembly VICKI ORTIZ, Student Committee for Travel to Cuba campus representative, stated that the Federation of University Students in Havana had extended another invitation for 500 students to visit Cuba in 1964. Miss ORTIZ stated that the Student Committee for Travel to Cuba was, therefore, planning another trip to Cuba in July, 1964.

A third source advised on February 6, 1964, that he had received information that the name of the Ad Hoc Student Committee for Travel to Cuba was changed to the Permanent Student Committee for Travel to Cuba, in February, 1963. After the group arrived back in the United States from Cuba, in the latter part of August, 1963, the name of the organization was changed to the Student Committee for Travel to Cuba.

A fourth source advised on October 9, 1963, that the Student Committee for Travel to Cuba was utilizing Post Office Box 2178, New York 1, New York, as its mailing address.

APPENDIX

APPENDIX

PROGRESSIVE LABOR MOVEMENT,
Aka. Progressive Labor
Party, "PROGRESSIVE LABOR"

A source advised on July 2, 1962, that Progressive Labor groups held a conference in New York City on July 1, 1962, where MILTON ROSEN acted as chairman. He read a statement at this conference setting forth their intention to form a new Marxist-Leninist party in the United States. ROSEN stated that a more formal organization was necessary, one which would provide a framework for all who wanted to join in a united effort to build an American vanguard. The forces of this new organization are to consolidate all existing forces and organize additional forces, expand and improve political activities, win additional forces to an outlook of Marxism-Leninism and increase the open advocacy of socialism, develop a significant Marxist-Leninist program for the new party, and organize a collective organization of leaders and members.

"The Worker," an east coast communist newspaper, issue of January 7, 1962, page ten, column three, reported the expulsion of MILTON ROSEN, former Labor Secretary of the New York State Communist Party, USA.

A second and third source advised in February, 1963, that this new Marxist-Leninist party had not yet been organized on a formal basis, but that Progressive Labor groups had been formed in several localities in line with the proposals of MILTON ROSEN. The sources advised as of February, 1963, that the leaders of this group were referring to it as the Progressive Labor Movement.

A fourth source advised on March 15, 1964, that the Progressive Labor Movement follows, supports and is politically orientated toward the Communist Party line of Red China rather than that of the Soviet Union.

A fifth source advised on March 28, 1964, that at a Progressive Labor Movement meeting held in New York City on that date, it was announced that the Progressive Labor Movement would try to hold a national convention in New York City in September, 1964, to organize the Progressive Labor Movement on a more formal basis into a Progressive Labor Party.

2

PROGRESSIVE LABOR MOVEMENT

The fifth source also advised that the Progressive Labor Movement publishes a monthly magazine called "Progressive Labor" and also a quarterly theoretical publication called the "Marxist-Leninist Quarterly." The source also advised that starting June 1, 1964, the Progressive Labor Movement would start publishing a weekly newspaper in New York City.

The March, 1964, issue of "Progressive Labor" sets forth that it is published monthly by the Progressive Labor Company, General Post Office Box 808, Brooklyn 1, New York.

APPENDIX

1APPENDIXWASHINGTON PARK FORUM, Aka. The South Side Educational Forum, Washington Park Open Forum

A source advised on June 11, 1954, that the Washington Park Forum (WPF) started in the 1930s as a spontaneous group of unemployed persons interested in discussing current events. In the late 1930s, the Communist Party (CP) penetrated and took over the WPF. From 1936 to 1940, the CP penetration was so great that it secured and maintained control of the WPF at that time.

A second source advised in May, 1957, that the CP of Illinois was attempting to regain control of the WPF which had been taken over by the Trotskyites.

A third source advised on January 16, 1963, that the "purpose and objectives" set forth in the WPF constitution include: "To discuss and educate on the issues of the day through presentation of speakers on different subjects, with free discussion by people in attendance,...to aid in the realization of the Declaration of Independence,...to aid civil liberties and charitable organizations interested in expanding freedom..."

The third source advised on October 28, 1964, that the WPF recently changed its name to "The South Side Educational Forum;" however, most people still referred to it as WPF.

A fourth source advised on October 19, 1964, that the CP in the past had used the WPF as a platform to implement its program; however, there was no clear cut control of the WPF by the CP or any other organization. During the past 18 months the only apparent CP interest in the WPF was in the nature of a few speeches at WPF meetings by individuals connected with the CP; however, there has been no CP interest, not even in the nature of speeches.

A fifth source advised on November 5, 1964, that currently the CP of Illinois did not consider the WPF to be one of the main political forces in the Negro community. The CP no longer discussed the WPF and in fact paid no attention to the WPF. Although individual CP leaders, such as CLAUDE LIGHTFOOT, CP of Illinois Chairman, maintained personal contact with some of their friends in the WPF, there was no direct following from the CP to the WPF. The CP would consider using the WPF if and when expedient to the CP cause; however, the WPF was basically not considered worthy of concentration by the CP.

APPENDIX

1APPENDIXWOMEN'S PEACE AND UNITY CLUB, Formerly
known as the Chicago Women for Peace

The aims and purposes of the Chicago Women for Peace (CWP), as set forth in its self-identified publication "Chicago Acts for Peace" (CAP) May, 1951, issue, describes this organization as a "service center for women working for peace." This publication described the CWP as being affiliated with the American Women for Peace (AWP) and as cooperating with the American Peace Crusade (APC).

The January, 1954, issue of "CAP" announced the dissolution of the AWP and the affiliation of the CWP with the APC Council in Chicago.

A source advised in November, 1956, that the CWP remained affiliated with the APC, Chicago, until the organization dissolved in September, 1955. The CWP continued with no national affiliation until September, 1956, when a "reorganization and name change took place," and it became known as the "Women's Peace and Unity Club" (WPUC). The reason given for this "reorganization and name change" was that the CWP had been formed to end the Korean War, and since that war was over and there was a "measure of peace in the world," women's interests were more centered on such issues as civil rights, desegregated and better schools, juvenile delinquency, equal opportunities, housing and cost of living. Source advised that the only actual "reorganization" of the CWP was the change of its name to WPUC.

A second source advised in October, 1956, that the Communist Party (CP), Illinois-Indiana District, had ordered the dissolution of the CWP because it no longer served the purpose of the Party since it was a "left-wing" peace group. Though the CWP refused to dissolve and chose to continue in the form of the WPUC, it continues to be a "communist front organization" whose policies and activities are directed by CP members.

A third source advised on May 15, 1964, that the WPUC, as of that date, continued to operate in the Chicago area as a peace organization under the direction and control of CP members and its objectives continued to be the same.

The AWP and APC have been designated pursuant to Executive Order 10450.

APPENDIX~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois

In Reply, Please Refer to
File No.

APR 6 1963

~~CONFIDENTIAL~~

Title

MARY CHRISTINE JOHNSON

Character

SECURITY MATTER - C

Reference

is made to report of Special
Agent Morgan M. Gibbons dated
and captioned as above.

All sources (except any listed below) whose identities
are concealed in referenced communication have furnished reliable
information in the past.

~~CONFIDENTIAL~~

~~Group 1
Excluded from automatic
downgrading and
declassification~~

This document contains neither recommendations nor conclusions of the FBI. It is the property
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your agency.

8/12/65

AIRTEL

TO : DIRECTOR, FBI (25-330971)
FROM : SAC, CHICAGO (100-35635)
SUBJECT: NATION OF ISLAM
IS - NOI
(OO: Chicago)

Enclosed herewith for information of the Bureau are ten (10) copies of a LHM relating to MARVIN BARRETT succeeding CHRISTINE JOHNSON as Principal and Director of the University of Islam, Chicago.

The source is [redacted] reliable, who provided the information to SA CARYL E. SLOPE.

The enclosed LHM is classified confidential as data ⁱⁿ report from the source could reasonably result in the identification of the confidential informant of continuing value and compromise further effectiveness thereof.

- 5 - Bureau (Encls. 10)(RM)
(1 - 100-421925)(MARVIN BARRETT)
(1 - 100-433324)(CHRISTINE JOHNSON)
4 - Chicago
(1 - 100-40097)(MARVIN BARRETT)
(1 - 100-35235)(CHRISTINE JOHNSON)
(1 - [redacted])
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(9)

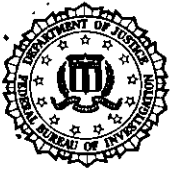
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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Chicago, Illinois
August 12, 1965

~~CONFIDENTIAL~~

NATION OF ISLAM
INTERNAL SECURITY - NOI

The Nation of Islam (NOI) and the Fruit of Islam (FOI) are described in the latter pages of this communication.

On August 12, 1965, a source advised that at a NOI meeting held on August 11, 1965 at Muhammad's Temple of Islam (MTI) No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, Minister James Anderson of MTI No. 2 announced that Christine Johnson had been expelled from that Temple because of being a hypocrite in that she fought with the Messenger Elijah Muhammad and had been relieved of her position as Principal and Director of the University of Islam No. 2, 5333 South Greenwood Avenue, Chicago.

This source further advised that Minister Anderson stated that Marvin Omar Barrett, former Minister of the NOI Temple in Philadelphia, would be the new Principal and Director of the University of Islam. This source added that Barrett is a member of the FOI and NOI at MTI No. 2.

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~~GROUP 1~~

~~Excluded from automatic
downgrading and
declassification~~

ENCLOSURE

100-433324-

~~CONFIDENTIAL~~

Re: NATION OF ISLAM

The source further advised that the University of Islam No. 2 is a grammar-high school operated by MTI No. 2 for the benefit of the children of members of the NOI. The source stated that regular academic subjects are taught at that school but in addition the history of Islam, Arabic language and the principles of the Islamic religion are taught.

~~CONFIDENTIAL~~

- 2 -

Re: NATION OF ISLAM

1

APPENDIX

NATION OF ISLAM, Formerly Referred
to as the Muslim Cult of Islam,
Aka. Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 7, 1965, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 3, 1965, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

~~CONFIDENTIAL~~

Re: NATION OF ISLAM

1

APPENDIX

FRUIT OF ISLAM

On May 7, 1965, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings, and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

APPENDIX

~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

*In Reply, Please Refer to
File No.*

Chicago, Illinois
August 12, 1965

Title	NATION OF ISLAM
Character	INTERNAL SECURITY - NOI
Reference	Memorandum dated and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

UNITED STATES GOVERNMENT

Memorandum

TO : Director, FBI (Bufile-100-433324)

DATE: October 28, 1965

FROM : SAC, CHICAGO 100-35295

SUBJECT: MARY CHRISTINE JOHNSON, aka.
SM-C
OO:CHICAGO

Cards UTD
Cards Sent 00
11/3/65
Khu

☐ It is recommended that a Security Index Card be prepared on the above-captioned individual.

☒ The Security Index Card on the captioned individual should be changed as follows (specify change only):

Name		
Aliases		
<input type="checkbox"/> Native Born	<input type="checkbox"/> Naturalized	<input type="checkbox"/> Alien
<input type="checkbox"/> Communist	<input type="checkbox"/> Socialist Workers Party	<input type="checkbox"/> Independent Socialist League
<input type="checkbox"/> Miscellaneous (specify) _____		
<input type="checkbox"/> Tab for Detcom	Race	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female
Date of Birth	Place of Birth	
Business Address (show name of employing concern and address) Unknown		
Key Facility Data		
Geographical Reference Number		Responsibility
Interested Agencies		NOT RECORDED
Residence Address		NOV 1 1965

JPO:GAL
2-Bureau
1-Chicago
3
REGISTERED MAIL
NOV 4 1965

SUBV. CONTROL

W. F. R. O. W.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

October 28, 1965

Chicago, Illinois

In Reply, Please Refer to

File No. Bureau 100-433324

Chicago 100-35295

SUBJECT: MARY CHRISTINE JOHNSON

REFERENCE: Memo dated May 8, 1964

Referenced communication contained subject's residence and/or employment address. A recent change has been determined and is being set forth below (change only specified):

Residence:

Employment: Unknown

Copy to _____
 by routing slip for
☒ info ☐ action
 date 11/2/65
 by [Signature]

FD-122 DETACHED

100-433324-
NOT RECORDED

1 NOV 1 1965

50 NOV 3 1965

SUB CONTROL

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-433324)

FROM : SAC, CHICAGO (100-35295) (P)

SUBJECT: MARY CHRISTINE JOHNSON, Aka.
SM - C
O.O. Chicago

DATE: 12/17/65

Re Chicago FD-122 to the Bureau dated 10/28/65.

The Chicago Division is attempting to determine JOHNSON's current employment, which is presently unknown.

On 12/6/65 [REDACTED] who has furnished reliable information in the past, advised SA HOWARD A. MC KAMEY that subject is believed to be employed for an unknown travel service firm believed to be located in the Loop area of Chicago, Illinois. Source advised she is continuing efforts to ascertain subject's exact place of employment.

Chicago Division is continuing efforts to determine subject's current employment and will advise the Bureau of results.

FOIA b 7 - D

REC-47

100-433324-35

2 - Bureau (RM)
1 - Chicago
JPO/mam
(3)

DEC 51 10 18 PM '65
DEC 10 10 18 PM '65
DEC 10 10 18 PM '65

14 DEC 20 1965

SUBV CONTROL

51 DEC 22 1965



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

January 6, 1966
Chicago, Illinois

In Reply, Please Refer to

File No. Bureau 100-433324

Chicago 100-35295

Red

SUBJECT: MARY CHRISTINE JOHNSON

REFERENCE: Memo dated October 28, 1965.

Referenced communication contained subject's residence and/or employment address. A recent change has been determined and is being set forth below (change only specified):

Residence:

Employment: Housewife

Copy to Lead Series
by routing slip for
☒ info ☐ action

Date 1-11-66
by WTF/pt

100-433324-

NOT RECORDED

3 JAN 10 1966

FD-122 DETACHED

JAN 10 2 52 PM '66

SUBV CONTROL

57 JAN 11 1966

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-433324)

FROM : SAC, CHICAGO (100-35295) (C)

SUBJECT: MARY CHRISTINE JOHNSON, aka
SM - C

DATE: 1/4/66

OO: Chicago

Re Chicago FD-122 to the Bureau dated 10/28/65 and
Chicago letter to the Bureau dated 12/17/65.

On December 22, 1965, [redacted] who has furnished
reliable information in the past, orally advised SA ROBERT L.
NOEL that JOHNSON is presently employed as a housewife and does
not intend to seek other employment in the immediate future.

An FD-122 has been forwarded to the Bureau reflecting
JOHNSON's current employment as a housewife.

Since all logical leads have been covered in this
case, this case is being placed in a closed status.

FOIA b 7 - D

2 - Bureau (RM)
1 - Chicago

JPO:mav
(3)

REC 20
EX-113

100-433324-36

JAN 6 1966

SUBV. CONTROL

50 JAN 12 1966

UNITED STATES GOVERNMENT

Memorandum

TO : Director, FBI (Bufile- 100-433324)

DATE: January 6, 1966

FROM : SAC, CHICAGO 100-35295

SUBJECT: MARY CHRISTINE JOHNSON, aka.
SM-C
OO:CHICAGO

Cards UTD
Cards Sent 00
1/13/66
aa

Re: FD 122 dated 10-28-65

☐ It is recommended that a Security Index Card be prepared on the above-captioned individual.

☒ The Security Index Card on the captioned individual should be changed as follows (specify change only):

Name	
Aliases	
<input type="checkbox"/> Native Born.	<input type="checkbox"/> Naturalized <input type="checkbox"/> Alien
<input type="checkbox"/> Communist	<input type="checkbox"/> Socialist Workers Party
<input type="checkbox"/> Miscellaneous (specify) _____	
<input type="checkbox"/> Tab for Detcom	Race _____ Sex <input type="checkbox"/> Male <input type="checkbox"/> Female
Date of Birth _____	Place of Birth _____
Business Address (show name of employing concern and address) Housewife	
Key Facility Data	
Geographical Reference Number _____ Responsibility _____	
Interested Agencies _____	
Residence Address _____	

1-PO:GAL 57
2-Bureau
1-Chicago
REGISTERED MAIL
3.

100-433324
NOT RECORDED
3 JAN 10 1966
SUBV CONTROL

M. E. ROW

FOIA b 1

FOIA b 1

FOIA b 1

FOIA b 1

FOIA b 1

FOIA b 1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/31/82 BY SP-4 elw/atm

257
COPIES DESTROYED
213 JUL 10 1970



100 - 1133324 - 37



UNITED STATES GOVERNMENT

Memorandum

To
TO : DIRECTOR, FBI (100-433324)
isa
FROM : *JLB* SAC, WFO (100-37784) (RUC)
SUBJECT: MARY CHRISTINE CLAYBOURNE JOHNSON
SM - C; SM - NOI
(OO:CG)

DATE: 2/21/66

ReCGairtel and LHM dated 1/20/66, and WFOlet and LHM dated 10/5/62.

IC ROBERT P. CAMPBELL reviewed subject's passport file at the Passport Office, U. S. Department of State, on 2/15/66, and determined that no additional information appeared in her file other than that contained in referenced communications.

It is noted that the photograph appearing on subject's passport application dated 6/12/62, was previously furnished to CG and is the most recent photograph appearing in her file. A photograph is not required in making application for renewal of passport, only for application of the passport itself.

- 12*
② - Bureau
2 - Chicago (100-35295) (RM)
1 - WFO

RPC:gih
(5)

REC- 18

100-433324-38

11 FEB 21 1966

SUBV CONTROL



140
100-433324

FEB 24 1966

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FOIA b 1

FOIA b 1

FOIA b 1

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE CHICAGO	OFFICE OF ORIGIN CHICAGO	DATE APR. 14 1966	INVESTIGATIVE PERIOD 3/14 - 4/6/66
TITLE OF CASE MARY CHRISTINE JOHNSON, aka		REPORT MADE BY JOHN P. O'BRIEN	TYPED BY mcl
		CHARACTER OF CASE SM - C	

REFERENCES: Report of SA MORGAN M. GIBBONS dated 4/6/65, at Chicago.
Chicago FD-122 to the Bureau dated 1/6/66.
Chicago airtel and letterhead memorandum to the Bureau dated 2/28/66, captioned "MARY CHRISTINE CLAYBOURNE JOHNSON, SM - C, SM - NOI".

- C -

ENCLOSURES

TO BUREAU (3)

Two (2) copies of an FD-376 and one photograph of JOHNSON.

ADMINISTRATIVE

The pretext utilized to verify JOHNSON's current residence and employment was a telephone call made by SA

APPROVED <i>[Signature]</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW	
COPIES MADE:		100 4-3332K 40	REC-18
⑤ - Bureau (100-433324) (Encls. 3) (RM) 1 - Secret Service, Chicago (Encl. 1) (Via Courier) 3 - Chicago (100-35295)		18 APR 18 1966	
1 - ENCLOSURE (Photo) with photo		SUBV CONTROL	
DISSEMINATION RECORD OF ATTACHED REPORT			
AGENCY	RAO	SS	ST
REQUEST RECD.			
DATE FWD.	4-27-66	4-27-66	4-27-66
HOW FWD.	R/S	FD376	R/S
BY	WTF/...	WTF/...	WTF/...

APR 28 1966

U.S. GOVERNMENT PRINTING OFFICE 16-70324-1

CG 100-35295

JOHN P. O'BRIEN on 3/14/66, to 4349 South Parkway, Chicago, Illinois, the residence of JOHNSON, under the guise of a friend attempting to contact JOHNSON. An unidentified male advised that JOHNSON was a housewife residing at this residence but was unavailable and could be reached at a later time.

One copy of this report together with one copy of an FD-376 is being furnished to Secret Service, Chicago. Also, one photograph of JOHNSON is being furnished to Secret Service, Chicago.

INFORMANTSSourceCG T-1
[REDACTED]CG T-2
[REDACTED]CG T-3
[REDACTED]CG T-4
[REDACTED]Location100-35295-841
Characterization of
the University of
Islam Number 2
[REDACTED]100-35295-871
-828
-857
-866100-35295-877
[REDACTED]
[REDACTED]

- B -

COVER PAGE

CG 100-35295

Source

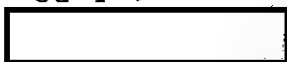
CG T-5



CG T-6



CG T-7



CG T-8



CG T-9



CG T-10



CG T-11



CG T-12



CG T-13



CG T-14



CG T-15

Location

Characterization of
ISHMAEL FLORY
Characterization of
LOU DISKIN
Characterization of
JAMES WEST
Characterization of
CLAUDE LIGHTFOOT



100-35295-837



Characterization of
OTTO WANGERIN

- C -

COVER PAGE

CG 100-35295

1. ☒ Subject's name is included in the Security Index.
2. ☒ The data appearing on the Security Index card are current.
3. ☐ Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. ☒ A suitable photograph ☒ is ☐ is not available.
5. ☐ Subject is employed in a key facility and _____ is charged with security responsibility. Interested agencies are _____.
6. ☒ This report is classified ~~confidential~~ because (state reason) **information received from CG T-1 through CG T-15 if disclosed could reasonably result in the identification of confidential informants of continuing value and could possibly compromise their future effectiveness.**
7. ☒ Subject previously interviewed (dates) **numerous dates 1961, last being 10/12/61.**
☒ Subject was not reinterviewed because (state reason) **there is evidence that JOHNSON is extremely nationalistic in her thinking. She has been described as a true "nationalist". There is no evidence indicating JOHNSON would cooperate upon reinterview. It is believed that an interview at this time would merely serve to give JOHNSON the opportunity to express her own nationalistic ideas.**
8. ☐ This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
9. ☒ This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason) **JOHNSON is close to CP leadership in the Chicago area, is President of the AAHA in Chicago, Illinois, and is on the Board of Directors of the CCASF in Chicago as of 1965.**
10. ☒ Subject's SI card ☐ is ☒ is not tabbed Detcom.
☐ Subject's activities warrant Detcom tabbing because (state reasons)

- D* -

COVER PAGE



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

~~CONFIDENTIAL~~

WASHINGTON, D.C. 20535

In Reply, Please Refer to Bureau file 100-433324
File No. Chicago file 100-35295

APR. 14 1966

Director
United States Secret Service
Department of the Treasury
Washington, D. C. 20220

Dear Sir:

The information furnished herewith concerns an individual who is believed to be covered by the agreement between the FBI and Secret Service concerning Presidential protection, and to fall within the category or categories checked.

1. ☐ Has attempted or threatened bodily harm to any government official or employee, including foreign government officials residing in or planning an imminent visit to the U. S., because of his official status.
2. ☐ Has attempted or threatened to redress a grievance against any public official by other than legal means.
3. ☒ Because of background is potentially dangerous; or has been identified as member or participant in communist movement; or has been under active investigation as member of other group or organization inimical to U. S.
4. ☐ U. S. citizens or residents who defect from the U. S. to countries in the Soviet or Chinese Communist blocs and return.
5. ☐ Subversives, ultrarightists, racists and fascists who meet one or more of the following criteria:
 - (a) ☐ Evidence of emotional instability (including unstable residence and employment record) or irrational or suicidal behavior;
 - (b) ☐ Expressions of strong or violent anti-U. S. sentiment;
 - (c) ☐ Prior acts (including arrests or convictions) or conduct or statements indicating a propensity for violence and antipathy toward good order and government.
6. ☐ Individuals involved in illegal bombing or illegal bomb-making.

Photograph ☐ has been furnished ☒ enclosed ☐ is not available
☐ may be available through _____

Very truly yours,


John Edgar Hoover
Director

~~CONFIDENTIAL~~

1 - Special Agent in Charge (Enclosure(s))
U. S. Secret Service

Enclosure(s)

(Upon removal of classified enclosures, if any, this transmittal form becomes UNCLASSIFIED.)

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION~~CONFIDENTIAL~~

Copy to: 1 - Secret Service, Chicago (Encl. 1) (Via Courier)

Report of: SA JOHN P. O'BRIEN
Date: APR. 14 1966

Office: Chicago

Field Office File #: 100-35295

Bureau File #: 100-433324

Title: MARY CHRISTINE JOHNSON

Character: SECURITY MATTER - C

Synopsis:

CHRISTINE JOHNSON resides at 4349 South Parkway, Chicago, Illinois, and is employed as a housewife. JOHNSON reportedly stated during 5/65, that she did not trust the communist organization. JOHNSON attended a rally sponsored by the Nationality Section, Communist Party (CP) of Illinois, held on 11/7/65, in Chicago, Illinois. During the period of 3/65, to 1/66, JOHNSON attended affairs or meetings sponsored by the AAHA held in Chicago, Illinois, and as of 9/65, JOHNSON held the position of President of the AAHA in Chicago. During 2/65, JOHNSON attended a meeting of the Board of Directors of the CCASF held in Chicago, Illinois. JOHNSON attended a meeting of the NOI held during 2/65, in Chicago and during 8/65, it was learned that JOHNSON was dismissed as Director of Muhammad's Temple of Islam (MTI) Number 2 in Chicago, Illinois. She attended a May Day celebration held during 5/65, and two affairs sponsored by the WPUC held in 3/65, and 7/65, in Chicago, Illinois. JOHNSON was a subscriber to the Weekend Edition of "The Worker" which subscription was scheduled to expire on 5/10/65, and she was a subscriber to the Midwest Edition of "The Worker" which subscription was scheduled to expire on 1/30/66.

- C -

~~CONFIDENTIAL
Group I
Excluded from
automatic downgrading
and declassification~~

CG 100-35295

DETAILS: AT CHICAGO, ILLINOIS

I. BACKGROUND

Residence and Employment

Through a suitable pretext conducted by an SA of the FBI on March 14, 1966, it was ascertained that CHRISTINE JOHNSON resides at 4349 South Parkway, Chicago, Illinois, and is employed as a housewife.

Former Employment

During August, 1965, it was learned that CHRISTINE JOHNSON, also known as Sister CHRISTINE X, was formerly employed as Director of the University of Islam (UI) Number 2, 5333 South Greenwood Avenue, Chicago, Illinois, but was dismissed from this position because she fought with ELIJAH MUHAMMAD.

(CG T-1, 8/12/65)

As of March, 1966, the purpose of the UI Number 2, 5333 South Greenwood Avenue, Chicago, Illinois, was to indoctrinate its students with the teachings of ELIJAH MUHAMMAD in the Nation of Islam (NOI), to teach the students of their "heritage", and to keep the students out of contact with the "white devils" in public schools. It is the hope of NOI officials that graduates would, with future training, become ministers in the NOI.

(CG T-1, 3/66)

A characterization of the NOI is contained in the appendix section of this report.

Travel

It was learned during January, 1966, that CHRISTINE JOHNSON received an invitation to attend the opening of the Volta River Dam and planned to attend this affair. It was further learned that KWAME NKRUMAH, President of Ghana, Africa, where the Volta River Dam is located, had extended JOHNSON the invitation to visit and had also sent JOHNSON her transportation tickets.

(CG T-2, 1/17/66)

On January 19, 1966, Mr. BRUCE WEAVER, Passport Office, United States State Department, Federal Building, Chicago, Illinois, advised that CHRISTINE C. JOHNSON was issued passport number C476852 on January 12, 1962. Mr. WEAVER stated that JOHNSON renewed her passport on January 14, 1966, at Chicago, Illinois, at which time JOHNSON advised that she was to depart on a three-week trip to Ghana and Nigeria in Africa and would depart via Trans-World Airways on January 19, 1966.

During February, 1966, it was learned that CHRISTINE JOHNSON returned to Chicago, Illinois, from a trip to the African country of Ghana and was residing at her residence, 4349 South Parkway, Chicago, Illinois. It was further learned that JOHNSON returned to Chicago about February 20, 1966.

(CG T-3, 2/25/66)

Criminal

On April 1, 1966, the records of the Bureau of Records and Communications, Chicago Police Department, Chicago, Illinois, were caused to be reviewed by IC DAVID H. MUNSON and failed to contain any information identifiable with JOHNSON since the records were last reviewed on March 25, 1965.

II. CONNECTIONS WITH THE
COMMUNIST PARTY, USA (CP, USA)

It was learned during May, 1965, that JOHNSON attended an annual May Day celebration sponsored by the Communist Party (CP) of Illinois held in Chicago, Illinois. During this affair it was learned that JOHNSON stated that more Negroes were not in attendance at this affair because the Negroes were scared and they did not want to be labeled as a Communist. JOHNSON further stated that she did not trust the communist organization because the communist world was presently being threatened and that this was not her world. She stated the Negroes never had a world and that the communists now need the Negro. JOHNSON did not elaborate further on this statement.

(CG T-4, 5/26/65)

On November 7, 1965, JOHNSON attended a rally sponsored by the Nationality Section, CP of Illinois, held in Chicago, Illinois. This was an open public rally attended by approximately 300 to 350 individuals, some of which are identified as members of the CP. Speeches were made at this meeting by various individuals criticizing the United States' involvement in Viet Nam and demanding that the United States withdraw from Viet Nam.

(CG T-3, 11/8/65)

III. MISCELLANEOUS

African-American Heritage Association (AAHA)

A characterization of the AAHA is contained in the appendix section of this report.

It was learned during March, 1965, that as of February, 1965, CHRISTINE JOHNSON held the position of President of the AAHA in Chicago, Illinois.

(CG T-4, 3/9/65)

CG 100-35295

On April 24, 1965, JOHNSON attended a social affair sponsored by the AAHA held at the AAHA Headquarters, 306 East 43rd Street, Chicago, Illinois. The purpose of this affair was to raise money for the benefit of the AAHA in Chicago, Illinois.

(CG T-4, 5/11/65)

JOHNSON attended a social affair sponsored by the AAHA held on August 28, 1965, in Chicago, Illinois. This affair was held for the purpose of raising funds for the benefit of the AAHA in Chicago, Illinois.

(CG T-4, 9/7/65)

It was learned during September, 1965, that CHRISTINE JOHNSON, as of September, 1965, continued to hold the position of President of the AAHA in Chicago.

(CG T-4, 9/22/65)

On October 18, 1965, CHRISTINE JOHNSON attended a meeting of the AAHA held in Chicago, Illinois. ISHMAEL FLORY, Director of Organization of the AAHA in Chicago, chaired this meeting and appointed JOHNSON as one of the members of a Committee to meet and entertain the crew of ships arriving from Ghana, Africa.

(CG T-4, 10/28/65)

ISHMAEL FLORY

As of March, 1966, ISHMAEL FLORY
was a member of the CP of Illinois.

(CG T-5, 3/66)

On October 30, 1965, JOHNSON attended a social affair sponsored by the AAHA in Chicago, Illinois. This affair was given in honor of ISHMAEL FLORY, who was to make an overseas trip and was to visit Africa and Europe

CG 100-35295

in the near future.

(CG T-3, 11/3/65)
(CG T-4, 11/2/65)
(CG T-6, 11/12/65)

On December 18, 1965, JOHNSON attended a fund-raising affair held for the benefit of the AAHA in Chicago, Illinois.

(CG T-4, 12/22/65)

On January 1, 1966, JOHNSON attended a social affair held at the AAHA Headquarters in Chicago, Illinois. This affair was held in honor of ISHMAEL FLORY, who had recently returned to the United States from an overseas trip. CHRISTINE JOHNSON acted as mistress of ceremonies at this affair.

(CG T-3, 1/4/66)

Chicago Council of American-Soviet Friendship (CCASF)

A characterization of the CCASF is contained in the appendix section of this report.

On February 8, 1965, CHRISTINE JOHNSON attended a meeting of the Board of Directors of the CCASF held at the residence of MANDEL TERMAN, Chairman of the CCASF, held in Chicago, Illinois.

(CG T-7, 2/9/65)

Nation of Islam (NOI)

On February 28, 1965, JOHNSON attended the NOI National Convention held at the Coliseum, 1513 South Wabash Avenue, Chicago, Illinois.

(CG T-8, 3/8/65)

CG 100-35295

It was learned during March, 1965, that CHRISTINE JOHNSON was in contact with ELIJAH MUHAMMAD.

(CG T-2, 3/2/65)

During May, 1965, it was learned that CHRISTINE JOHNSON was Director of the University of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, and that JOHNSON wanted to establish this school on a Black Nationalist basis. It was further learned that JOHNSON had no encouragement in this regard from NOI officials.

(CG T-9, 5/18/65)

A meeting of the NOI was held in Chicago, Illinois, on August 11, 1965. JOHNSON did not attend this meeting. During this meeting it was announced that CHRISTINE JOHNSON had proved herself to be a hypocrite and had done all she could to hurt ELIJAH MUHAMMAD, and as a consequence, JOHNSON was dismissed from her position as Director of Muhammad's Temple of Islam Number 2 in Chicago, Illinois.

(CG T-1, 8/30/65)

It was learned during November, 1965, that CHRISTINE JOHNSON attempted to contact ELIJAH MUHAMMAD concerning the fact that JOHNSON's children were dismissed from ELIJAH MUHAMMAD's school in Chicago, Illinois.

(CG T-2, 11/30/65)

It was learned during December, 1965, that CHRISTINE JOHNSON was in contact with ELIJAH MUHAMMAD. JOHNSON was attempting to get her children back into MUHAMMAD's school as they had been out of school for a long time. It was further learned that JOHNSON's children were formerly enrolled in MUHAMMAD's school.

(CG T-2, 12/6/65)

May Day, 1965

On May 8, 1965, CHRISTINE JOHNSON attended an annual May Day celebration held at 2757 West LeMoyne Street in Chicago, Illinois, sponsored by the CP of Illinois.

CG 100-35295

LOU DISKIN was Chairman of this affair. DISKIN gave a few opening remarks welcoming all individuals in attendance. CLAUDE LIGHTFOOT was then introduced by DISKIN and received a round of applause.

JAMES WEST spoke at this affair concerning the current conflict in Viet Nam. WEST stated the United States had no right to tell another country how to run its country and that the United States should get out of Viet Nam and that every effort should be employed to preserve peace.

(CG T-4, 5/26/65)

LOU DISKIN

As of March, 1966, LOU DISKIN was a member of the State Board, CP of Illinois. The State Board is the highest governing body of the CP of Illinois.

(CG T-5, 3/66)

CLAUDE LIGHTFOOT

As of March, 1966, CLAUDE LIGHTFOOT was a member of the State Board, CP of Illinois.

(CG T-5, 3/66)

JAMES WEST

As of March, 1966, JAMES WEST was a member of the State Board, CP of Illinois.

(CG T-5, 3/66)

Women's Peace and Unity Club (WPUC)

A characterization of the WPUC is contained in the appendix section of this report.

CG 100-35295

On March 13, 1965, CHRISTINE JOHNSON attended an annual social affair sponsored by the WPUC held at the Quaker House, 5615 South Woodlawn Avenue, Chicago, Illinois.

(CG T-3, 3/30/65)
(CG T-4, 4/8/65)
(CG T-6, 3/17/65)
(CG T-10, 3/23/65)

CHRISTINE JOHNSON attended a fund-raising affair sponsored by the WPUC held in Chicago, Illinois, on July 18, 1965.

(CG T-10, 7/28/65)

"The Worker"

"The Worker" is an East Coast communist newspaper.

It was learned during March, 1965, that CHRISTINE JOHNSON, 4349 South Parkway, Chicago, Illinois, was a subscriber to the Weekend Edition of "The Worker", which subscription was scheduled to expire on May 10, 1965, and was also a subscriber to the Midwest Edition of "The Worker", which subscription was scheduled to expire on January 30, 1966.

(CG T-11, 3/2/65,
3/8/65)

OTHER INFORMATION CONCERNING JOHNSON

CHRISTINE JOHNSON attended the wedding of CLAUDE LIGHTFOOT held on March 13, 1965, in Chicago, Illinois.

(CG T-12, 3/15/65)

It was learned during May, 1965, that CHRISTINE JOHNSON was in contact with CLAUDE LIGHTFOOT during May, 1965.

(CG T-13, 5/10/65)

CG 100-35295

It was learned during January, 1966, that CHRISTINE JOHNSON attended a birthday party held in honor of OTTO WANGERIN, recently held in Chicago, Illinois.

(CG T-14, 1/20/66)

OTTO WANGERIN
During March, 1966, OTTO WANGERIN
was a member of the Railroad Club,
CP of Illinois.

(CG T-15, 3/66)

APPENDIX

NATION OF ISLAM, Formerly Referred
to as the Muslim Cult of Islam,
Aka. Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 7, 1965, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 3, 1965, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

APPENDIX

APPENDIX

AFRICAN AMERICAN HERITAGE
ASSOCIATION, Formerly known as
Afro-American Heritage Association

A source advised on May 11, 1965, that the African American Heritage Association (AAHA) with headquarters at 306 East 43rd Street, Chicago, Illinois, was known as the Afro-American Heritage Association until February, 1961. It was founded by ISHMAEL FLORY around 1958 and incorporated in the State of Illinois as a non-profit organization. It was founded ostensibly for the purpose of teaching African history and culture to American Negroes. AAHA is strongly influenced by the Communist Party (CP) of Illinois. It is represented by both communist and non-communist members, and some people with strong nationalistic tendencies. This organization reflects CP policy on some issues and opposes CP policy on others; for example, the CP rejects the concept of Afro-American as a reference term to the American Negro and rejects aspects of nationalism, both of which are reflected in the AAHA program. FLORY is a member of the CP of Illinois and theoretically under the discipline of the CP. He is the guiding force in AAHA and controls policy and decisions in AAHA.

CLAUDE LIGHTFOOT, Chairman, CP of Illinois, in 1964 spoke of a plan to beef up AAHA's membership in a concentrated drive toward making AAHA a mass organization. However, this plan never fully materialized and LIGHTFOOT currently is undecided about the matter. LIGHTFOOT has appeared at some AAHA affairs in 1964 and 1965. He occasionally meets with FLORY and he still encourages CP members to cooperate with FLORY.

A second source advised on May 6, 1965, that in 1962 the CP worked with FLORY to organize AAHA Chapters under the leadership of CP members. The aim of this program included the reactivation of ex-CP members and recruitment of new CP members. This program was never successful and became defunct in 1963.

Since 1963, the South Side area of the CP of Illinois has been holding CP meetings at AAHA headquarters. Many South Side CP members currently are members of AAHA and participate in AAHA affairs. The South Side CP groups cooperate in some AAHA affairs, especially in affairs dealing with the Negro rights movement.

APPENDIX

APPENDIX

CHICAGO COUNCIL OF AMERICAN-SOVIET
RELATIONS, Formerly known as Chicago
Council of American-Soviet Friendship

EDWIN GORDON FOX, 7147 Jeffrey Avenue, Chicago, Illinois, (now deceased) made available in January, 1954, the "First Annual Report CCASF," an undated publication which stated that the Chicago Council of American-Soviet Friendship (CCASF) was incorporated in July, 1943. This document stated, "The Council's affiliation with the National Council of American-Soviet Friendship (NCASF) was validated August 11, (1943). The present name was adopted to conform to standard national practice. It should be noted, however, that the Chicago Council is entirely autonomous; the government of its affairs rests exclusively in the hands of its Chicago Executive Board."

On April 8, 1965, a source furnished information to the effect that as of March 11, 1965, this organization would be known as the Chicago Council of American-Soviet Relations (CCASR). MANDEL TERMAN continued to be listed as Chairman of the new organization.

During April, 1965, a second source advised that MANDEL TERMAN had arbitrarily dissolved the Board of Directors, assumed all financial and other functions of the organization, and was maintaining existing records of the organization at his residence, 660 West Irving Park Road, Chicago, Illinois. The aims and purposes of this organization continued to be to work for peaceful coexistence and friendship with the USSR. While it claimed to be an autonomous organization, its program followed the NCASF and it was in frequent contact with the NCASF.

On November 5, 1958, a third source advised that in the early 1940s, MANDEL TERMAN was a member-at-large of the Communist Party (CP) of Illinois. TERMAN was in Russia in November, 1958, where he had gone to discuss the treatment of Jews and to discuss Jewish culture in the USSR with the leadership of the Soviet Union.

CHICAGO COUNCIL OF AMERICAN-
SOVIET RELATIONS

In January, 1966, a fourth source advised that the CCASR went out of existence in the Spring of 1965 due to the health condition of MANDEL A. TERMAN. The offices of the CCASR, formerly located at 32 West Randolph Street, Chicago, were for a short time carried at MANDEL TERMAN's home residence, 660 West Irving Park Road, Chicago. During the Fall of 1965 due to the defunctness of the CCASR, the CP of Illinois found it necessary to sponsor a rally honoring the 48th anniversary of the Russian Revolution under a temporary committee called "The Chicago Committee for American-Soviet Friendship Rally." This rally was held on November 7, 1965, and once the rally was held this temporary committee went out of existence.

The fourth source advised that as of the present time the CCASR is defunct in the Chicago area and any future rally to be held on the American-Soviet friendship theme will have to be organized by the CP of Illinois on a temporary basis.

The NCASF has been designated pursuant to Executive Order 10450.

APPENDIX

~~CONFIDENTIAL~~1APPENDIXWOMEN'S PEACE AND UNITY CLUB, Formerly
known as the Chicago Women for Peace

The aims and purposes of the Chicago Women for Peace (CWP), as set forth in its self-identified publication "Chicago Acts for Peace" (CAP) May, 1951, issue, describes this organization as a "service center for women working for peace." This publication described the CWP as being affiliated with the American Women for Peace (AWP) and as cooperating with the American Peace Crusade (APC).

The January, 1954, issue of "CAP" announced the dissolution of the AWP and the affiliation of the CWP with the APC Council in Chicago.

A source advised in November, 1956, that the CWP remained affiliated with the APC, Chicago, until the organization dissolved in September, 1955. The CWP continued with no national affiliation until September, 1956, when a "reorganization and name change took place," and it became known as the "Women's Peace and Unity Club" (WPUC). The reason given for this "reorganization and name change" was that the CWP had been formed to end the Korean War, and since that war was over and there was a "measure of peace in the world," women's interests were more centered on such issues as civil rights, desegregated and better schools, juvenile delinquency, equal opportunities, housing and cost of living. Source advised that the only actual "reorganization" of the CWP was the change of its name to WPUC.

A second source advised in October, 1956, that the Communist Party (CP), Illinois-Indiana District, had ordered the dissolution of the CWP because it no longer served the purpose of the Party since it was a "left-wing" peace group. Though the CWP refused to dissolve and chose to continue in the form of the WPUC, it continues to be a "communist front organization" whose policies and activities are directed by CP members.

A third source advised on May 6, 1965, that the WPUC, as of that date, continued to operate in the Chicago area as a peace organization under the direction and control of CP members and its objectives continued to be the same.

The AWP and APC have been designated pursuant to Executive Order 10450.

APPENDIX

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~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
Chicago, Illinois
APR. 14 1966

*In Reply, Please Refer to
File No.*

Title MARY CHRISTINE JOHNSON

Character SECURITY MATTER - C

Reference Report of Special Agent
 John P. O'Brien dated and
 captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

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